

THE WHOLE BOOK ²
O F
PSALMES:
Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set forth and allowed to be sung in
all Churches, of all the people together, before and
after Morning and Evening-Prayer; and also before
and after Sermons, and moreover in private houses for
their godly solace and comfort: laying apart all
ungodly songs and ballades, which tend
only to the nourishing of vice, and
corrupting of youth.

J A M E S V.

¶ If any be afflicted, let him pray; and if any
be merrie, let him sing Psalmes.

C O L O S. III.

¶ Let the word of God dwell plenteously in you,
in all wisdome, teaching and exhorting one an-
other in Psalmes, Hymnes, and spiri-
tuall songs, singing unto the
Lord in your hearts.

L O N D O N.

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Cum Privilegio Regis Regali. ^o



The PSALMES of DAVID

IN MEETER.

P S A L. I. T. S.

THe man is blest that hath not bent,
to wicked reed his eare,
Nor lead his life as sinners do,
nor fare in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight :
And in that Law doth exercise,
himself both day and night :

3 He shall be like the tree that growes
fast by the rivers side ;
Which bringerth forth most pleasant fruit
in his due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.
6 For why ? the way of godly men,
unto the Lord is knowne :
And eke the way of wicked men,
shall quite be overthrown.

P S A L. II. T. S.

Why did the Gentiles tumults raise,
what rage was in their braine ?
Why did the Jewis people muse,
seeing all is but vaine ?
2 The kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among us sent.
3 Shall we be bound to them, say they ?
let all their bonds be broke,
And of their doctrine and their law,
let us reject the yoke.
4 But be that in the heaven dwells,
their doing will deride :
And make them all as mocking Rocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say :
6 I have anointed him my King,
upon my holy hill :

I will therefore (Lord) preach thy Laws,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth,
by thee shall be possest.

(mace,

9 Thou shalt them bruise even with a
as men under foot trod :
And as the potters sherdz shalt breake
them with an iron rod.
10 Now ye, O kings and rulers all,
be wise therefore and learned,
By whom the iurters of the worlds
be judged and discerned.

11 See that ye serve the Lord above,
in trembling and in feare ;
See that with reverence ye rejoice,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say ;
Lest in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast ;
O then all they that truit in Christ,
shall happy be and blest.

P S A L. III. T. S.

O Lord, how are my foes increast,
which vex me more and more ;
2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard beseted ;
My worship and mine honour both,
and thou holdest up my head.
4 Then with my voyce upon the Lord,
I did both call and cry ;
And he out of his holy hill
did hear me by and by.
5 I laid me do vne, and quicly
I slept, and rose againe ;
For why ? I know assuredly,
the Lord will me sustaine.
6 I sten thousand bad hemed me in,
I could not be afraid ;
For thou art still my Lord and God,
my Saviour and mine aide.

7 Rise up therefore, save me my God,
for now to thee I call;
For thou hast broke the cheeks & teeth,
of these wicked men all.

8 Salvation onely doth belong,
to thee, O Lord above;
Thou doft bestow upon thy folke,
thy bleſſing and thy love.

P S A L. IIII.

O God that art my righteousneſſe,
Lord heare me when I call;
Thou haſt ſet me at liberty,
when I was bound and thrall.
a Have mercy Lord therefore on me,
and grant me my requeſt;
For unto thee unceſſantly,
to cry I will not refuſt.

3 O mortall men, how long will ye,
the glory of God deſpife;
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly man,
the Lord doth take and chufe;
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in aw therefore,
examine well your hearts;
And in your chambers quietly,
ſee you your ſelves converte;
6 Offer to God the ſacrifice,
of righteousneſſe I ſay;
And looke that in the living Lord,
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace;
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyfull and more glad;
Then they that of their corne and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep;
For thou onely wilt me, O Lord,
alone in ſafety keep.

P S A L. V.

I Nclipe thine eares unto my words,
O Lord my plaunes confide;
a And heare my voyce, my King, my God
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have respect;
My prayer early in the morne,
to thee for to direct.
4 And I will truſt through patience,
in thee my God alone;

Thou art not pleafed with wickedneſſe,
and ill with thee dwels none,
3 And in thy fight ſhall never ſtand,
these furious fooleſ, O Lord;
Vaine workers of iniuity,
thou haſt alwayes abhorred.

6 The lyars and the flatterers,
thou ſhalt destroy them than;
And God will hate the blood-thirſty,
and the deceiulf man.
7 Therefore will I come to thine houſe,
trusting upon thy gracie;
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousneſſe,
for to confound my foes;
And eke the way that I ſhall walk,
before my face diſclose.
9 For in their mouth there is no trueth,
their heart is oule and vaine;
Their throat an open ſepulchre,
their tongues do gloſe and faine.

10 Destroy their falſe conſpiracieſ,
that they may come to nougħt;
Subvert them in their heaſ of finne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes,
And render thanks for thy defence,
and give thy name the praiſe.

12 For thou with favour wil increase,
the juſt and righteous ſtill;
And with thy gracie as with a shield,
defend him from all ill.

P S A L. VI.

L Ord in thy wrath reproove me not,
though I deſerve thine ire;
Ne yet correct me in thy rage,
O Lord I thee deſire.
a For I am weak therefore, O Lord,
of mercy me forbare;
And heale me Lord, for why thou knoweſ
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently.
But Lord how long wil thou delay,
to cure my misery?
4 Lord turne thee to thy wonted graſſe,
my ſilly ſoule upake;
O ſave me not for my deſarts,
but for thy mercieſ ſake.

5 For why? no man among the dead
reincanbreth thee on whit;
Or, who ſhall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and moan
that I wax wondrouſ faint:

All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim and waxeth old,
with anguish of my heart;
For fear of those that be my foes,
and would my soule subvert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not only the request,
and prayer of my heart;
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soon defaine;
And suddenly confounded them all,
to their rebuke and shaine.

P S A L. VII. T.S.

O Lord my God I put my trust,
and confidence in thee;
Save me from them that me pursue,
and eke deliver me.

3 Left like a lion he me teare,
and rend in pieces small;
While there is none to succour me,
and rid me out of thrall.

4 O Lord my God if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight.
5 Or to my friend rewarded ill,
Which me pursu'd most cruelly,
and hated me cauiless.

5 Then let my foes pursue my soule,
and eke my life downe thrust;
Unto the earth and also lay,
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love to them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me;
According to my righteousesse,
and mine integrity.

The second part.

9 Lord, ceafe the hate of wicked men,
and be the just mans guide;
10 By whom the secrets of all hearts,
are searched and discide.
11 I take my help to come from God,
in all my paine and smart;
That doth preserve all those that be
of pure and perfect heart.

12 The just man and the wicked both,
God judgeth by his power;
So that he feeleth his mighty hands,
even every day and houre.

13 Except he change his minde, I die,
for even as he should smite:
He whets his sword, his bow he bendes,
ayning where he may hit.

14 And doth prepare his mortall dart,
his arrows keene and sharp;
For them that do me persecute,
whiles he doth mischief warp.

15 But loe though he in travell be,
of his divellish forecast:
And of his mischief once conceived,
yet brings forth nought at laist.

16 He digs a ditch and delves it deep,
in hope to hurt his brother;
But he shall fall into the pit,
that he dig'd up for other.

17 Thus wrong returneth to the burt,
of him in whom it bred;
And of his mischief that he wrought,
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously;
And with my songs will praise the Name,
of him that is most hie.

P S A L. VIII. T.S.

O L O R D our God how wonderfull,
are thy works ever where!
Whose fame surmounts in dignitie,
above the heavens cleare:
thou wilt confound thy foes,
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars,
in order as they stand: (then)
4 What thing is man (Lord) think I
that thou doft him remember?
Or what is mans posterity,
that thou doft him consider?

5 For thou hast made him little leesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie:

6 Thou hast preferred him to be lord
of all thy works of wonder;
And at his feet hast set all things,
that he should keepe them under.

7 As sheep, and neat, and all beasts else,
which in the fields do feed:
Fowles of the are, fish in the sea,
with all that therein breed.

8 Therefore must I say once againe:
O God that art our Lord,
How famous and how wonderfull,
are thy works through the world?

P S A L. I X. T. S.

Wkh heart and mouth unto the Lord,
Will I sing laud and praise :
And speak of all his wondrous works,
and them declare alwayes.

3 I will be glad and eke rejoice,
in thee my God most hie :
And make my songs extol thy Name,
above the starrie skie.

3 For that my foes are driven back,
and turned unto flight :
They fall down flat and are destroyd,
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou dost with justice heare my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroyed :
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is above,
for evermore shall reigne :
And in the seat of equity,
true judgement will maintaine.

8 With justice he will keep and guide,
the world and every wight :
And so will yeld with equitie,
to every man his right.

9 Pro-^{te}ctor of the poore,
what time they be opprest :
He is in all advertry,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forfakst not their suit,
in their necessities.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill,
Publish among all nations,
his noble acts and will.

12 For he is mindful of the blood,
of those that be opprest :
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch,
whose enemies still reinaime :
Which from the gates of death are wont
to raise me up again.

14 To Sion that I might set forth
thy praise with heart and voyce :
And that in thy salvation, Lord,
my soule might still rejoice.

15 The heathen stick fast in the pit,
that they themselves prepar'd :

And in the net that they did set,
their owne feet fast are snared.

16 God shews his judgements which were
for every man to marke ; (good)
When as ye see the wicked men,
lie trap in their own warke.

17 The wicked and deceitfull men,
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grief and paine :
The patient people never looke,
for help of God in vain.

19 O Lord arise, left men prevale,
that be of worldly might ;
And let the heathen folk receive,
their justice in thy fight.

20 Lord strike such terror, fear, and
into the hearts of them. (dread)
That they may know assuredly,
they be but mortall men.

P S A L. X. T. S.

WHAT is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance,
from us this troublous time ?

2 The poore do perish by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart,
So doth the wicked praise himself,
and doth the Lord despight :
4 He is so proud that right and wrong,
he fetche all apart :
Nay, nay there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect :
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest my estate shoulde change :
And why? for all advertry,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile :
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon privily,
lies lurking in his den ;
If he may snare them in his net,
to spoile poore simple men ;

10 And for the nonce full craftily,
he croucheth downe, I say,

11 So are great heaps of poore men made
by his strong power, his prey.

The second part.

12 Tush God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom,
the poore mans hope doth rest :
Lift up thy hand, forget not Lord,
the poore that be opprest.
14 What blasphemy is this to thee,
Lord dost thou not abhor it ?
To hear the wicked in their heart
say, Tush, thou car'st not for it ?
15 But thou seest all their wickednesse,
and we'll doft understand ;
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then break the power for ever ;
That they with their iniquity,
may perish altogether.
18 The Lord shall reign for evermore,
as King and God alone ;
And he shall chase the heathen folk,
out of the land each one.

(plain

19 Thou hear'st, O Lord, the poore mans
their prayers and requestes ;
Their hearts thou wilt confirm untill,
thine eares to heare be prest ;
20 To judge the poore and fatherlesse,
and help them to their right ;
That they may be no more opprest,
by men of worldly might.

P S A L. XI. I.S.

I Trust in God, how dare ye then,
say thus my soul untill ?
Fly hence as fast as any soule,
and hide you in your hill ?
2 Behold the wicked bend their bowes,
and make their arroves prest ;
To shoot in secret and to hurt,
the sound and harmelesse breast.
3 Of worldly hope all sties were shrunk,
and clearly brought to nought ;
Alas, the just and righteous man,
what evill hath he wrought ?
4 But he that in his temple is,
most holy and most hie ;
And in the heavens bath his seat
of roiall maiesty.

The poore and simple mans estate,
confidereth in his minde ;
And searched out full narroly,
the manners of man kind ;
5 And with a cheerfull countenance,
the righteous man will use,

But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the finners casteth snares,
as thick as any raine ;
Fire and brimstone, & whirlwinds thick,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace ;
And to the just and upright men,
shewes forth his pleasant face.

P S A L. XII. T.S.

H Elp Lord, for good and godly men
do perish and decay ;
And faith, and truth from worldly man,
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vaine ;
For every man he thinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tonges that be so stout, (brags,
To speak proud words and make great
the Lord soon cuts them out.
4 For they say still we will preuale,
our tonges shall us extoll ;
Our tonges are ours, we ought to
what Lord can us controll ? (speak,
5 But for the great complaint and cry,
of poore, and men opprest ;
Arise will I now faith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride ;
And harsh no lesse then seven times
in fire been purifid.

7 Now fith thy promise is to help,
Lord keep thy promise then ;
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold ;
When vanity with mortall men,
so highly is extolld.

P S A L. XIII. T.S.

H Ow long wilt thou forger me Lord,
I shall I never be remembred ?
How long wilt thou thy visage hide,
as though thou were offendred ?
a In heart and mind how long shall I,
with care tormented be ?
How long eke shall my deadly foes,
thus triumph over me ?

3 Behold me now my Lord my God,
and beare me sore opprest ;
Lighten mine eyes lest that I sleepe,
as one by death possest ;
4 Let that mine enemies say to me,
Behold, I doe prevail.

Left they also that hate my soule,
rejoyce to see me quale.
5 But from thy mercy and goodnesse,
my hope shall never start :
In thy relief and faving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wished.

P S A L. X I I I I . T. S.

T Here is no God, as foolish men
affirme in their mad mood :
Their drifts are all corrupt and vaine,
not one of them doth good.
3 The Lord beheld from heaven hie,
the whole race of mankinde :
And saw not one that sought indeed,
the living God to find.
3 They went all wide & were corrupt,
and truely there was none,
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods will ?
5 When they thus rage then suddenly,
great feare on them shall fall,
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore,
to their reproach and shaine,
Because they put their trust in God,
and call upon his Name :
7 But who shall give thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill.
8 Even when wilt thou restore againe,
such as were captive led,
Then Jacob shall therein rejoice,
and Israel shall be glad.

P S A L. X V. T. S.

O Lord within thy Tabernacle,
who shall inhabite still,
Or whom wilt thou receive to dwell,
in thy most holy hill ?
a The man whose life is uncorrupt,
whose works are just and straight,
Whose heart doth think y very truth,
whose tongue speake no deceit.
3 Nor to his neighbour doth none ill,
in body, goods or name,
Nor willingly doth move false tales,
which might emprise the same.
4 That in his heart regardeth not,
malicious wicked men,
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully :
Although he make his covenant so,
that he doth loose thereby.
6 That putteth not to usury,
his mony and his coine :
Ne for to hurt the innocent,
doth bribe or else purloine.
7 Who so doth all things as ye see
that here is to be done :
Shall never perish in this world,
nor in the world to come.

P S A L. X VI. T. S.

L Ord keepe me, for I trust in thee,
and do confess indeed :
Thou art my God, and of my goods,
O Lord, thou haft no need.
2 I give my goods unto the Saints,
that in the world do dwell,
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorrowe on their
which run as they were mad, (heads,
To offer to the idle gods,
alas ! it is too bad.
4 As for the bloody sacrifice,
and offering of that sort,
I will not touch, nor yet thereof,
my lips shall make report.

5 For why ? the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine,
my rent, my lots, my chance.

6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage assign'd to me
doth please my wondrous well.

7 I thank the Lord that caused me
to understand the right,
For by his means my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all ;
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together,
My flesh and body rest in hope,
when I thinke this confider.

10 Thou wilt not leave my soul in graw
for Lord, thou lovest me,
Nor yet wil give thy holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store,
Of perfect joy are in thy face,
and power for evermore.

P S A L. X VII. T. S.

O Lord give eare to my just cause,
attend when I complain :
And

And heare the prayer that I put forth,
with lips that do not faue,
3 And let the judgement of my cause,
proceed always from thee :
And let thine eyes behold and heare,
this my simplicitey.
4 Thou haft well tryed me in the night,
and yet couldst nothing finde,
That I have spoken with my tongue,
that was not in my mind.
5 As for the worke of wicked men,
and pathes perverse and ill :
For love of thy most holy Names
I have refrained still.
6 Then in thy pathes that be most pure,
Ray me Lord and preserve :
That all the way wherein I walke,
my steps may never swerve.
7 For I doe call to thee, O Lord,
surely thou wilst me aid :
Then hear my prayer and weigh right
the words that I have said. (well,
8 O thou the Saviour of all them,
that put their trust in thee :
Declare thy strength on them that
against thy Majestie. (spurne,
9 O keep me as thou wouldest keepe,
the apple of thine eye :
And under covert of thy wings,
defend me secretly.

The second part.

10 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about,
my soul for to destroy.
11 Which wallow in their wordly
so full and eke so fat : (wealth
That in their pride they doe not spare,
to speake they care not what.
12 They lie in wait where I shoulde
with craft me to confound: (paſſe,
And musing mischieſe in their mindes,
to cast me to the ground.
13 Much like a Lyon greedily,
that woulde his prey embrake :
Or lurking like a Lyons whelp,
within ſome ſecret place.
14 Up Lord in haste prevent my foes,
and cast him at thy feet :
Save thou my ſoule from the ill man,
and with the ſword him ſmitte.
15 Deliver me Lord by thy power,
out of these tyrants hands :
Which now ſo long time reigned have,
and kept us in their bands.
16 If I meane from worldly men to whom
all worldly goods are riſe :
That have no hope nor part of joy,
but in this preſent life.
17 Thou of thy ſtore their bellies ſtill
with pleaſures to their mind,

Their children have enough, and leave
to theirs the rest behind.

18 But I ſhall with pure conſcience,
behold thy gracious face :
So when I wake I ſhall be full
of thine image and grace.

P S A L. XVIII. T.S.

O G O D, my strength and fortitudes
of force I muſt love thee :
Thou art my caſle and defence,
in my neceſſitie.
1 My God my rock in whom I truſt,
the worker of my wealth :
My refuge, buckler, and my shield,
the horne of all my health.
3 When I ſing laud unto the Lord,
moſt worthy to be ſerved :
Then from my foes I am right ſure,
that I ſhall be preſerved.
4 The pangs of deaſh did compaſſe me,
and bound me every where :
The flowing waves of wickedneſſe,
did put me in great feare.
5 The ſlie and ſubtile ſnares of hell,
were round about me ſet :
And for my deaſh there was prepared,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace ;
And he forthwith did beare my plaint,
out of his holy place.
7 Such is his power, that in his wrath,
he made the earth to quake :
Yea, the foundation of the mount,
of Baſhan for to ſhake.
8 And from his noſtrils came a ſmoak,
when kindled was his ire :
And from his mouth came kindled
of hot conuulfing fire. (coales.
9 The Lord descended from above,
and bowed the heavens hie :
And underneath his feet he caſt,
the darkneſſe of the ſkie.
10 On Cherub and on Cherubins,
full royally he rode :
And on the winds of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place :
With waters black and airy clouds,
environed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appearre :
Then clouds conuulf, &c in their ſtead,
come haile and coales of fire.
13 The fiery darts and thunder-bolts,
diſperſe them here and there :

And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threateninges,
and at thy chiding cheare :
The springs and the foundations
of all the world appeare.
15 And from above the Lord sent down,
to fetch me from my foes :
And plucke me out of waters great,
that would me overflow.
16 And me delivred from my foes,
that would have made me thrall,
Yea from such foes as were too strong
for me to deale withall.
17 They did psevnt me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and resisce.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did me regard :
And to the cleannesse of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod ;
And have not finned wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.
22 But pure and cleane and uncorrupt,
appear'd before his face :
And did refraine from wickednesse,
and saine in any case.
23 The Lord therefore will me reward,
as I have done aright :
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
Wilt thou be holy too :
And with the good and vertuous man,
right vertuously wilt do.
25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou doest save the simple folke,
in trouble when they lie :
And doest bring downe the countenance,
of them that looke full bie.
27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe as hoast of men,
discomfyt Lord I shall :

By thee I scale and overleap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride :
He is a sure defensio to such,
as in his faith abide.
30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God y girdeth me with strength
is he that I do meane :
That all the wayes wherein I walke,
did evermore keep cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place :
33 He did in order put my hands
to battle and to fight :
To breake in sunder barres of brasie,
he gave mine armes the night.
34 Thou teacheft me thy saving health,
thy right hand is my tower,
Thy love and familiaritie,
doeth still increase my powre.
35 And under me thou makest plaine
the way where I should walke :
So that my feete shall never slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyed :
And from the field doe not retorne,
till they be all destroyed.
37 So I supprese and wound my foes,
that they can rise no more,
For at my feete they fall downe flat,
I strike them also sore : (strength
38 For thou didst gird me with thy
to warre in such a wise :
That they be all scattered abroad,
that up against me rise.
39 Lord thou haft put into my hands,
my mortall enemies yoke :
And all my foes thou doest divide,
in sunder with thy stroke.
40 They calld for helpe, but none gave ear
nor holpe them with reliete :
Unto the Lord they calld for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like doggs before the windes,
I drive them underfeet :
And sweep them out like filthy clay
that ticketh in the street.
42 Thou keepest me from fedirous folke
that still in strife are led :
And thou doest of the heathen folke
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve :
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praye :
That is my rock and faving health,
praised be he alwayes.
46 For God it is that gave me power,
revenged for to bee :
And with his holy word subdued
the people unto me.
47 And from my foes delivered me,
and let me above those :
That cruell and ungodly were,
and up agaist me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing our praise unto thy Name,
among the Gentiles all :
49 That gavest great prosperity
unto the King I say :
To David thine anointed King,
and to his seed for aye.

P S A L. XIX. T.S.

T He heavens and the firmament
do wondrously declare,
The glory of God omnipotent,
his works and what they are.
1 The wondrous works of God appeare
be every dayes succelle :
The nights likewise which their race run,
the self same thing expresse.
2 There is no language, tongue or speech,
where their sound is not heard :
In all the earth and coasts thereof,
their knowledge is confered.
3 In them the Lord made for the Son
a place of great renown :
Who like a bridegrome ready trim'd,
doth from his chamber come.
4 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprise.
5 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will find it out.
6 How perfect is the law of God,
how is his covenant sure,
Converting soills, and making wise
the simple and obscure.
7 Just are the Lord's Commandments,
and glad both heart and mind :
His precepts pure and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then find gold I say :
The honey and the honey-combe,
are not so sweet as they.

11 By them thy servant is forwarde,
to have God in regard :
And in performance of the same,
there shall be great reward. (know
12 But Lord, what earthly man doth
the errours of this life :
Then cleanse me from my secret sines,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me :
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my Redeemer and my strength,
O Lord thou art alone.

P S A L. XX. T.S.

I N trouble and adverſtie,
the Lord God heare thee still ;
The majesty of Jacobs God
defend thee from all ill :
2 And fend thee from his holy place
his help at every need :
And so in Sion stablish thee,
and make thee strong indeed.
3 Rememb'reng well the sacrifice,
that now to him is done :
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counfell and device,
full well performe may bee.

5 We shall rejoice when thou us save,
and our banners display :
Unto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace :
And fend him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly :
9 Now save and help us Lord and King,
on thee when we do cry.

P S A L. XXI. T.S.

O Lord, how joyfull is the King
in thy strength and thy power :

How vehemently doth rejoice,
in thee his Saviour.
 3 For thou hast given unto him,
his godly hears desire :
 To him thou hast nothing deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold :
 And thou hast set upon his head
a crown of perfect gold.
 4 And when he asked life of thee,
thereof thou mad'st him sure :
 To have long life, yea such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy benefits and aid ;
 Great worship and great honour both,
thou hast upon him laid.
 6 Thou wilt give him felicities,
that never shall decay :
 And with thy cherefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevale :
 Therefore his goodness and his grace,
will not that he shall quale.
 8 But let thine enemies feele thy force,
and those that thee withstand :
 Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an oven burne them, Lord,
in hery flame and fume :
 Thine anger shall destroy them all,
and fire shall them consume.
 10 And thou shalt root out of the earth,
their fruit that shoulde increase :
 And from the number of thy folk,
their feed shall end and cease.

11 For why? much mischief did they
against thy holy Name : (muse.
 Yet did they faile, and had no power,
for to performe the same.
 12 But as a marke thou shalt them set,
in a most open place :
 And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy streng:th every houre :
 So shall we sing right solemnly,
praising thy might and power.

P S A L. X X I I. T. S.

O God my God, wherefore doft thou
 forsake me utterly?
 And helpest not when I doe make
 my great complaint and cry?
 2 To thee my God even all day long
 I do both cry and call ;
 I cease not all the night, and yet,
 thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place doft dwell :
 Thou art the comfort and the joy,
and glory of Israel.
 4 And he in whom our fathers old,
had all their hope for ever ;
 And when they put their trust in thee,
thou didst them aye deliver :
 5 They were delivered even when
they called on thy Name :
 And for the faith they had in thee,
they were not put to shame.
 6 But I am now become a worme
more like then any man :
 An out-cast whom the people scorne,
with all the spight they can.
 7 All men despise as they behold
me, walking on the way :
 They grin, they mow, they nod their
and on this wile they say : (heads,
 8 This man did glory in the Lord,
his favour and his love ;
 Let him redeem and help him now,
his power if he will prove.
 9 But Lord out of my mothers womb
I came by thy request :
 Thou didst preferre me still in hope,
while I did suck her breast.
 10 I was committed from my birth,
with thee to have abode :
 Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :
 Since I have none to be my help,
my succour and relieve.
 12 So many buls do compasse me,
that be full strong of head :
 Yea, buls so fat, as though they had
in Bafan field been fed.
 13 They gape upon me greedily,
as though they would me slay :
 Much like a Lyon roaring out,
and ramping for his prey.
 14 But I drop down like water shed,
my joynts in funder break :
 My heart do in my body melt,
like wax against the heat.
 15 And like a potsheard drieth my
my tongue it cleaveth fast (strength
Unto my jawes, and I am brought
to dust of death at last.
 16 And many dogs do compasse me,
and wicked counsell eke :
 Conspire against me cursedly,
they pierce my bands and feet.
 17 I was tormented, so that I
might all my bones have told :
 Yet still upon me they doe looke,
and still they me behold.

18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need :
But rather fith thou art my strength,
to help me Lord make speed. (soul
20 And from the sword Lord save my
by thy might and thy power,
And keep my soule thy darling deare,
from doggs that would devoure :
21 And from the Lyons mouth, that
me all in funder shiver ; (would
And from the hornes of Unicorns
Lord safetly me deliver.
22 Then shall I to my brethren all,
thy maiestie record,
And in the Church shall praise the
of thee the living Lord. (Name

The 113rd part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all the seed of Israel,
fall down and worship him.
24 For he despiseth not the poore,
he turneth not away,
His countenance when they do call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaim ;
Thy praise, and keep my premisse made,
for setting forth thy Name ;
26 The poore shall eat and be sufficed,
and those that doe their deuere :
To know the Lord shall praise his Name,
their hearts shall live for ever.
27 All coasts of th earth shall praise the
and turne to him for grace ; (Lord
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folk,
the L O R D shall have therefore ;
And he shall be their Goverour,
and king for evermore.

29 The rich men of his goodly gifts,
shall feed and fast al so,
And in his presence worship him,
and bowe their knees full low.
30 And all that shall goe downe to dust,
of life by him shall fast,
My seed shall serve & praise the L C R D ,
while any world shall last.
31 My seed shall plainly shew to them
that shall be borne hereafter,
His justice and his righteousness,
and all his workes of wondur.

P S A L . X X I I I .

T he L O R D is onely my support,
and he that doth me feed,

How can I then lacke any thing,
whereof I stand in need ?
2 He doth me fold in coats most safe,
the tender grasse fast by,
And after drives me to the stremes,
which run most pleasantly.
3 And when I feele my selfe neare lost,
then doth he me home take,
Condueting me in his right paths,
even for his owne names sake.
4 And though I were even at deaths
yet would I feare none ill ; (door,
For with thy rod and shepherds crook,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe ;
Thou haft my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend ;
And in the house of God will I ,
my life for ever spend.

Another of the same by. I. H.

M Y shepheard is the living L O R D ,
nothing therefore I need,
In pastures faire with waters calme,
he sets me foorth to feed.
2 He did convert and glad my soule,
and brought my mind in frame :
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vaille of death,
ye will I feare none ill ;
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread ;
Thou shalt (O Lord) fulfill my cup,
and eke annoyle my head.
5 Through all my life thy favour is,
so frankly shewed to me ;
That in thy house for evermore,
my dwelling-place shall be.

P S A L . X X I I I . T . S .

T he earth is all the Lords with all
his Rose and furniture :
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand ;
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into the holy place,
there to continue still ?
4 Whose hands are karnelife, and whose
no spot there doth defile, (heart
His soule not set on vanities,
who hath not sworne to guile.

5 Him that is such a one, the Lord shall place in blisfull plight :
And God his God and Saviour, shall yeld to him his right.

6 This is the brood of travellers, in seeking of his grace :
As Jacob did the Israelite, in that time of his race.

7 Ye Princes open your gates, stand open the everlasting gate :
For there shall enter in thereby, the King of gloriou state.
8 Who is the King of gloriou state ? the strong and mighty Lord :
The mighty Lord in battell stout, and triall of the sword.

9 Ye Princes open your gates, stand open the everlasting gate :
For there shall enter in thereby the King of gloriou state.
10 Who is the King of gloriou state ? The Lord of bosts is it :
The kingdom and the royalty, of gloriou state is his.

P S A L. XXV. T.S.

I Lift my heart to thee, my God and guide most just :
Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoice, nor make a scorne of me :
And let them not be overthronne, that put their trust in thee.

3 But shame shall them be fall, which har me me wrongfullly :
Therefore thy paths and thy right wayes unto me, Lord descrie.

4 Direct me in thy truelth, and teach me, I thee pray :
Thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember :
And eke thy pitty plentifull, for they have been for ever.
6 Remember not the faults, and frailty of my youth ;
Remember not how ignorant, I have beene of thy truelth.

7 Nor after my deserts, let me thy mercy find :
But of thine own benignity, Lord have me in thy mind :
8 His mercy is full sweet, his truelth a perfect guide :
Therefore the Lord will sinners teach, and such as go adde.
9 The humble he will teach, his mercies for to keepe :

He will direct in all his wayes, the lowly and the meke.
10 For all the wayes of God, are truerh and mercy both :
To them that keep his testament, the witnesse of his troth.

The second part.

11 Now for thy holy Name, O Lord I thee intreat :
To grant me pardon for my finne, for it is wondrous great.

12 Who so doth feare the Lord, the Lord will him direct :
To lead his life in such a way, as he doth best accept.

13 His soul shall evermore, in goodnesse dwell and stand :
His feed and his pottrey inherite shall the land.

14 All those that fear the Lord, know his secret intent :
And unto them he doth declare, his will and testament.

15 Mine eyes and eke my heart, to him I will advance :
That pluckt my feet out of the foare, of hiue and ignorance.

16 With mercy me behold, to thee I make my moane :
For I am poore and desolat, and comfortlesse alone.

17 The troubles of my hearts, are multiplyed indeed :
Bring me out of this misery, necessary and need.

18 Behold my poverty, mine anguish and my paine : -
Remit my finne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they doe still increase, Pursuing me with deadly hate, that faine would live in peace.

20 Preserve and keepe my soules, and eke deliver my :
And let me not be overthronne, because I trust in thee.

21 Let my simple purenesse, Me from mine enemies shend :
Because I look as one of thine, that thou shouldest me defend.

22 Deliver Lord thy folke, and send them some relief :
I meane my chosen Israel, from all their paine and griefe.

P S A L. XXVI. I.H.

L Ord be my Judge and thou shal for my paths be right and plaine :

1 I trust in God, and hope that he will strength me to sustaine.

2 Proove me my God, I thee desire, my wayes to search and try : As men do proove their gold with fire, my raines and heart espie.

3 Thy goodnesse laid before my face, I durst not behold my wayes : For of thy trueth I tread the trace, and will doe all my dayes.

4 I doe not lust to haunt or use with men whose deeds are vaine : To come in houise I doe refuse, with the deceitfull traine.

5 I much abhorre the wicked sort, their deeds I doe despise : I doe not once to them refor, that wicked works devise.

6 My hands I walke and do proceed, in wayes to walke upright : Then to thine altar I made speed, to offer there in sight.

7 That I may speake and preach thy praise that doth belong to thee : And so declare how wondrous wayes, thou haist been good to mee.

8 O God thy houise I love most deare, to me it doth excell : I have delight and would draw neere, whereas thy grace doth dwell.

9 O shut not up my soule with them, in haine that take their fill : Nor yet my life among thofe men, that seeke much blood to spill.

10 Whose hands are heapt with craft and their lives thereof are full, (guile And their right hand with wrench & wile, for bribe's, do pluck and pull.

11 But in righeteousnesse intend, my time and dayes to serve : Have mercy Lord and me defend, so that I doe not swerve :

12 My foot is stayed for all assayes, it stander well and right : Wherefore to God will I give praise, in all the peoples sight.

P S A L. X X V I I. I. H.

THe Lord is both my health & light, shall man make me disnaid ? Sith God doth give me strength and insight why shold I be afraid ?

1 While that my **yes** with all their begin with me to brawle, (strength, And think to eat me up at length, themselves have caught the fall.

3 Though they in camp against me lie, my heart is not afraid : **Wa**ll pight if they will try, I trust in God for aid.

4 One thing of God I doe require, that he will not deny : For which I pray, and will desire, till he come apply.

5 That I within his holy place, my life throughout may dwell, To see the beauty of his face, and view his temple well.

6 In time of dread he shall me hide, within his place molt pure, And keep me secret by his side, as on a rocke moltsure.

7 At length I know y' Lords good grace shall make me strong and stout, My foes to foile and cleane deface, that compasse me about.

8 Therefore within his houise will I give sacrifice of praise : With Psalmes and Songs I will apply to lead the Lord alwayes.

The second part.

9 Lord heare the voice of my request, for which to thee I call : Have mercy Lord on me opprest, and tend me help withall.

10 My heart doth knowledge unto thee, I sue to have thy grace : Then seeke my face, faile thou to me, Lord I will seeke thy face.

11 In wrath turn not thy face away, nor suffer me to slide : Thou art my help still to this day, be itil me God and guide :

12 My parents both their sonne forsook, and cast me off at large, And then the Lord him selfe yet took of me the care and charge.

13 Teach me, O Lord, the way to thee, and lead me on forth right : For feare of such as watch for me, to trap me if they might.

14 Doe not betake me to the will of them that be my foes, For they furnishe against me still, false witness to depose.

15 My heart would faint but that in me this hope is fixed fast : The Lord Gods good grace (hall I see, in life that ay shall last :

16 Trust still in God whose whole thou his will abide thou must : (art And he shall ease and strengthen thy heart if thou in him do trust.

P S A L. X X V I I I. T. S.

THou art O Lord, my strength and stay the succour which I crave : Neglect me not let me be like to them that go to grave.

3 The voice of thy suppliant heare, that unto thee doth call.

When I lift up my hands unto
thy holy Arke most high.

3 Repute me not among the sort,
of wicked and perverse ;
That speak right faire unto their friends
but think full ill in heart.

4 According to their handy works,
as they deserve in deed ;
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods word,
his law, ne, yet his lore ;
Therefore will he them and their seed
destroy for evermore.

6 To render thankes unto the Lord,
how great a cause have I ;
My voyce, my prayer, and complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse ;
My hope, my help, my hearts relieve,
My song shall him confesse.

8 He is our Strength and our defence,
our enemies to resist ;
The health and the salvation
of his elect by Christ.

9 Thy people and thy heritage
Lord blesse, guide, and preserve ;
Increase them Lord, and rule their hearts
that they may never swerve.

P S A L. X X I X. T.S.

G Ive to the Lord ye Potentates,
ye rulers of the world :
Give ye all praise, honour and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone,
Worship him in his Majestie,
within his holy throne.

3 His voyce doth rule the watersall,
even as him selfe doeth please,
He doeth prepare the thunder-claps,
and governs all the seas.

4 The voyce of God is of great force
and wonderous excellent,
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long ;
The Cedar-trees of Lebanon
which are most high and strong.

6 And makes them leap like to a calfe
or else an Unicorn :
Not onely trees but mountains great,
whereon the trees are borne.

7 His voyce divides the flames of fire,
and shakes the wildernesse :

8 It makes the desart quake for feare,
that called is Cades.

9 It makes the hinds for feare to calve

and makes the coverts plaine ;
Then in his temple every man
his glory doth proclaine.

10 The Lord was set above the floods
ruling the raging sea :
So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase :
The Lord will blesse his chosen flock,
with everlasting Peace.

P S A L. X X. I. H.

A L I laud and praise with heart and
O Lord I give to thee : (voyce
Which diddest not make my foes rejoice,
but hast exalted me.

2 O Lord my God to thee I cryed,
In all my paine and griefe,
Thou gavest an eare and didst provide
to ease me with releife.

3 Of thy good will thou hast called
my soule from hell to save : (back
Thou didst revive when strength did
and kept me from the grave(lack

4 Sing praise ye Saints that prove and
the goodnesse of the Lord : (see
In memory of his majestie
rejoyce with one accord.

5 For why ? his anger but a space
doth last and back againe :
But in his favour and his grace
alwayes doth life remaine.

Though gipes of grief & paines full sore
shall lode with me all night ;
The Lord to joy shall us restore
before the day be light.

6 When I enjoyd the world at will,
thus would I b. ast and say ;
Tusli, I am sure to feele none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good gracie,
hath sent me strength and aid,
But when thou turnst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might,
My God with plaintes I did apply,
and prayed both day and night.

9 What gaine is in my blood, said I
if death destroy my dayes ?
Doth death declare thy Majestie,
or yet thy trueth doth praise ?

10 Wherefore my God some pity take,
O Lord I b. before ;
Doe not this tempe soule forsake,
of help : I thee require.

11 Then didst thou turn my grief and
into a chearefull voyce, (wo
The mourning weed thou tookst me
and madst me to rejoice. (wo,

12 Wherefore my soule uncessantly,
shall sing unto thy praise.
My Lord, my God, to thee will I,
give laud and thanks alwayes.

P S A L. X X X I. I. H.

O Lord, I put my trust in thee,
let nothing worke me shame :
As thou art just deliver me,
and set me quite from blame.
3 Hear me, O God, and that anon,
to helpe me make good speed :
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tyde,
thou art my fort and tower,
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of y snare,
which they for me have laid :
Thou art my strength and all my care,
is for thy might and aide.

5 Into thy hands L O R D I commit
my spirit which is thy due :
For why? thou hast redeemeit,
O L O R D my G O D most true.
6 I hate such folk as will not part
from things to be abhord :
When they on trifles set their heart,
my trust is in the L O R D .
7 For I will in thy mercy joy,
I see it doth excell : (noy,
Thou seest when ought would me an-
and knowest my soule full well :
8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of band,
to walke abroad at large,

The second part.

9 Great grief, O L O R D doth me assaile,
sone pity on me take :
Mine eyes was dim, my sight doth faile,
my wombe for woe doth ake :
10 My life is worne with grief & paine
my years in woe are past :
My strength is gone & through disdaine
my bones corrupt and waste.
11 Among my foes I am a scorne,
my friends are all dismayed :
My neighbours and my kinsmen borne,
to see mee are afraid.
12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
as in a broken pot.
13 I heard the brag of all the rout,
their threats my mind did fray,
How they conspit'd, and went about
to take my life away.
14 But L O R D I trust in thee for aid,
nor to be overtrod :

For I confesse, and still have said,
thou art my L O R D and G O D .
15 The length of all my life and age,
O L O R D is in thy hand :
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant, L O R D , expresse,
and shew thy joyfull face :
And save me L O R D for thy goodnesse
thy mercy and thy grace.

The third part.

17 L O R D let me not be put to blame,
for that on thee I call,
But let the wicked bear their shame,
and into their grave fall.
18 O L O R D make dumbe their lips out
which are adict to lies : (right,
And cruelly with pride and spight,
against the just device.
19 O how great good haft thou in store,
laid up full safe for them :
That feare and trust in thee therefore
before the sons of men. (guide,
20 Thy presence shall them fence and
from all proud brags and wrongs :
Within thy place thou shalt them hide,
from all the strifes of tongues.
21 Thanks to the Lord y hath declar'd
on me his grace so faire,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore opprest :
Lo I was cleane cast out of sight,
yet hearest thou my request.
23 Ye Saints love ye the Lord , I say,
the faithfull he doth guide :
And to the proud he doth repay,
according to their pride.
24 Be strong and God will stay your
be bold and have a lust : (heart,
For sure the Lord will take your parts,
fith ye on him do trust.

P S A L. X X X I I. T. S.

T he man is blest whose wickednesse,
the Lord hath cleane remitted ;
And he whose sin and wretchednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin ;
Which in his heart hath hid no guiles,
nor fraud is found therein.
3 For whilid that I kept back my sin
in silence and constraint,
My bones did weare and walt away
with dayly moane and plaint.
4 For night and day thy hand on me,
so grievous was and sinart,
That all my blood and humors moane
to drinelle did convert.

g I did

5 I did therefore confesse my faults,
and all my sins discover :
Then thou, O LORD didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore
and seeke me in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity,
doe compasse me about :
Thou art my refuge and my joy,
and thou doest rid me out.

8 Come hither and I will thee teach,
how thou shalt walke aright :
I will thee guide as I my self
have learned by profe and sight.

9 Be not so rud and ignorant,
as is the horse and mule :
Whose mouth without a rein or bit,
from harm thou canst not rule.

10 The wicked men shall manifold
sorrowes and griefs sustaine :
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the L O R D ,
ye just lift up your voyce :
And ye of pure and perfect hearts,
be glad and eke rejoice.

P S A L . XXXIII . I . H .

Y E righteous in the L O R D rejoice :
it is a seinky thing,
That upright men with thankfull voyce
should praise the L O R D of might.

1 Praife ye the L O R D with harp & song
in Psalms and pleasant things,
With lute and instruments, among
that soundeth with ten strings.

2 Sing to the L O R D a song most new,
with courage give him praise.

4 For why ? his word is ever true,
his works and all his wyes.

5 To judgement, equity, and right
he bath a great good will :
And with his gifts he doeth delight
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought :
Their boasts and poxes every one,
his breath to pale bath brought.

7 The waters greatgathered bath he
on heaps within the shore.
And hid them in the depth to be,
as in a boose of store.

8 All men on earth both least and most,
feare G O D and keepe his law :
Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the L O R D hath broughte to nought,
He doeth defeat the multitude,
of their devise and thought.

11 But his decrees continue still,
they never slacke nor swage :
The motions of his minde and will,
take place in every age.

The second part.

12 And blest are they to whom the L O R D
as God and guide is knowne :
Whom he doeth chuse of meere accord,
to take them as his own.

13 The L O R D from heaven cast his sight,
on men mortall by birth :

14 Considering from the seat of might
the dwellers on the earth.

(wrought

15 The L O R D I say, whose hand bath
mans heart, and doth it frame :
For he alone doth know the thought,
and working of the same.

16 A king that ruleth in his boast,
shall not prevale at length :
The man that of his might doeth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall,
their sturdy steeds shall serve :
The strength of horse shall not prevale,
the rider to preserve.

18 But loe the eyes of God attend,
and warch to aid the just :
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread :
And if shai deirth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doeth whole de-
on God our strength and stay : (pnd
He is our shiled us to defend,
and drive all dares away.

21 Our soule in God hath joy and game,
rejoycing in his might :
For why ? in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse O L O R D ,
still present with us be :
As we also with one accord,
do onely trust in thee.

P S A L . XXXIII . I . T . S .

I Will give laud and honour both,
unto the L O R D alwayes :
And eke my mouth for evermore,
shall speake unto his praise.

2 I doe delight to laud the L O R D
in soule and eke in voyce :
That humble men ~~and~~ morrified,
may heare and so rejoice.

3 Therefore see that ye magnifie
with me the living L O R D :
And let us now exalt his Name,
together with one accord.

4 For I my self besought the Lord,
he answered me againe :
And me delivered incontinent
from all my grief and paine.

5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be daught,
they need it not to feare.

6 This filly wretch for some relieve,
unto the Lord did call ;
Who did him heare without delay
and rid him out of thrall.

7 The Angels of the Lord doth pitch,
his tents in every place ;
To save all such as feate the Lord,
that nothing them deface.

8 Taft and consider well therefore
that God is good and just ;
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things ;
For they that feare the living L O R D ,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pained with famine much ;
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children
and to my words give eare : (deare,
shall you trac L O R D A profane feare.

12 Who is he that would live loong,
and lead a blessed life ?

13 See thou restraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the goodly deed ;
Inquire for peace and quietnesse,
and follow it with speed.

15 For why ? the eyes of God above
upon the just are bent ;
Hiscares likewise doe bear the plaint
of the poore innocent.

16 But he doth frown and bend his brows
upon the wicked traine ;
And cuts away the memory,
that shoud of them remaine.

17 But when the just do call and cry,
The L O R D doth beare them so ;
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and strait at hand,
to such as are contrite,
He saves also the sorowfull,
the poore and mecke in spirit.

19 Full many be the miseries,
that righteous men doe suffer,
But out of all adversities,
the Lord will him deliver.

20 The L O R D doth so preserve and
keepe their very bones alway :
That not so much as one of them
doth perish or decay.

21 The saine shall slay the wicked man,
which he himselfe hath wrought ;
And such as hate the righteous man,
shall foone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound ;
And who that put their trust in him,
nothing shall them confound.

P S A L . X X X V . I . H .

L ord plead my cause against my foes,
confound their force and might ;
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand upon the speare and shield,
thy self in armor dress ;
Stand up for me and fight the field,
to helpe me from distre.

3 Gird on thy sword and stop the way,
mine enemies to withstand ;
That thou unto my soule maist say,
Io I thy help at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spil ;
Let their turke back and fie with shame,
that thinke to worke me ill.

5 Let them disperge and sin abroad,
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of lights,
and flappery like to fall ;
And send come Angels with thy might,
to persecute them all.

7 For why? without my fault they have,
in secret set their grin ;
And for no cause have digged a cave,
to take my soule therein.

8 When they thinke lefft and have no
O Lord destroy them all ; (cares,
Let them be trap in their owne snare,
and in their mischiefe fall.

9 And let my soul with heart and voice,
in God have joy and wealth ;
That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shall speake and
my parts shall all agree, (say,
O Lord, though they do seeme full gay,
what man is like to thee ?

The second part.

11 Thou doft defend y weak from them,
that are both stout and strong :
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me, they devise,
of things I never knew.

13 Where I to them doe owe good will,
they quit me with disdaine :
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mourn'd there,
and clad my self in sack ; (sore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behave,
As one that maketh woulfull cheare,
about his sisters grave.

16 But they at my disease did joy,
and gather on a rout;
Yea, abject slaves at me did soy
with mocks and checks full stout.

17 The belly-gods and flamerung traine,
that all good things deride :
At me do grin with great disdaine,
and pluck their mouths aside.

18 Lord wher wilt thou amend this geare,
why doest thou stay and pause ?
O rid my soul my onely deare,
out of these lions clawes.

19 And when I will give thanks to thee,
before thy Church alwayes,
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevale on me,
which hate me. Nor yet to winke or turke their eye,
that caulele me assaule.

The third part.

21 Of peace no word they think or say,
their talke is all untrue ;
They still confute and would betray,
all thos that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they flete,
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend, (take,
Be not farre of nor me forsake,
as men that fail their friend.

24 Awake, arise, and stirre abroad,
defend me in my right,
Revenge my cause my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free ;
And let them not their pride expesse,
nor triumph over me.

26 Let not their hearts rejoyce and say,
there, there, this geare goes trim,
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne :
And pay them home with spite & blame,
that baug at me with scorne.

28 Let them be glad and eke rejoyce,
which love mine upright way ;
And they all times with heart & voyce,
shall praise the Lord, and say :

29 Great is the Lord, and doth excell,
for why he doth delight :
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise ;
Unto the Lord my God will I
sing laud and thanks alwayes.

P S A L. XXXVI. I.H.

THE wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his reare is set apart.

1 Yet doth he joy in his estate
to walke as he began ;
So long till he deserve the hate,
of God and eke of man.

2 His words are wicked, viles, & naught,
his tongue no truth doth tell ;
Yet at no hand will he be taught,
which way he may do well.

4 When he shoulde sleepe, then doth he
his mischies to fulfull : (mule
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But when my goodnes
abovs the heavens high :
So doth thy truth it selfe extend
unto the cloudy skie.

6 Much more then hils so high & steepes,
thy justice is exprest :
The judgements like to seas most deepe,
thou savest both man and beast.

7 Thy mercy is above all things,
O God, it doth excell :
In trist wherof, as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will :
Of all delights they shall be sped,
and take therof their fill.

9 For why? the well of life so pure,
doth overflow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declar, and shew
to men of upright heart.

11 Let not the proud on me prevale
O Lord, of thy good grace :
Nor let the wicked me assaule,
to throw me out of place.

12 But they in their devise shall fall,
that wicked works maintaine :
They shall be overthrown withall,
and never rise againe.

P S A L. XXXVII. W. W.

G Rudge not to see the wicked men,
in wealth to flourish still :
Nor yet envy such as to ill,
have bent and set their will.
2 For as green grasse and flourishing herbs
are cut and whither away :
So shall their great prosperity
soon passe, fad and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and therefore food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldest have,
Or else canit wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires
on God with perfect trust ;
And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light :
So that the sun even at noone-dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake of despite, envie, and hate,
at least in any wise :
Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse :
But such as trust in God are sure,
the land for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked traine :
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malitious,
against the iust conspire :
They gnash their teeth at him as men,
which doth his bane dehire.

13 But while that we gien thus do think
the Lord laughes them to scorn :
For why ? he feeth their terme approach
when they shall figh and mourne.

14 The wicked have their sword out
their bows eke have they bent, (drawn

To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
wiche was to kill the iust : (heart,
Likewise the bow shall breake to shivers,
wherin they put their trust.

16 Doubtless the iust mans poore estate
is better a great deale more :
Then all the lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the humble man and low.

18 He sies by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard befted :
When other shall be hunger bit,
they shall be clad and fed.

20 For who so ver wicked is,
and enemy to the Lord : (grease,
Shall quyle, yea melt, even as lambes
or sincke that flyes abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe ;
Whereas the iust by liberral gifts
makes many glad and faire.

22 For they whom God doth blesse, shall
the land for heritage : (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans cause doth
and gives him good successe : (guide
To every thing he takes in hand,
he sendeth good address.

24 Though that ha fall yet is he sure,
not utterly to quale :
Because the Lord stretches out his hand
at need and doth not faile.

25 I have been young and now am old,
y-t did I never see.
The iust man left, nor yet his seed,
tobeg for misery.

26 But give always moe liberally,
and lends where as is need :
His children and posterity,
receive of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace,
So God shall grant thee long to have,
on earth a dwelling-place.

28 For God so loveth equity,
and sheweth to his chich grace :
That he preserves them evermore,
but froyes the wicked race.

29 Whereas the good and godly mens,
inherit shall the land.

Having

Having as lords all things therein,
in their own power and hand.
30 The just mans mouth doth overspeak
of matters wife and hie :
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the law of God
his Lord doth still abide :
So that where ever he goe and walk,
his foote can never slide :
32 The wicked like a ravening Wolfe
the just man doth beset :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend ;
34 Waite thou on God and keep his way,
he shall preserue thee then ;
The earth to rule, and thou shalt see,
destroyed these wicked men.
35 The wicked I have seen most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doeth the Lawrell tree.
36 But suddenly he past away,
and loe he was quite gone :
Then I him sought but could not find,
that place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgessors, wo to them,
destroyed they shall all be,
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just,
doth come from God above :
Who in their trouble sends them aid,
of his meet grace and love.
40 God doth them help, save and deliver,
from lewdmen and unjust :
And still will save them whilst that they
in him doe put their trust.

P S A L. X X X V I I I. I. H.

P ut me not to rebuke, O L O R D ,
in thy provokid ire :
Nor in thy hearie wrath, O Lord ,
corre me I desire.
a Thine arrowes doe sticke fast in me,
thy hand doth presse me sore :
And in my flesh no health at all,
appeareth any more.
b And all this is by reason of
the wrath that I am in ;
Nor any rest is in my bones,
by reason of my sin .

4 For lo my wicked doings Lord ,
above my head are gone ,
A greater load then I can beare ,
they lay me sore upon.
5 My wounds stinke, and are festred so ,
as loathsome is to see :
Which all through mine owne foolishnes ,
betideth unto me.
6 And I in carefull wife am brought ,
in trouble and distresse :
That I go wailing all the day ,
in dolefull heaviness.
7 My loines are filled with sore disease ,
my flesh hath no whole part :
8 I feeble am and broken sore
I roare for griefe of heart. (groanes)
9 Thou knowest Lord my desire , and
are opened in thy sight : (faile ,
10 My heart doth faint my strength doth
mine eyes have lost their sight .
11 My lovers and my wonted friends ,
stand looking on my wo :
And eke my kinmen farre away ,
are me departed fro .
12 They that did seek my life laid sware ,
and they that sought the way
To do me hurt , spake lies and thought
on mischitie all the day .

The second part.

13 But as a deafe man I became ,
that cannot heare at all :
14 And as one dumbe that opens not
his mouth to speake withall .
15 For all my confidence, O Lord ,
is wholly set on thee .
O Lord , the Lord that art my God ,
thou wilt give care to me .
16 This did I crave, that they my foes
triumph not over me :
For when my foes did slip , then they
do joy my fail to see .
17 And cruelly I poore wretch am set
in place a wofull wight :
And eke my grievous heauiness ,
is ever in my sight .
18 For while that I my wickednesse ,
in humble wife confess ;
And while I for my huffull deeds ,
my sorrowes do exprese .
19 My foes do still remaine alive ,
and mighty are also :
And they that hate me wrongfully ,
in number hugely grow .
20 They stand against me that my good ,
with evill do repay :
Because that god and honest things ,
I do ensue awray .
21 For sake me not, O Lord my God ,
be thou not farre away :
Haste me to help my Lord my God ,
my safery and my stay .

PSAL. XXXIX. T.S.

1 Said, I will look to my wayes,
I for fear I should go wrong ;
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keep fast,
my mouth with force and might ;
Not once to whisper all the while,
the wicked are in fight.

3 I held my tongue and spake no word,
but kept me close and still ;
Yea, from good talk I did restraine,
but sore against my will.
4 My heart waxt hot within my breast,
with misg. thought and doubt ;
Which did increase and stirre the fire,
at last these words burst out ;

5 Lord number out my life and dayes,
which yet I have not past ;
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span ;
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vaine himself annoy ;
In getting goods and cannot tell,
who shad the same enjoy. (frame,
8 Now LORD such things this wise do
what help do I desire ;
Of truch my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I have done,
Lord quit me out of hand ;
And make me not a scorn to foole,
that nothing understand.
10 I was as dumb and to complaine,
no trouble might me moove ;
Because I knew it was thy work,
my patience for to proove.
(plague,
11 Lord take from me thy scourch and
I can them not withstand ;
I faint and pine away for feare,
of thy most heavy hand.
12 When thou for sin doft man rebuke,
he waxeth wo and wan ;
As doth a cloath that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed,
regard my tears that fall ;
I joyse like a ster: ger here :
as did my fathers all.
14 O spare a little, give me space,
my strength for to restore :
Before I go away from hence,
and shall be seen no more.

PSAL. XL. I.H.

1 Waited long and sought the Lord,
and patiently did beare :
At length to me he did accord,
my voyce and cry to heare.
2 He pluck't me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :
And sing new songs of thanks alwayes
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid :
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart,
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe :
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew :
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delight'st not in,
I know thy whole desire :
With sacrifice to purge his sinne
thou doft to man require.

9 Meete-offerings and sacrifice,
thou wouldst not have at all.
But thou, O Lord, hast open made,
my eares to heare withall.
10 But then said I, behold and look,
I come a mean to be :
For in the volumn of thy book,
thus is it said of me :
11 That I, O Lord, should do thy mind,
which thing doth like me well :
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righeousnesse,
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my brest
thy goodnesse as by heath :
But I declare and have exprest
thy truth and saving health.
14 I keepe not close thy loving mind,
that no man should it know :
The truth that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy (LORD) from me, withdraw thou not away :
But let thy love and verity, preserve me still for aye.

16 For I with mischiefs many a one, am sore beset about :
My sinnes increase and so come on, I cannot spie them out.

17 For why ? in number they exceed the hairs upon my head ;
My beaute doth faint for very dread, that I am almost dead.

18 With speed send help and set me free,
O L O R D, I thee require ;
Make hast with aid to succour me,
O L O R D at my desire.

19 Let them sustaine rebuke and shame, that seek my soul to spill ;
Drive back my foes and them defame, that wish and would me ill.

20 For their ill seats do them defacie, that would deface my Name ;
Always at me they taile and cry, he on him, fie for shame.

21 Let them in thee have joy & wealth, that seek to thee always ;
That those that love thy saving health, may say to God be praise.

22 But as for me I am but poore, opprest and brought full low ;
Yet thou, O L O R D, wilt me restore, to health full well I know.

23 For why ? thou art my hope and trust, my refuse, help and stay ;
Wherefore my God as thou art just, with me no time delay.

P S A L. X L I. I. H.

THe man is blest that carefull is, the needy to consider ;
For in the season perilous, the Lord will him deliver.

a The Lord wil make him save & sound and happy in the land ;
And he will not deliver him, into his enemies hand.

3 And in his bed when he lies sick, the Lord will him restore ;
And thou, O Lord, will turne to health, his sicknesse and his sore.

4 Then in my sicknesse thus say I, have mercy, L O R D, on me ;
And heale my soul which is full wo, that I offended thee.

5 My enemies wiste me ill in heart, and thus of me did say :
When shall he die that all his name may vanish quite away ?

6 And when they come to visite me, they ask if I do well ;
But in their hearts mischief they hatch, and to their mates do tell.

7 They bite their lips and whisper so, as though they would me charme ;
And cast their fetches how to trape, me with some mortall harme.

8 Some grievous sin hath brought him to, this sicknesse, say they plaine ;
He is so low that without doubt, rise can be not againe.

9 The man also that I did trust, with me did use deceit ;
Who at my table eat my bread, the same for me laid wait.

10 Have mercy L O R D on me : therefore, and let me be preserved ;
That I may render unto them, the things they have deserved.

11 By this I know assuredly, I am beloved of thee :
When that nine enemies have no cause, to triumph over me.

12 But in my right thou hast me kept, and maintained alway :
And in thy presence place assignd ; where I shall dwell for aye.

13 The L O R D the God of Israel, be praised for evermore ;
Even so be it (L O R D) will I say, even so be it therefore.

P S A L. X L I I. I. H.

Like as the Hart doth breath and bray, the well-springs to obtaine :
So doth my soul desire alway, with thee, L O R D, to remain,

a My soul doth thirst and would draw the living God of might : (nece)
Oh, when shall I come and appears, in presence of his light.

3 The tears alwayes are my repast, which from my eyes do flinde ;
When wicked men cry out so fast Where now is God thy guid.

4 Alas, what grief is it to thinke, what freedome once I had ?
Therefore my soul, as at pisebrake moth heavy is and sad.

When I did march in good array, furnished with my traine :
Unto thy temple was our way, with songs and hearts most faine.

5 My soul why art thou sad alwayes and fretful thus in my brest ?
Trust still in God for him to praise, I hold it ever best.

By him I have succour at need, against all pain and grief :
He is my God which with all speed, will haste to send relief.

6 And thus my soul within me, L O R D doth faint to think upon :
The land of Jordan and record, the little hill Hermon.

The second part.

7 One grieves another in doth call,
as clouds burst forth their voyce :
The floods of evill that do fall,
run over me with noise.
8 Yet I by day felt thy goodnessse,
and help at all assayes :
Likewise by night I did not cease,
the living God to praise.
9 I am perswaded thus to say,
to him with pure pretence :
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in penitiveness,
hanging the head thus walk ?
While that mine enemies me oppresse,
and vex me with their talk.
10 For why ? they pierce my inner-parts
with pangs to be abhorred :
When they cry out with stubborn hearts,
where is thy God thy Lord ?
11 So soon why doest thou faint & quail,
my soul with pain opprest ?
With thoughts why doest thy fair assaile,
so sore within my brest ?
12 Trust in the Lord thy God always,
and thou the time shalt see :
To give him thanks with laud & praise,
for health restored to thee.

P S A L. X L I I I. T. S.

Judge and revenge my cause, O Lord,
from them that will be :
From wicked and deceitfull men,
O Lord deliver me.
1 For of my strength thou art the God,
why puttest thou me thee so ?
And why walk I so heavily,
opprest with my foe.
3 Send out thy light and eke the truth,
and lead me with thy grace ;
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then shall I to thy altar go,
of God my joy and cheare :
And on my harp give thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soul,
and frest thus in my brest :
Still trust in God for him to praise,
I hold it always best.
6 By him I have deliverance,
against all pain and grief :
He is my God which doth always,
at need send me relief.

P S A L. X L I V. T. S.

O ur ears have heard our fathers tell,
and reverently record :
The wondrous works that thou hast done
in elder time, O Lord.

2 How thou didst cast the Gentiles out,
and stroy'd them with strong hand :
Planting our fathers in their place,
and gavest to them their land.
3 They conquered not by sword nor
the lind of thy behest : (strength,
But by thy hands, thy arm, and grace,
because thou lovedst them best.
4 Thou art my King, O God that holp
Jacob in sundry wise :
5 Led with thy power, we threw down
as did agaist us rise. (such
6 I trusted not in bow nor sword,
they could not save me found :
7 Thou keepst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee, O G O D,
and praise thy holy Name :
9 Yet now thou goest not with our
but leavest us to shame. (hoasts,
10 Thou mad'st us flee before our foes,
and so were overthrod :
Our enemies rob'd and spoiled our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain ;
Amongst the heathen every where,
scattered we do remain.
12 Thy people thou hast sold as slaves,
and as a thing of nought :
For profit none thou hast thereby,
no gaine at all was fought.
13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell,
at us do laugh and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, they nod their
where ever they go or walk. (heads,
15 I am ashamed continually,
to hear this wicked men :
Yea for I blush, that all my face,
with red is covered then.
16 For why ? we hear such flandrous words
such false reports and lies,
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forget not thee,
nor yet thy covenant break :
18 We turn not back our hearts from
nor yet thy paths forsake. (thee,
19 Yet thou hast trod us down to dust,
where dens of dragons be,
And covered us with shade of death,
and great adverstity.
20 If we had our Gods name forgot,
and help of idols sought,
21 Would not God then have tried this
for he doth know our thought. (out,

22 Nay, nay, for thy Names sake, O Lord,
 awayes are we slain thus :
As sheep unto the shambles sent,
 right so they deale with us.
23 Up Lord why sleepest thou awake,
 and leave us not for all :
24 Why hidest thou thy countenance,
 and dost forget our triball ?
25 For down to dust our soul is brought,
 and we now at last cast :
Our belly like as it were glude,
 unto the ground cleaves fast.
26 Rise up therefore for our defence,
 and help us (Lord) at need :
We thee beseech for thy goodnessse,
 to rescue us with speed.

P S A L. X L V. I. H.

MY heart doth take in hand,
 some godly song to sing :
The praise that I shall shew therein,
 pertaineth to the King.
2 My tongue shall be as quicke,
 his honour to indite ;
As is the pen of any scribe,
 that useth falt to write.
3 Of fairest of all men,
 thy speech is pleauant pure :
For God hath blessed thee with gifts
 for ever to endure.
4 About thee gird thy sword,
 O Prince of might elect ;
With honour, glory, and renoune,
 thy person pure is deckt.
5 Go forth with godly speed,
 with meeknesse, truth, and right :
And thy right hand shall thee instruct
 in workes of dreadfull might.
6 Thine arrowes sharp, and keene
 their heart so sore shall sting :
That folk shall fall and kneele to thee,
 yea all thy foes, O King.
7 Thy Royall seat, O Lord,
 for ever shall remaine :
Because the Sceptre of thy Realme
 doth righteounesse maintaine.
8 Because thou lovest the right,
 and dost the ill detest :
God even thy God hathointed thee
 with joy above the rest.
9 With myrrhe and favours sweet,
 thy cloathes are all be spread :
When thou dost from thy palace passe,
 therin to make thee glad.
10 Kings daughters do attend
 in fine and rich array :
At thy right hand the queene doth stand,
 in gold and garments gay.

The second part.

11 O daughter take good heed,
 indue and give good eare :

Thou must forget thy kindred all,
 and fathers house most deare.
12 Then shall the King desire,
 thy beauty faire and trim :
For why ? he is the Lord thy God,
 and thou must worship him.
13 The daughters then of Tyre,
 with gifts full rich to see ;
And all the wealthy of the land,
 shall make their suite to thee.
14 The daughter of the King,
 is glorious to behold :
Within her closet she doth sit,
 all deckt in beateu gold.
15 In robes well wrought with needle,
 and many a pleasant thing :
With Virgins faire on her to waite,
 she commeth to the King.
16 Thus are they brought with joy,
 and mirth on every side :
Into the paice of the King,
 and there they do abide.
17 In stead of parents left,
 (O Queen the case so stands)
Thou shalt have sons whom thou maist set
 as Princes in all lands.
18 Wherefore thy holy Name
 all ages shall record :
The people shall give thanks to thee
 for evermore, O Lord.

P S A L. X L V I. I. H.

THe Lord is our defence and aid,
 the strength whereby we stand :
When we with woe are much dismaid,
 he is our help at hand. (feare,
2 Though th'earth remoove wee wil not
 though hills so high and steep
Be thrust and hurled here and there,
 within the sea to deep.
3 No though the waves do rage soore,
 that all the bank it spills :
And though it overflow the shore,
 and beat down mighty hills.
4 For one faire flood doth send abroad
 his pleasant streams apace :
To feld the city of our God,
 and wail his holy place.
5 In midle of her the Lord doth dwell
 she can no white decay :
All things against her that rebells,
 the Lord will truly slay.
6 The heathen folk the kingdome feare,
 the people make a noise :
The earth doth melt and not appear,
 when God puts forth his voyce.
7 The Lord of hosts doth take our part
 to us he hath an eye :
Our hope of health with all our heart,
 on Jacobs God doth lie.
8 Come near & see with mind & thought
 the working of our God :

What wonders he himself hath wrought
in all the world abroad.

9 By him all warres are busht and gone,
which Countries doe conspre :
Their bowes he break and spears each one,
their chariots burne with fire.
10 Leave off therefore (faith he) and know
I am a God moste iut ;
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our streng h and tower :
On Jacobs God we doe depend,
and on his mighty power.

P S A L. X L V I I . I . H .
Y E people ali with one accord,
clap hands and eke rejoice :
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
3 For high the Lord and dreadfull is
with wonder's manifold :
Amighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall :
And underneath our feete he shall
the nations make to fall.
4 For us the heathen he chose,
which we possess alone :
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended upon high,
with joy and pleasant noise,
The Lord goes up above the skie,
with trumpets royll voyce ;
6 Sing to praise our God, sing praise,
sing praises to our King.
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigne and sits
upon his holy throne :
The Princes of the people have
them joyned every one.
9 To Abrahams people for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L. X L V I I I . I . H .
G REAT is the Lord, and y^e great praise,
to be advanced still ;
Within the city of our God,
upon his holy hill.
3 Mount Sion is a pleasant place,
it gladdeth all the land,
The city of the mighty King,
on her North-side doth stand.
3 Within the palaces thereof,
God is a refuge knowne ;
For lo the Kings were gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were,
Astonished much, and suddenly
were driven back with feare.

5 Great terroure there on them did fall,
for very woe they cry ;
As doth a woman when she shall,
go travell by and by.

6 As thou with Easterne wind the ships,
upon the sea doft breake ;
So they were stay'd, and even as
we heard our fathers speake.

7 So in the city of the L O R D ,
we saw as it was told :
Yea, in the city which our God,
for eue will uphold.

8 O Lord, we wait and do depend,
on thy good helpe and grace :
For which we do all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :
And thy right hand, O Lord, is full,
of righteousnesse alwayes.

10 Let for thy judgements Sion mount,
filled be with joyes :
And eke of Iuda grant, O Lord,
the daughters to rejoice.

11 Goe walke about all Sion hill,
yea, round about her goe ;
And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there ;
That ye may tell thereof to them,
that afret shall be here.

13 For this God is our God, our God
for evermore is he ;
Yea, and unto the deat^h also,
our guider shall be he.

P S A L. X L I X . I . H .

A LL people hearken and give eare,
to that that I shall tell ;
3 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wife ;
In understanding shal my heart,
his study exercise.

4 I will encline mine eare to know
the parable so darke :
And open all my double speech,
in meeter on my harpe.

5 Why shoulde I fear afflictions,
or any carefull toyle ?
Or else my foes which at my beeeles,
are prest my life to spoile ?

6 For as for such as riches have,
wherein their trust is most ;
And they which of their treasures great,
themselves doe bear and haue.

7 There is not one of them that can
his brothers death redeeme :
Or that can give a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attaine :
Or that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles,
subject unto deaths bands :
And being dead, strangers possesse
their goods, their tents, and lands.

10 Their care is to build houses faire,
and so determine sure ;
To make their name right great on earth,
forever to endure.

11 Yet shall no man alwayes enjoy,
high honour, wealth and rest ;
12 But shall at length tast of deaths cup,
as well as the bruitbeast.

The second part. (thoughts,

13 And though they trie their foolis
to be mult lewd and vaine ;
Their children yet approve their talk,
and in like faine remaine.

14 As sheep into the fold are brought,
so shall they into grave ;
Death shall them eat, and in that day,
the just shall Lordship have.

Their image and their royll part,
shall fade and quite decay ;
When as from houle to pit they passe,
with woe and weale away.

15 But God will surely preferre me,
from death and endlesse paine ;
Because he will of his good grace,
my soule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore ;
Although the glory of his house,
increaseth more and more.

17 For when he dies of all thef. things,
nothing shall he receive ;
His glory will not follow him,
his pompe will take her leave.

18 Yet in his life he taketh himself,
the happiest under Sunne ;
And others, likewise flatter him,
saying, All is well done.

19 And presuppose he live as long,
as did his fathers old ;
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider : (brought,
But like bruit beasts so doth he live,
which surne to dust and powder.

P S A L. L. W. W.

T He mighty God,
the almighty hath thus spoke ;

And all the world,
he will call and provoke ;
Even from the East,
and so forth to the West :
2 From towards Sion,
which place he liketh best ;
God will appeare,
in beauty most excellent ;
Our God will come
ere that long time be spent.

3 Devouring fire,
shall go before his face ;
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his tolke
with equity and right.

5 Saying, Goto,
and now my Saints assemble :
My peate they keepe,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness ;
For God is Judge,
of all things more and lesse.

7 Hearc my people,
for I will now reveale ;
Lift Israel,
I will thee none conceale ;
Thy God, thy God
am I, and will not blame thee,

8 For giving not,
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or call out of thy stall ;

10 For all the beautes
are mine within the woodis ;
On thousand hills,
cattell are mine owne goods.

11 I know for mine,
all birds that are on mountains ;
All beautes are mine,
which haunt the field and fountains.

12 Hungry if I were,
I would not thee it tell ;
For all is mine,
that in the world doth dwell ;

13 Eat I the flesh
of great Bulls or Bullocks ?
Or drinke the blood
of Goats, or of the stoks ?

14 Offer to God
praise, and ~~pray~~ thanksgiving,
And pay thy vow-s,
unto God ever living.

15 Call upon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus faith the Eternall God ;
Why doſt thou preach
my lawes and hefts abroad ?

17 Seeing thou haſt
them with thy mouth abuſed,
And haſt to be
by discipline reformed.

My words I ſay,
thou doſt rejeſt and hate :
18 If that thou feeſt
a theef, as with thy mate,
Thou runſt with him,
and to your prey do ſeekē ;
And art all one,
with bands and ruffians eke.

19 Thou giueſt thy ſelf
to backbit and to flander ;
And how thy tongue
deceives, it is a wonder.

20 Thou ſittēt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to shame :

21 These things thou diſdiſt,
and whileſt I held my tongue,
Thou diſdiſt me judge,
because I ſtaid ſo long ;
Like to thy ſelf,
yet though I keep long silence :
Once ſhal thou ſeeſt
of thy wrongs just recompence.

22 Conſider this
ye that forget the Lord,
And feaſt now wiſh u
he threatneth with his words ;
Left without helpe,
I ſpoil you as a prey.

23 But he that thanks
offereſt, praifeſt me aye,
Saith the Lord God,
and he that walketh in thiſ trace ;
I will him teach,
Gods ſaving health to imbrace.

Another of the ſame by I. H.

The God of gods, the Lord,
bath caſt the earth by name,
From whence the ſun doth riſe, unto
the ſetting of the ſame.

1 From Sion his faire place,
his glory bright and cleare :
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haſt,
to ſpeak he shall not doubt :
Before him shall the fire waſt,
and tempeſt round about.

4 The heavens from on high,
the earth below likewife :
He will call forth to judge and try,
his folke he doth deuife.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare ;
Which are in band and I ague with me,
my law to love and feare.

6 And when theſe things are tride,
the heavens ſhall record ;
That God is iuit, and all muſt bide,
the judgement of the Lord.

7 My people, O give heede,
Iſrael to thee I cry :
I am thy God, thy help at need,
thou canſt it not deny.

8 I do not ſay to thee,
thy ſacrifice is ſlacke :
Thou offereſt daily unto me,
much more then I do lacke.

9 Thinkeft thou that I do need,
thy young cattell or old :
Or elſe ſo much delight to feed,
on Goats out of thy fold.

10 Nay, all the beaſts are mine,
in woods that eat their fis :
And thousands more of neat and kine,
that run wild on the hil.

The ſecond part.

11 The birds that build on high,
in hil and out of fight :
And beaſts that in the fields do lie,
are ſubject to my might.

12 Then though I hungerd ſore,
what need I ought of thine,
Sith that the earth with his great ſlowe,
and all therein is mine.

13 To buls, beſt have I mind,
to eat it doſt thou think ?
Or ſuch a ſweetneſſe do I find,
the blood of goats to drink ?

14 Give to the Lord his praise,
with thanks to him apply ?
And ſee thou pay thy vowed alwayes,
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work the blame,
And I will ſure deliver thee,
that thou mayſt praife my Name.

16 I ut to the wicked traine,
whiſh talk of God each day :
And yet their works are foul and vaine,
to them the Lord will ſay :

17 With what a face darſt thou,
my word once ſpeak or name ?
Why doth thy talk my law allow ?
thy deeds deny the ſame.

18 Whereas for to amend
thy life thou art ſo slacke :
My word the which thou doſt pretend,
ſo caſt behind thy back.

The third part.

19 When thou a theef doſt feeſe,
by theſt to live in wealth :

With him thou runn'st and dost agree,
Likewise to live by wealth.
 20 When thou dost them behold,
that wives and maids defile :
Thou likest it well and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to flander and defame :
Thy tongue is taught to craft and lie,
and still dost use the same ;

22 Thou studiest to revile
thy friends to thee so neare ;
With flander thou wouldst needs defile
thy mothers on most deare.

23 Hereat while I do winke
as though I d d not see ;
Thou goest on still and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin ;
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in minde ;
Lest when I plague you in mine ire,
your help be farre to had.

26 He that doth give to me
the sacrifice of praise ;
Doth please me well, and he shall see
to walke within my wayes.

P S A L . L I . W . W .

O Lord consider my distresse,
and now with speed some pity take,
My sins deface, my faults redetele,
good Lord for thy great merces sake.
 3 Wash me, O Lord, and make me cleane
from this unjust and sinfull act :
And purifie yet once againe,
any hainous crime and bloody fact.

3 Remorse and sorrow do constraine,
me to acknowledge mine excesses :
My sins alas doe still remaine,
before my face without release.

4 For thee alone I have offended,
committing evill in thy sight ;
And if therefore I were condemned,
yet were thy judgements just & right.

5 It is to manifest alas,
that first I wast conceid in sin :
Yea, of my mother so born was,
and yet vile wretch remain thereto.

6 Also behold, Lord, thou dost love,
the inward truth of a pure heart :
Therefore aby wisdome from above,
thou hast reveal'd me to convert.

7 If thou with hysop purge this blot,
I shall be clearer then the glasse :
And if thou wash away my spot,
the snow in witnessse shall I passe :

8 Therefore, O Lord, such joy me send,

that inwardly I may finde grace,
And that my strength may now attend,
which thou hast swag'd for my tres.
(passe,

9 Turne back thy face and frowning ire,
for I have felt enough thy hand :
And purge my sins I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will :
Thy constant Spirit in me let reit,
which may these raging enemis kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end :
Take not from me thy spirit and grace,
which may f o n danger me defend.

12 Restore me to these joyes againe,
which I was w o t in thee to had :
And let me thee free Spirit retaine,
which unto thee may stir my mind.

13 Thus when I shall thy mercy know,
I shall instruct others thereto ;
And men that are likewise brought low,
by mine example shall fly none.

14 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord,
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unto
O Lord, which art the o. e. ly key :
And then my mouth shall restife, (way
thy wondrous works and praise al.

16 And as for outward sacrifice,
I would have offered many one :
But thou refus' st them of no price,
and therein pleasure tak' st thou none.

17 The heavy heart the mind opprest,
O Lord, thou never doest reject,
And to speak truth it is the best,
and of all sacrifice the effect.

18 Lord unto Sion turne thy face,
powre out thy merces on thy hill :
And on Ierusalem send thy grace,
build up the wals and love it still.

19 Thou shalt except then our offertgs,
of peace and righteousness, I say,
Yea, caues and many other things,
upon thy altar will we lay.

Another of the same by I. H.

H ave mercy Lord on me, after
the great abounding grace,
After thy merces multitude,
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from mine sinne :
For I doe know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I have
offended in this cause :
And evill have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou mayst be tried :
And eke in judging that the dome,
may passe upon thy side.

5 Behold in wickednesse my kind,
and shape I did receive :
And lo my sinfull mother eke,
in sinne did me conceive.

6 But lo the truth in inward parts,
is pleasant unto thee,
And secrers of thy wisedome thou
revealed hast to me.

7 With hyfop, Lord, besprinkle me,
I shall be cleanned so :
Yea, wash thou me, and so I shall,
be whither then the snow.

8 Of joy and gladnesse make thou me,
to heare the pleasant voyce :
That so the bruised bones which thou
hast broken, may rejoice.

9 From the beholding of my sinnes,
Lord, turne away thy face :
And all my deeds of wickednesse,
do utterly deface.

10 O God creare in me a heart,
unspotted in thy sight :
And eke within thy bowels, Lord,
renew a stably spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comforts of thy laving health,
give me againe, I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me :
That praines of thy righteousnesse,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord, unloose ;
The praises of thy Majestie,
my mouth shall still disclose.

15 I would have offered sacrifice,
it that had pleased thee :
But pleased with burnt-offerings,
I know thou will not be.

16 A troubled spirits sacrifice,
delighfull in Gods eyes :
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and w~~o~~ all,
Grant that of thy jerusalem,
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice,
of justice in that day,
Thou shalt accept and calves they shall
upon thine Altar lay.

P S A L. L I I. I. H.

W Hy dost thou tyraet boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
whose mercies last alwayes ?

2 Why doth thy mind yet full device,
such wicked wiles to warpe ?
Thy tongue untrue in forging lies,
is like a razor sharpe.

3 On mischief why seut thou thy minde,
and wilt not walke upright ?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the fluttering stile,
O false deefull tongue.

5 Therefore shall God for ever confound,
and pluck thee from thy place :
Thy feed rott out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare shall praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence ;
But of his goods a got did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene,
shall spring and spread abroad,
For why ? my trust all times hath beene
upon the living God.

9 For this therefore will I give praises,
to thee with heart and voyce :
I will set forth thy Name alwayes,
wherein thy Saints rejoice.

P S A L. L I I I. T. S.

T He foolish man in that which he,
within his heart hath said :
That there is any God at all,
hath utterly denai'd.

2 They are corrupt and they also,
a baynous worke have wrought :
Among them all there is not one,
of good that worketh ought.

3 The Lord look'd down on sons of man
from heaven all abroad :
To see if any were that would
be wise and seek for God ;

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon,
My people as they feed on bread,
the Lord they call not on.

6 Even there they were afraid, and stood,
with trembling all dismaid ;

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad :
Thou hast consumed them, for they
rejected are of God.
8 O Lord give thou thy people health,
and shew, O Lord, fulness.
The promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that earth were capt've led :
Then Jacob shall therein rejoice,
and Israel shall be glad.

P S A L. L I I I I . I. H.

G OD save me for thy holy Name,
and for thy goodness sake :
Unto the strength, Lord of the same,
I do my cause betake.
2 Regard, O Lord, and give an eare,
to me when I do pray :
Bewe down thy self to me, and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God, doth give me aid,
the Lord is straight at hand ;
With them by whom my soul is staid,
the Lord doth ever stand.
5 With plagues repay again all those,
for me that lie in wait :
And in thy truth destroy my foes,
with their own snare and baie.
6 An offering of free heart and will,
then I to thee shall make :
And praise thy Name for therein still
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire :
And now mine eyes with joy doth see,
on them my hearts desire.

• P S A L. L V. I. H.
O God give eare and do apply,
to heare me when I do pray ;
And when to thee I call and cry,
hide not thy self away.
8 Take heed to me, grant my request,
and answer me againe ;
With plaints I pray full sore opprest,
great grief doth me constraine.
9 Because my foes with threats & cries
opprese me through despight,
And so the wicked sort likewise,
to vexe me have delight.
10 For they in couns'le do conspire,
to charge me with some ill :
In their hattie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of
it painteth in my breast : (bread,
Th' terrors and the dread of death,
do work me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horror whelmeth me withall,
that I no shitt can make.

7 But I did say, Who will give me,
the sweet and pleasant wings ;
Of some faire dove that I may flee,
and reit me from these things ?
8 Lo, then I would go far away,
to flee I would not cease ;
And I would hide my self, and stay
in soine great wildernes.

9 I would be gone in all the haire
and not abide behinde ;
That I were quite and overpast,
the blalts and boisterous winds.
10 Divide them, Lord, & from them pull
their devilish double tongue ;
For I have spide their city full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall, (throughout
In midis of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine
her deeds are much to vile ;
And in her freess there dots remaine,
all crafty, fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open enemies check and blame,
some where I could me hide.
14 But thou that wait my fellow deare,
which friendship didst pretend,
And didst my secret couns'le heare,
as my familiar friend.
15 With whom I had delight to talk,
in secret and abroad,
And we together oft did walk,
wthin the house of God.
16 Let death in haste upon them fall,
and send them quick to hell ;
For mischief reigneth in their hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee ;
The Lord will heare me by and by,
and he will succour me.
18 As morning, noone, and even-tide,
unto the Lord I pray :
When I so iniately have tried,
he doth not syfe me nay.
19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth reign,
both now and evermore,
will hear when I to him complaines,
and punish them full sore.

21 For sure there is no hope that they,
to turne will one accord :
For why? they will not God obey,
nor yet do feare the Lord. (hands,

22 Upon their friends they hid their
which were in covenant knit:
Of friendship to neglect the bands,
they pale or care no whit.

23 While they have war within their
as butter are their words: (heart,
Although their words were smooth as oyl
they cut as tharp as swords.

24 Cast thou the care upon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the just is thrall to fee.

25 But God shall cast them deep in pit,
that thirst for blood alwayes :
He will no guilefull man permit
to live out half his dayes. (gone,

26 Though such be quite destroyed and
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

P S A L. L V I. I. H.

H ave mercy, Lord on me, I pray,
for men would me devoure :
He fighteth with me day by day :
and trouled me each houre.

3 Mine enemies daily enterprise,
to swallow me outright :
To fight against me many rise,
O thou most High of might.

3 When they would make me most afraid
with boarts and brags of pride :
I trust in thee alone for aid,
by thee I will abid.

4 Gods promise I do mind and praise,
O Lord, I stick to thee :
I do not care at all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wring them at their will :
And all the counsell that they take,
is how to work me ill.

6 They all consent them selves to hide,
close watch for me to lay :
They spie my path and snares have tide,
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them willrown t
For in thy wrath thou did not let,
so throw whole Kingdomes down.

8 Thou seest how oft they make me flee,
and on my tears dost look :
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :
I will perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.

12 I will perorne with heart so free,
to God my vowes alwayes ;
And I, O Lord, all times to thee,
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'it my feet upright ;
That I before thee may ascend,
with such as live in light.

P S A L. L V I I. I. H.

T AKE pity for thy promise sake,
have mercy, Lord, on me :
For why? my soul doth her betake,
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight :
That to devote me have assaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen ; (tongue,
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright ;
Exalt thy praise on earth abroad,
thy Majestie and mght.

8 They lay their net and do prepare,
a privy cave and pit :
Wherein they think my soul to snare,
but they are fallen in it.

9 My heart is set to praise the Lord,
to him to joy alwayes :
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my joy, Awake I say,
my Lute, my harp and string ;
For I myself before the day
will rise, reuise, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praiſe that doth excell,
in heatenlands abroad.
12 His mercy doth extend as farre,
as heavens all are high :
His truth is high as any ſtarre,
that ſhine in the ſkie.
13 Set forth and shew thy ſelf, O God,
above the heavens bright :
Extol thy praiſe on earth abroad,
thy Maſteſty and might.

P S A L. L V I I I . I . H .

YE rulers which are put in truft,
to judge of wrong and right,
Be all your judgements true and just,
not knowing need or might.
3 Nay in your hearts ye mark and muſe
in miſchief to conſent :
And where ye ſhould true juſtice uſe,
your hands to bribeſ are bent.
3 The wicked ſort from their birth-day,
have erred on this wife :
And from their mothers womb be alwayſ,
have uſed craft and lies.
4 In them the poiſon and the breed
of Serpents doe appear :
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.
5 Because ſhe will not heare the voyce
of one that charmeth well :
No though he were the chief of choiſe,
and did therein excell.
6 O God break thou their teeth at once,
within their mouths throughout,
The tuſkes that in their great jaw-bones,
like Lyons whelps hang out.
7 Let them conſume away and waſt,
as waters run forth right :
The shafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnails do waſt within the wall,
and unto flame do turne :
As one before his time that fall,
and never ſaw the ſunne.
9 Before the abornes that now are yong,
to buſhes big ſhall grow ;
The flomes of anger waxing ſtrong,
ſhall take them ere they know.
10 The just ſhall joy, it doth them good,
that God doth vegeſtance take :
And they ſhall waſh their feet in blood,
of them that him forſake.
11 Then ſhall the world ſhew forth and
that good men haue reward ; (tell,
And that a God on earth doth dwell,
that juſtice doth regard.

P S A L. L I X . I . H .

SGod aid, and ſave me from my foes,
O Lord, I pray to thee ;

Defend and keep me from all thoſe,
that riſe and ſtrife with me.
2 O Lord, preſerve me from thoſe men,
whose doings are not good ;
And ſet me free, and ſave me from them,
that thirſt still after blood.
3 For loe, they waite my ſoule to take,
they rage againſt me ſtill ;
Yea, no fault that I did make,
I never did them ill.
4 They run, and do themſelves prepa're,
when I no whit offend :
Arife, and ſave me from their ſnares,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
arife and ſtrike all Lands :
And pity none that doth rebeil,
and in their miſchief ſtands.
6 At night they ſtar and ſeek about,
as hounds they houle and gria :
And all the city cleane throughout,
from place to place they run.
7 They ſpeak of me with mouth alwayſ,
but in their lips are ſwords : (fay,
They greed my deaſt, and then would
what ? none doth heare our words,
8 But Lord, thou haſt their wayes elſide,
and laugh thereat apace :
The heathen folke thou doſt deride,
and mock them to their face.
9 The strength y doth our foes withſtand,
O Lord, doth come from thee :
My God, he is my help at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill :
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from miſde do fall :
But with thy strength drive them abroad,
and to conſume them all. (tongue,
12 For their ill words and truſhleſſe
conſound them in their pride :
Their wicked oaths with lies and wrong,
let all the world deride.
13 Conſume them in thy wrath (O Lord)
that thought of them remaine :
That men may know throughout y world,
that Jacobs God doth reigne.
14 At evening they return apace,
as dogs they grin and cry :
Throughout the ſtreets in every place,
they run about and ſpie.
15 They ſeek about for meat, I ſay,
but let them not be fed :
Nor finde a house where in they may
behold to put their head.
16 But I will ſhew thy strength abroad,
thy goodneſſe I will praife : J

For thou art my defence and God,
at need in all affaires. (staid,

27 Thou art my strength thou haft me,
O Lord I sing to thee :
Thou art my fort, my fence, and aid,
a loving God to me.

P S A L. L X. I. H.

O Lord, thou didst us cleane forsake,
and scattered us abroad ;
Such great displeasure thou didst take,
return to us, O God.

2 Thy might did move the earth so sore,
that it in funder brake :
The hurt thereof, O Lord restore,
for it doth bothe and quake.

3 With heavie chance thou plaguesst thus,
the people that are thine :
And thou haft given unto us,
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst thew ;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save,
thy folk that favour thee :
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place
this was his joyfull tale :
I will divide Sichem by pace,
and meet out Succoths vaille.

7 Gilead is given to mine hand,
Manasseh mine beside :
Ephraim the strength of all my land,
my law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine ought to seeke,
for favour me unto.

9 But who will bring me to this tide,
unto the city strong ?
Or who in Edom will me guide,
so that I go not wrong ?

10 Wilt thou, O God, which didst forsake,
thy folke their land and coasts ?
Our wars in hind thou wouldest not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve,
from them that us disdaine :
The help that hosts of men can give
it is but all iuaine. (might,

12 But through our God we shall have
to take great things in hand :
He will tread down and put to flight,
all those that us withstand.

P S A L. L XI. I. H.

R egard, O Lord, for I complaine,
and make my suite to thee :
Let not my words return in vaine,
but give an ear to me.

2 From off the coasts, and utmost parts,
of all the earth abroad :
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my wofull mind repose :
Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for ever to endure ;
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regards,
and doth fulfill the same :
With goodly gifts doth he reward,
all those that fear his Name.

6 The King shall him in health maintain,
and so prolong his dayes :
That he from age to age shall reigne,
for evermore alwayes.

7 That he may have a dwelling-place,
before the Lord for aye :
O let thy mercy, truth and grace,
defend him from decay.

3 Then shall I sing for ever full,
with praise unto thy Name :
That all my woes I may fulfill,
and dayly paye the same.

P S A L. L XII. I. H.

M y soule to God shall give good heed,
and him alone attend :
For why ? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :
He is my stay that no pretence,
shall make me much dismaid.

3 O wicked folke how long will ye,
use craft ? sure ye shall fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek alwayes,
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chief desife :
From all ill fears me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace ;
He doth support me that do power,
can move me out of place.

7 God is my glory and my health,
my soules desife and lust ;
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O have your trust in him alway,
ye folk with one accord ;
Powe out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfullare,
on ballance but a flught:
With things most vain do them compare,
for they can keep no wight.
10 Trust not in wrong, robbery, or stealth,
let vain delight be gone;
Though goods well got flow in wealth,
set not your hearts thereon.

11 The Lord long sith one thing did tell,
which here to mind I call;
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and
thy mercy doth exceed: (kind,
So that all sorts with thee shall find,
according to their deed.

P S A L. L X I I I. I. H.

O God, my God, I watch betime,
to come to thee in haft;
For why? my soul and body both,
do thirst of thee to taft.
And in this barren willeynesse,
where water there are none:
My felli is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again,
thy glory, strength and might;
As I was wont it to behold,
within thy Temple bright.

3 For why? thy mercies far surmount
this life and wretched dayes;
My lips therefore shall give to thee,
due honour, laud, and praise.

4 And whilst I live I will not fail,
to worship thee alway;
And in thy Name I shall lift up
my hands when I do pray.

5 My soul is fillid as with marrow,
which is both fat and sweet;
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
are eke all the night tide.

7 For under covert of thy wings,
thou art my joyfull guide.

8 My soul both surely stick to thee,
thy right hand is my power;

9 And those that seek my life to stroy,
them death shall soon devoure.

10 The sword shall there devour each
their carcases shall feed, (one
The hungry foxes which do run,
their prey to seek at need.

11 The King and all mensch ill rejoyce,
that do profess Gods word,
For liers mouthes shall thou be stopt,
which have the truth disstord.

P S A L. L X I I I I. I. H.

O Lord unto my voyce give eate,
with plaint when I do pray;

And rid my life and soule from feare
of foes that threat to slay:
2 Defend me from that sort of men,
that in deceit do lurke:
And from the frowning face of them,
that all ill seats do worke.

3 Who whet their tongue as we have seen
men whet and sharpe their swords;
They shooe abroad their arrows keene,
I meane most bitter words.

4 With privy flights shoot they their
the righteous man to hit: (shafts
The just unwares to strike by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what, who can it espy:

6 What way to hurt they talk and muse,
all things within their heart:
They all consult with feare to use,
each doth invent his part.

7 But yet all this shall not prevale,
when they think lefft upon:
God with his dart shall fur ashile,
and wound them every one. (all

8 Their crafts and their ill tongues with
shall work themselves such blame:
That they which thou beholle their talk,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought.
And praise his mighty workes, and tell
what he to pisse natarought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind and voyce,
whole hearts are pure and right.

P S A L. L X V. I. H.

T Hy praise alone, O Lord, doth reignt
in Sion thine own till:
Their vowed to thee they do maintaine,
and their beliefs in full.

2 For that thou doft their prayers heare
and doft thereto agree;
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sinne.

4 The man is blest whom thou doft chuse
within thy courts to dwell:
Thy houfe and Temple be shall use,
with pleasure, that excell.

5 Of thy great justice heare us Lord,
our health of thee doth rise;
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compait with thy power;

Thou mak'st the mountains strong and
to stand in every thoure. (stout.

7 The swelling seas thou doft affwage,
and make their stormes full still:
Thou doft reitaine the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which mourne and even in great mirth,
do pale with praise to thee.

9 When that the earth is chapt and dry,
and thriteth more and more:
Then with thy drops thou doft apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth caufe to spring:
The feed and corne which men do sow,
for he doth guid the thing.

11 With wet thou doth her furrows fill,
whereby her clods do fall:
Thy drops on her thou doft distill,
and bleife her fruit withall. (grace,

12 Thou deck'lt the earth of thy good
with faire and pleasant crop:
Thy floods distill their dew apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increafe to bring:
The little hills shall joy therein,
much fruit in them shall bring.

14 In places plain the flock shall feed,
and cover all the earth;
The vales with corn shall so exceed,
that men shall sing for mirth.

P S A L. L X V I. T. S.

Y E men on earth in God rejoice,
with pralfe let forth his Name:
Extoll his name with heart and voyce,
give glory to the same.

2 How wonderfull, O L O R D, say ye,
in all thy works thou art:
Thy terrors or fear shall feek to thee,
full sore agaift their heart.

3 A M men that dwell the earth through,
shall praise the Name of God: (out
The land thereof the world about,
is thewed and st abrod.

4 All folk come forth bold and fee
what things the Lord hath wrought:
Mark well the wonderous works that he,
for men to pifie hath brought.

5 He laid the sea like heaps on high,
therin a way they made:
On feet to pifie both faire and dry,
wher of their heart were glad.

6 His might both rule the world away,
his eyes all things befoile:
And such as woulf him disobeys,
by him shall be controld.

7 Ye people give unto our God,
due laud and thankes alwayes:

With joyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endue our foul with life,
and it preserve withall:
He stayes our feet fo that no strife,
can make us slip or fall.

9 The Lord doth proove our deeds with
if that they will abide: (fire,
As workmen do when they desire,
to have their metals tried.

10 Although thou suffer us so long,
in pr son to be cast:
And were with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and reigns:
Though we through fire and water run,
of very grief and paine.

12 Yet furst thou doft of thy good grace,
dispose us to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house report will I
to offer and to pray:
And there I will my self apply,
my voyces to thee to pay.

14 The vows that with my mouth I speak
in all my grief and smart:
The vows I lay which I did make,
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:
Yea, this my sacrifice shall be,
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord: (soon
What he for my poore foul hath done,
to you, I will record.

17 For oft I call to mind his grace,
th's mouth to him doth cry;
And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within,
in wicked works rejoice:
Or if I have delight to sin,
God will not hear my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and grants me my deire.

20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me thuts
which I did ever find.

P S A L. L X V I I. I. H.

H ave mercy on us L O R D,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.

3 That all the earth may know,
the way to godly wealth :
And all the nations on a row,
may see thy saving health.

5 Let all the world, O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all rejoice with mirth :
For thou with truth and right dost guide
the Nations of the earth.

5 Let all the world, O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall :
And then our God, the God of peace,
shall bless us eke withall.

7 God shall us bless I say,
and then both far and neare,
The folk throughout the earth alway
of him shall stand in feare.

P S A L. LXVIII. T.S.

1 Let God arise and then his foes,
will turn themselves to flight :
His enemies then will runne abroad,
and scatter out of sight.

2 And as the fire doth melt the waxe,
and wind blowes smok away :
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice :
They shall be glad and merry all,
and cherefull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie :
Extoll the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place :
That farther is of farther leesse,
and judge of widowes cause.

6 Houses he gives and issue both
unto the comfortlesse :
He bringeth then linen out of thrall,
a d rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among :
And broughtst them through a wildernes
which was both wide and long. (down)

8 The earth did quake, the rain pattered
heard were great claps of thunder :
The mount Sinai strook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain,
abundantly was wash't :
And if so be it barren wext,
by thee it was refreشت.

10 Thy chosen flock doth there remaine,
thou hast prepared that place ;
And for the poore thou doft provide,
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name ;
When as his people triumphs snake,
and purchase bruit and fame.

12 For puissant Kings with all their power
shall flee and take the foile ;
And women which remain at home,
shall help to part the spoile.

13 And though yee were as black as spots,
your hew shall passe the dove ;
Whose wings and feathers seeme to have
silver and gold above.

14 When in this land God shall triumph
over Kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bashan be a fruitfull hill,
and in heighth others paife ;
Yet Sion Gods most holy hill,
doth far excell in grace.

16 Why bray ye then, ye hills most high,
and leap for pride together ?
This hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and strong ;
The Lord also in Sinai,
is present them among.

18 Thou didst, O Lord ascend on high,
and captive led them all ;
Which in times past thy chosen flock,
in bondage kepr and thrall.

19 Thou madest them tribute for to pay,
and such as did besiege ;
Thou didst subdue that they may dwell
in thy Temple divine.

20 Now praised be the Lord for that,
he poures on us such grace ;
From day to day he is the God,
of our health and solace.

The third part.

21 He is the God from whence alone,
salvation commeth plaine ;
He is the God by whom we escape,
all dangers, dear and paine.

22 Thus God will wound his enemies head
and break the hairy scalp ;
Of those that in their wicked doeges,
continually do walk.

23 From Bashan will I bring, said he,

my people and my sheep :
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood,
of them that hate my Name :
And dogs shall have their tongues embruis'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface ;
And how thou goest as God and King,
into thy holy place.
25 The singers go before with joy,
the minstrels follow after :
And in the midst the damsel's play,
with Timbrell and with Taber.
26 Now in thy congregations,
O Israel praise the Lord :
And Jacobs whole posterity
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Judah made their host ;
With Zebulun and Naphtulim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make thine and sure ;
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will wee,
give unto thee, O Lord :
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to us subdued,
shall do like in those dayes :
I meane to thee they shal present,
their gifts of land and praise.
He shall destroy the speare-men's ranke,
those calves and bulls of might.
And cause them tribute pay and daunt,
all such as love to fight.
31 Then shall the lords of Egypt come,
and presence with them bring :
The Moores most black shall stretch their
unto their Lord and King. (hands)
32 Therefore ye kingdome's of the earth,
give praise unto the Lord.
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bright :
Yet by the fearfull thunder claps,
men may well know his might :
34 Therefore the strength of Israel,
ascribe to God on high,
Whose might and power doth far extend,
above the cloudy skie.
35 O God thy holynesse and power,
is dread for evermore,

The God of Israel gives us strength,
praised be God therefore.

P S A L. L X I X. I. H.

Save me, O God, and that with speed,
the waters flow full fast :
Spare my soule they do proceed,
that I am sore agast.
1 I stink full despe in aite and clay,
whereas I feele no ground,
I fall into such floods I lay,
that I am like to drown'd.
3 With crying oft I faint and quale,
my throat is hoarse and dry ;
With looking up my sight doth faille,
for help of God on high.
4 My tores that guylleſſe do oppresse,
my soule with hate ate led ;
In number sure they are no leſſe,
then hailes are on my head.
5 Though for no cause they vexe me sore,
they prosper and are glad ;
They do coupine me to reſore,
the things I never had.
6 What I havē done for want of wit,
thou Lord all times canſt tell,
And al the faulſes that I commit,
to thee are known full well.
7 O Lord of hosts defend and ray,
all thole that truſt in thee ;
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy fake,
that I do beare the blaine :
In ſpite of thee they would me make
to hid my face for shame.
9 My mothers ſonne, my brether ſaiſt
toſake me on a row :
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare
that it doth paine me much :
Their checks and taunts at thee to heare,
my very heart doth grutch.
The ſecond part.
11 Though I do ſalt my fleſh to chaſt,
yea ſi I weep and moan :
Yet in my teeth this geere is caſt,
they paſſe not thereupon.
12 If I for grief and pain of heart,
in ſackclothe use to walk :
Theu they and I will it pervert,
thereof they jefte and talk.
13 Both high and low, and all the throng,
that hit within the gate :
They have me ever in their tongue,
of me they talk and prate :
14 The drunkards which in wine delight,
it is thew chiefe paſtime :

To seek which way to worke me spight,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleasest thee :
For thy great truth thou wilt alway,
send downe thine aid to me :
16 Pluck thou my feet out of the mire
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waves I should be drownd
and depth my soule devoure :
And that the pit should me confound,
and that me in her power.
18 O Lord of hosts to me give eare,
as thou art good and kind :
And as thy mercy is most deare,
Lord have me in thy mind.

19 And do not from thy servanthide,
nor turne thy face away ;
I am opprest on every side,
with harte give eare I say.
20 O Lord unto my soule draw nigh,
the same with aid repose :
Because of their great tirannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :
For those that seek and worke the same,
thou seest them all full well.
22 When they with brags do break my
I seek for help anon : (heart
But find no friend to ease my smart,
to comfort me, not one.

23 But in my meat they gave me gall
to cruell for to thinke :
And gave me in my thirst with all
Strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselfs therein :
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see :
Bowe down their back and do them bind,
in thralldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.

27 As desert dry their house d'fgrace,
their off-spring eke expell :
That none therof possesse the place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lie full sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischiefe still
sith they are all pervert :
That of thy favour and good w^t N,
they never have no part.
30 And dash them clean out of thy book
of life, of hope, of truth :
That for their names they never look
in number of the just.

The fourth part.

31 Though I (O Lord) with wo and grief,
have been full sore opprest :
Thy help shall give me such relieve,
that all shall be redrest.
32 That I may give thy name the praise,
and shew it with a song :
I will extoll the same alwayes,
with hearty thanks among :
33 Which is more pleasant unto thee,
(such mind thy grace hath born :)
Then either ease or calfe can be,
that hath both hoofe and horne.
34 When simple folk doth this behold,
it shall rejoyce them sure :
All ye that seek the Lord, behold
your life for aye shall dure.
35 For why? the Lord of hosts doth heare
the poor : when they complaine :
His prisoners are to him full dear :
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with flood and streames :
His praise they shall declare and shew
with all that live in them.
37 For sure our God will Sion save,
and Judahs cities built :
38 Much folk possession there shall have
heriters shall albe helpe :
His servants feed shall keep the same,
all ages out of mind ;
39 And there all they that love his name
a dwelling place shall find.

P S A L. L X X. T. S.

O God to me take heed,
of help & thee require :
O Lord of hosts with harte make speed,
help, help I thee desire.
1. With shame confound them all,
that seek my life to spill,
Rebuke them back with blame to fall,
that think and with me ill.
2. Confound them that apply,
and seeke to work me shame,
And at my harm do laugh and cry,
so, so, there goeth the game.
4. But let them joyfull be
in thee with joy and wealth,
Which onely trust and seek to thee,
and to thy saving health.
5. That they may say alwayes,
in mish and one accord.

Allegory, honour, laud, and praise,
be given to thee, O Lord.
6 But I am weak and poore,
Come Lord, thine aid I lack,
Thou art my stay and help therefore,
make speed and be not slack.

P S A L. LXXI. I. H.

M Y Lord my God in all distresse,
my hope is whole in thee ;
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of dread,
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all time resort,
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their strength and power,
From folk unjust, and eke from them,
that cruelly devoure.
5 Thou art the stay wherin I trust,
thou Lord of hosts art he ;
Yea, from my youth I had a lust,
stil to depend on thee ;
6 Thou hast me kept even from my birth,
and I through thee was born,
Wherefore I will praise thee with mirth,
both evening and at morn.
7 As to a monster seldom seen,
much talk about me throng,
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise ; (lxx)
And eke my tongue shall not be slack
to honour thee always.
9 Refuse me not (O Lord) I say,
when age my limbs doth take ;
And when my strength doth wast away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit ;
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now they
for God from him is gone, (lxx)
Dispatch him quite for to his aid,
(I wis) there comth none.
12 Do not absent thy self away,
O Lord when need shall be,
But that in time of grief thou mayst,
in haste give help to me.
13 With shame confound and overthrow,
all those that seeke my life,

Oppresse them with rebuke also,
that fain would worke me strife.
14 But I will patiently abide,
thy help at all assay ;
Still more and more, each time and tide
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send ;
For of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one
with thy good help, O God,
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st the-
and dost instruct me still ; (care,
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from aanton rage,
thou didst me keep and stay,
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here, (lxx)
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see ;
Thy works are wonderful indeed,
oh who is like to thee ?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save :
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine :
Yea, thou dost make all grief to cease,
and comfort'st me again.
23 Therefore thy faithfulness to praise,
I will with violl sing :
My harp shall sound thy praise alwayes,
O Israel's holy king.
24 My mouth shall joy with pleasant
when I shall sing to thee : (voyce
And eke my soul shall much rejoice,
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speake it daily still :
For grief and shame do them confound,
that fought to work me ill.

P S A L. LXXII. I. H.

L ORD give thy judgments to the king,
therin instruct him well :
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright :

And so defend with equity,
the poore that have no might.
3 And let the mountaines that are high
unto thy folke give peace :
And eke let little hills apply,
in justice to increase.
4 That be may help the weak and poore,
with aid and make them strong.
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King unto the just,
like rain to fields new mowte :
And like to drops that lay the dust,
and fresh the land and sown.

7 The just shall flourish in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of Sea and land,
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Sheba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.
12 For he the needy fort doth save,
that unto him do call :
And eke the simple folk that have
no help of men at all.

13 He taketh pity on the poore,
that are with need opprest :
He doth preserve them evermore,
and bring their foulcs to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might.
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall live and they shall bring
to him of Sebaes gold :
He shall be honourē as a King,
and daily be extold.

16 The iug'ry mountaines of his land,
of corn shall beare such threng ;
That it like Cedar trees shall stand,
in Lebanon full long.

17 Their cities eke full well shall speed
the fruite thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall bleste his might.

19 Praise ye the Lord of hosts , and sing
to Israels God each one,
For he doth every wondrous thing,
yea, be himself alone.
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

P S A L . L X X I I . T . S .

H Ow ever it be, yet God is good
and kind to Israel :
And to all such as lawely keep,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to glide,
And ere I wist even at a pech,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine ;
That wicked men all thig should have
without turmoile or paine.
4 They neither suffer pangs nor griefs,
as if death should them finite ;
Their bodies are both stour and strong,
and ever in good plight.

5 And free from all adversity,
when other men be strait ;
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine :
And are evenwrapt aswith a tobe,
with rapine and disdaine.

7 They are so fed that even for fat
their eyes oft times out start :
And as for worldly goods, they have
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong :
Which they have done to simple men
and ever pride among.

9 The heavens and the living Lord
they spare nō to blasphemē ;
And prate they doe of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state :
And almost drinke the self-same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
Should know or understand
These worldly things, since wicked men,
be lords of Sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why do I from wickednesse
my fantasie restraine?
And wash my hands with innocents
and purge my heart in vaine?
14 And suffer scourges every day,
as subiect to all blame?
And every morning from my youth
 sustaine rebuke and shame?
15 And I had almost said as they,
misliking mine estate,
But that I should thy children judge,
as folk unfortunate.
16 Then I bethorught me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
17 Untill the time I went into
thine holy place, and then
I understand right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men must at this draunge
to see how suddenly, (light
They are destroyd, dispatcht, confounded
and dead so horribly.
20 Much like a dreame whe one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand,
thou holdest me ever fast:
24 And with thy counsell doest me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never;
For of my health God is the strength,
my portion eke for ever.
27 And lo all such as thee forsake,
thou shalt destroy each one i

And those that trust in any thing
saving in thee alone.

28 Therefore will I draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

P S A L. L X X I I I. I. H.

W Hy are thou (Lord) so long from us?
in all these daunders deep?
Wby doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord, call thy people to thy thought,
which have beene thine so long:
The which thou hast redeem'd & bought,
from bondage sore and strong.
3 Have mind therefore and thinke upon,
remember it full well:
The pleasant place, thy mount Sion,
where thou walt wont to dwell;
4 Lift up thy foot and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amidst thy Congregations all,
thine enemies roar, O God;
They set as signes on every wall,
their banners splayd abroad.
6 Asmen with axes hew downe trees,
that on the hills do grow:
So shiue the bils and fwoards of those,
within thy Temple now.
7 The feeling saw'd the carved bordes,
the goodly graven stobs:
With axes, hammers, bils and fwoards,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the foile.
9 And thus they say within their heart,
dispatch them out of hand:
Then burn they up in every art,
Gods houses through the land.
10 Yet bote no signe of help doft send,
our Prophets all are gone:
To tell when this our plague shal end,
among us there is none.
11 When wilt thou (Lord) once end this
Sc-afe thine enemies strong, (flame
Shall they alwayes blasphem thy Name,
and rail on thee so long?
12 Why doft thou draw thy hand a back
and hide it in thy lap?
O pluck it out, and be not slack,
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been;
Yea, thy good grace throughout the
for our good help hath been. (world

14 The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the Serpents head,
that he therein did die.

15 Yea, thou didst breake the heads so
of whales that are so fell : (great
And gavest them to thy folke to eat,
that in the desert dweli. (rise

16 Thou madest a spring with streames to
from rocks that be so high :
And eke thy hand had made likewise,
deep rivers for to dry.

17 Both day and eke the night are thine,
by thee they were begun :
Thou sent to serve us with their shine,
the Moone and eke the Sunne.

18 Thou doft appoint the ends & coasts,
of all the earth about :
Both summer heat, and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folke are set,
to rail upon thy Name.

20 O let no cruell beast devoure,
thy Turtle that is true :
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes posseſſe the land :
All sad and dark, forlorne and old,
our Realme as now doth stand.

22 Let not the simple go away,
nor yet remain with shame :
But let the poore and needy aye,
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.

24 The voyce so get not of thy foes,
for the presumption high :
Is more and more increast in those,
that hate thee spightfully.

P S A L. LXXV. I.H.

U Nto thee (God) will we give thanks,
we will give thanks to thee :
Sith thy name is so neare, declare
thy wondrous works will we.

2 I will uprightly judge, when yet
convenient time I may :
The earth is weake and all therein,
but in her pillars stay.

3 I did to the mad people say,
deale not so furiously :
And unto the ungodly ones,
set not your hornes on high.

4 I said unto them, set not up,
your raised hornes on high :
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Eastern part,
nor from the western side :
Nor from forsaken wildernes, promotion
doth proceed.

6 For why? the Lord our God he is,
the righteous God alone :
He putteth down the one, and sets
another in the roome.

7 For why? a cup of mighty wine,
is in the hand of God :
And all the mighty wine therein
himself doth powre abroad.

8 As for the lees and filthy dregs,
that doe remain of it :
The wicked of the earth shall drink,
and fuck them every whit.

9 But I will talke of God, I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.

10 In funder breake the horne of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

11 To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

P S A L. LXXVI. I.H.

T O all that now in Jurie dwel,
the Lord is clearly knowne :
His Name is great in Israel,
a people of his own.

2 At Salem be his tent hath pight,
to tarry there a space :
In Sion eke he hath delight,
to make his dwelling-place.

3 And there he brake both shaft & bow,
the sword, the speare and thield :
And brake the ray, to overthrow
in battell in the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
and they are fallen on deepe : (thee,
Through men of warre no helpe can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou did them reprove :
As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath :
To bide thy fight, and doth not dread,
when thou art in thy wrath : (heas

8 When thou doſt make thy judgements
from heaven through the ground :
Then

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O LORD dost
in judgement for to speak, (stand
To save th'afflicted of the land,
on earth that are full weake.
10 The fury that on earth doth raign,
Shall turn unto thy praise,
Hereafter Lord do thou restrain
their wrath and threats alwayes.

11 Make vows and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is hee :
12 For he doth take both life and might
from Princes great of birth,
And full of terrorre is his fight,
to all the kings on earth.

P S A L. LXXVII. I. H.

1 With my voynce to God did cry,
I with heart and hearty cheare :
My voynce to God I lift on high,
and be my suite doth heare.

2 In times of grief I sought to GOD,
by night no rest I took :
But stretcht mine hand to him abroad,
my foul comfort forsooke.

3 When I to think of God intend,
my trouble then is more,
I speake but could not make an end,
my breath was stopt so sore. (rest

4 Thou heldst mine eyes alwayes from
that I therewith did wake,
With feare I was so sore opprest,
my speech did me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeeres agone.

6 By night my songs I call to minde
once made thy praise to show :
And with my heart much talke I finde,
my spirits do search to know.

7 Will God, said I, at once for all,
cast of his people thus ?
So that henceforth no time he shall
be friendly unto us ?

8 What is his goodnesse clean decaid ?
for ever and a day ?
Or is his promise now delaid ?
and doth his truth decay ?

9 And will the Lord our God forget
his mercy manifold :
Or shall his wrath increase so hot,
his mercy to withhold ?

10 At last I said my weaknesse is
the cause of this mistrust :
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon
the working of the Lord :
Of all his wonders past and gon,
I gladly will record.

12 Yea all his workes I will declare,
and what he did devise ;
To tell his facts I will not spare,
and eke his counsell wife.

13 Thy works (O Lord) are all upright,
and holy all abroad : (might
What one hath strenght to match the
of thee, O Lord our God ?

14 Thou art a God that do'st forth shew,
thy wonders every houre :
And so dost make the people know,
thy vertue and thy power.

15 And thine own folk thou dost defend,
with strength and stretched arm ;
The sonnes of Jacob that descend,
and Josephs seed from harine.

16 The waters (Lord) perceived thee,
the waters saw thee well :
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did run full plenteously : (black
The thunder in the aire did crack,
the shaftes abroad did fly.

18 Thy thunder in the aire was heard,
thy lightnings from above :
With flatnes great made men afraid,
the earth did quake and move.

19 The wayes within the sea doe lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou lead'st thy folk upon the land :
as sheep on every side : (hand,
Through Moses, and through Aarons
thou didst them safely guid.

P S A L. LXXVIII. T. S

A Tend my people to my law,
and to my words incline ;

2 My mouth shall speak strange parables,
and sentences diviue. (learn'd

3 Which we our selves have heard and
even of our fathers old :
And which for our instructions,
our fathers have us told.

4 Because we should not keep it close,
from them that should come after :
Who should Gods power to their race
and all his works of wonder. (praise

5 To Jacob he commandement gave,
how Israel should live :
Willing our fathers should the same,
unto their children give.

6 That they and their posterity,
that were not sprung up tho :

Should have the knowledge of the law,
and teach their seed also.
 7 That they may have the better hope,
in God that is above :
And not forget to keep his lawes,
and his preceptis in love.
 8 Not being as their fathers were,
rebelling in Gods sight ;
And would no frams their wicked hearts
to know their God aright.
 9 How went the people of Ephraim,
their neigbour for to spoile,
Shooting their darts the day of warre,
and yet they tooke the foile.
 10 For why? they did not keep with God,
the covenant that was made ;
Nor yet would walk or lead their lives,
according to his trade.
 11 But put into oblivion,
his counsell and his will ;
And all his works magnifice,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himself disclose ;
In Egypt land within the field,
that called is Thaneos ?
 13 He did divid , and curre he sea,
that they might passe at once ;
And made the waters stand as still,
as doth a heap of stones.
 14 He led them secret in a cloud,
by day when it was bright ;
And in the night when dark it was
wirbire he gave them light.
 15 He brake the rocks in wildernesse,
and gave the people drinke ;
As plentiful as when the deppes,
do flow up to the brink.
 16 He drew out rivers out of rocks,
that were both hie and hard ;
Offsuch abundance that no floods,
to them might be compar'd.
 17 Yet for all this against the Lord
their sines they did increase ;
And stirred him that is most highe
to wrath in wildernesse :
 18 They tempted him within their
like people of mistrust ; hearts,
Requiring such a kinde of meate,
as served to their lust.
 19 Saying with murmuration
in their unfaulfulness :
What? can this God prepare for us,
a feast in wildernesse ?
 20 Behold he brake the stony rocke,
and floods forth with did flow :
But can he now give to his folk,
both bread and flesh also ?
 21 When God heard this, he waxed wroth

with Jacob and his seed :
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them,
in their necessitie. (clouds,
 23 Wherefore he did command the
forthwith they brake in sunder i
 24 And rain'd d. Woe Manna for them to
a food of mickle wonder. (eat
 25 When earthly men with Angels food
were fed at their request :
 26 He had the East wind blow away,
and brought in the Southwest. (dust,
 27 And rain'd down fl:sh as chicke as
and towles as picke as sand :
 28 Which he did cast an on the place,
Where all their tents did stand.
 29 Then did they eat exceedingly,
and all men had their fill :
Yet more and more they did desire
to serve their lusts and wills.
 30 But as the meat was in their mouthes
his wrath upon them felt :
 31 And flew the flowre of all their youth
and choise in Israel.
 32 Yet fell they to their wonted sinnes,
and still they did him grieve ;
For all the wonders that he wrought,
they would not him beleeve.
 33 Their dayes therfore were shoneened,
and made their honour vaine,
Their yeres did weare and passe away
with terror and with paine.
 34 But ever when he plagued them,
they sought him by and by :
 35 Remembryng y he was their strength,
their helpe and God most highe.
 36 Though in their mouthes they did but
and flatter with the Lord. (glove,
And with their tongues &c in their hearts
dissembling every word.
 The fourth part.
 37 For why? their hearts were nothing
to him nor to his trade : (best
Nor yet to keepe or to performe
the covenant that was made,
 38 Yet was he still so mercifull,
When they deserv'd to die :
That he forgave them their misdeeds,
and would not them destroy.
 Yea many a time he turned his wrath,
and did himself advise,
And would not suffer all his whole
displeasure to arise.
 39 Considering that they were but fleshes,
and ever as a windes
That passeth away , and cannot well
returne by his own kinde.

40 How often times in wildernes, did they the Lord provoke :
How did they move and stirre the Lord to plague them with his stroke.
41 Yet did they turne againe to sinne, and tempted God oft soone : Prescribing to the holy Lord, what thing they would have done :
42 Nor thinking of his hand and power, nor of the day when bee, Delivered them out of the hands, of their fierce enemie.
43 Nor how he wrought his miracles (as they themselves beheld) In Egypt and the wonders that he did in Zoan field.
44 Nor how he turned by his power, their waters into blood : That no man might receive his drink at river nor at flood.
45 Nor how he sent swarms of flies, which did them sore annoy : And fill their countrey full of froges, which did their land destroy.

The first part.

46 Nor how he did commit their fruit, unto the Caterpillar : And all the labour of their bands he gave to the grasshopper. (vines)
47 With bail-stones he destroy'd their so that they were all lost, And not so much as wilde fig-trees, but he consumed with frost.
48 And yet with bail-stones once again the Lord their cattle smote : And all their flockes and beards likewise with thunder-bolts full hot.
49 He cast upon them in his ire, and in his furie strong : Displeasure, wrath, and evill spirits to trouble them among.
50 Then to his wrath he made a way, and spared not the least : But gave unto the pestilence the man and eke the beast.
51 He strake also the first-borne all that up in Egypt came : And all the chief of man and beasts within the tents of Ham.
52 But as for all his owne deare folke, he did preserve and keep : And carried them through wildernes, even like a flocke of sheep. Without all feare both safe and sound he brought them out of thrall : Whereas their foes with rage of seas were overwhelmed all.
53 And brought them out into the coasts of his owne holy land : Unto the mount which he had got by his strong arme and hand.

55 And there cast out the heathen folk, and did their land divide : And in their tents he set the tribe, of Israel to abide.
56 Yet for all this their God most high, they stirr'd and tempted still : And would not keepe his testament nor yet obey his will :
57 But as their fathers turned back, even so they went astray : Much like a bow that would not bend, but slip and start away.

The sixt part.

58 And griev'd him with their hill altars with offering, and with fire : And with their idols vehemently, provoked him to ire :
59 There with his wrath began againe to kindle in his breast, The naughtinesse of Israel he did so much detest.
60 Then he forsooke the Tabernacle of Silo where he was, Right couenant with earthly men, even as his dwelling-place.
61 Then suffered he his might and power in bondage for to stand : And gave the honour of his Arke into his enemies hand :
62 And did commit them to the sword, wrath with his heritage : (fire,
63 Their yong men were devour'd with maids had no marriage.
64 And with the sword the Priests also did perish every one, And not a widow left alive, their death for to bemoan.
65 And when the Lord began to wake, like one that slept a time : And like a valiant man of war, refreshed after wine.
66 With emrods in the hinder parts he brake his enemies all : And put them then unto a shame that was perpetuall.
67 Then he the tent and Tabernacle of Joseph did refuse : As for the tribe of Ephraim, he would in no wise chuse.
68 But chose the tribe of Judah, whereas he thought to dwells Even the mount Sion, which he did love so well.
69 Whereas he did his Temple build, both sumptuously and sure : Like as the earth which he had made for ever to endure.
70 Then chose he David him to serve, his people for to keep : Whom he took up and brought away, even from the folds of sheep.

71 As he did follow the ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.

P S A L. L X X I X. I. H.

O God the Gentiles do invade,
thine heritage to spoile:
Jerusalem an heap is made,
thy temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beast devoure and wast.
3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against us ever fume?
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people powre the same,
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.
7 For they have got the upper-hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left waste and void.
8 Beare not in minde our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoice, and say,
Where is their God become?
11 Require, O Lord, as thou seest good
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in desight.
12 Receive into thy sight in haft,
the clamours grie and wrong,
Of such as are in prison cast,
sustaining irons strong.
13 Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.
14 The Nations which have been so bold,
as to blasphem thy Name:
Into their lips with seven fold,
repay again the same.
15 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all Nations for to keep,
for thee like praise in store.

P S A L. L X X X. I. H.

T Hou Heli that Israel doth keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
1 Thou Lord, I say, whose seat is set,
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beames of light.
3 Before Ephraim and Benjamin,
Manasleth eke likewise:
To shew thy power do thou begin,
come help us Lord, arise.
4 Direct our hearts unto thy grace,
convert us, Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou doest them feed with forrows deep,
their bread with teares they eat:
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.
8 O take us Lord unto thee grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.
9 From Egypt were it grew not well,
thou broughtst a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and filled the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
doth dig and root it out:
The furious beast out of the field,
devoure it all about.
14 O Lord of hoast returne againe,
from heaven look berime:
Behold, and with thy help sustaine,
this poore vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hoasts through thy good
convert us unto thee: (grace
Behold us with a pleasant face,
and then full safe are we.

P S A L. LXXXI. I. H.

B E light and glad, in God rejoice,
B which is our strength and Ray:
Be joyfull and lift up your voice,
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.
3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.
6 When God I say had so prepar'd,
to bring him from the land:
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quenched him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by,
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thoe trunck and prove:
Whereas the goodness of the Lord,
with inuttering thou didst move.
10 To Heare, O my folke, O Israel,
and I affuse it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wife to bowe or serve,
a strange or forreigne god.
12 I am the Lord thy God, and I
from Egypt set thy free:
Then aske of me abundantly,
and I will give it thee.
13 And yet my people would not heare,
my voyce when that I spake:
And Israel would not obey,
but did me quite forfiske.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.
15 O that my people would have heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way. (foes
16 How soon would I confound their
and bring them down full low:
And turn my hand upon all those,
that would them overthrow.
17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folke the time and age,
should flouris even still:
18 I would have fed them with the crop,
and fairest of the wheat:
And make the rock with honey drop,
that they their sels should eat.

P S A L. LXXXII. I. H.

A Mid the pressse with men of might,
the Lord himself doth stand,
To plead the cause of truch and right,
with judges of the land.
2 How long, saith he, willyou proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you shall defend,
the faterlesse and weake:
And when the poore man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 Bus-soshing will they know or learn,
in vain to them I talke:

They will not see or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought;
And likewise lawes both all and some,
for gain are sold and bought.

7 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord, & let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

P S A L. LXXXIII. I. H.

D O not (O Lord) refrain thy tongue,
in silence do not stay:
Withhold not Lord thy self so long,
and make no more delay.
a For why? behold thy foes, and see,
how they do rage and cry:
And those that bear and hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire;
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let us expell,
and pluck these folk away:
So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabitors,
with divers others mo.

7 Gebal with Ammon, and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sisera and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and wiste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part. { peace,

11 Make them now and their Lords as
like Zeb and Oreb than:
As Zeba and Zalmuna were,
the Kings of Midian.
12 Which said, Let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the fair houses of God.

13 Turn them (O God) with storms as fast
as wheeles that have no stay:
Or like the chasse which men do cast,
with winds to flee away.
14 Like as the fire which rage and fume,
the mighty forrests spills i
And as the flame doth quite consume,
the mountains and the hills.

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy wind and showers,
Lord, make them all afraid.
16 Lord bring them all I thee deite,
to such rebuke and shame:
That it may cause them to enquire,
and learn to know thy Name.

17 And let them evermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perishe withall.

18 That they may know and see full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

P S A L. LXXXIV. I. H.

H OW pleasant is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace,
how pleasant Lord, they be.

2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from wrong:
And eke the swallow had a nest,
wherein to keep her young.

4 These birds full nigh thine altar may,
have place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy tasks do tell,
and ever give thee praise.

6 Yea, happy s^e like likewise are they,
whose day and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still.

That

That as a spring it all appears,
and thou their pits dost fill. (last)

3 From strength to strength they walk full
no faintnesse there shall be.

And so the God of gods at last,
in Sion they do see.

9 O Lord of hosts to me give heed,
and heare when I do pray :

And let it through thine eares proceed,
O Jacobi God, I say.

10 O Lord our shield of thy good grace
regard and so draw neere :
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide ;
Then other where to keep or stay,
a thousand dayes before.

12 Much rather would I keep a doore
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship give :
And no good thing will be withhold,
from them that purely live.

14 O Lord of hosts that man is blest,
and happy sure is he ;
That is perswaded in his brest,
to trust all times in thee.

P S A L. LXXXV. I. H.

THOU hast beene mercifull indeed,
O Lord unto thy land :
For thou restordest Jacobs seed,
from thralldome out of band.

2 The wicked wayes that they were in
thou didst them cleane remit :
And thou didst bid thy peoples sinnes,
full close thou coverdist it.

3 Thine anger eke thou didst a swage,
that all thy wrath was gone :
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now cover
thy people unto thee :
Put all thy wrath from us apart,
and angrie cease to be.

5 Why shalst thine anger never end,
but still proceed on us ?
And shalst thy wrath it self extend,
upon all ages thus ?

6 Wilt thou not rather turne therefore,
and quicken us that we,
And all thy folk may evermore
be glad and joy in thee ?

7 O Lord on us do thou declare,
thy goodnesse to our wealth :
Shew forth to us, and do not spare
thine aid and saving health :

8 I will heark what God faith, for he
speaks to his people peace ;

And to his Saints, that never they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as do him fears :
Whereby great glory in our land
shall dwell and flouriſh there.

10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kife greet,
and there they shall embrace.

11 As truth from earth shal spring apace,
and flouriſh pleasantly :
So righteousnes ſhall shew her face,
and looke from heaven high.

12 Yea, God himſelfe ſhall take in hand,
to give us each good thing :
And through the coasts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall justice go,
much like a guide or fay :
He ſhall direct his steps alſo,
and keep them in the way.

P S A L. LXXXVI. I. H.

LORD bowe thine eare to my request
and heare me by and by :
With grievous pain and grief opprest,
full poore and weake am I.

2 Preserve my ſoul, because my wayes,
and doing holy bee :
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, to me exprefſe,
defend me eke with all :
For through the day I do not ceaſe
on thee to cry and call.

4 Comfort, O Lord, thy ſervants ſoul,
that now with paine is pin'd ;
For unto thee (Lord) I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord, likewiſe when I do pray,
regard and give an eare :
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moove,
to thee I do complaine :
For why? I know and well do proove,
thou anſwertest me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd ;
And none can do as thou alone,
the like bath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame ;
Before thy face on knees will fall,
and gloriſe thy Name.

1 For why? thou art so much of might,
all power is thine owne,
hou werkst wonders still in sight,
for thou art God alone.

2 O teach my Lord the way, and I,
shall in thy truth proceed :
3 joyse my heart to thee so nigh,
that I thy Name may dread.

2 To thee my God, I will give praise,
with all my heart, O Lord :
and gloriſe thy Name alwayes,
for ever through the world.

3 For why? thy mercy shewed to mee,
is great and doth excell ;
Thou ferſt my soule at liberty,
out from the lower hell.

4 O Lord the proud against me rise,
and heaps of men of might :
They ſecke my soule, and in no wife
will have me in their fight.

5 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath :
Thy goodneſſe is full great and eke,
thy truth no meaſure hath.

6 O turne to me and mercy grant,
thy ſtrength to me apply :
O help, and ſave thine owne fervant,
thy handmaid ſonne am I.

7 On me ſome ſigne of favour shew,
that all my foes may ſee,
And be affaſh'd because, Lord, thou
doeſt helpe and comfort me.

P S A L. L X X X V I I. I. H.

1 The city ſhall full well endure,
her ground-worke ſtill ſhall stay ;
Upon the holy hill moſt ſure,
it can no time decay.

2 God loves the gates of ſion beſt,
his graſſe doth there abide :
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be,
in ſion and abroad,
Great things, I ſay, are ſaid of thee,
thou city of our God.

4 On Rahab I will caſt an eye,
and beare in minde the ſame :
And Babylon ſhall eke apply,
and leaue to know thy Name.

5 Lo Palestine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago,
were borne and there did riſe.

6 Of ſion they ſhall ſay abroad,
that divers men of fame :
Have there ſprung up, and the high God,
hath founded faſt the fame.

7 In their records to them it ſhall,
through Gods device appear ;
Of them that be chief of all,

had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plenty be :
My fountains and my pleasant ſprings,
are compaſt all in thee.

P S A L. L X X X V I I I. I. H.

1 O RD God of health the hope & stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ſoon ascend,
into thy fight on high :
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am eſtein'd as one of them,
that in the pit do fall :
And made as one among thone men,
that have no ſtrength at all.

5 As one among the dead, and free,
from things that here remaine :
It were more eaſe for me to be,
with them the which are flaine.

6 As thone that be in grave, I ſay,
whom thou haſt cleane forgoe :
The which thy hand hath cut away,
and thou regardest not.

7 Yea, like to one shut up full ſure,
within the lower pit :
In places darke and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe,
full ſure on me doe lie :
And all the stormes against me riſe,
my ſoul to vex and try.

9 Thou putſt my friends far off from me,
and mak'ſt them hate me ſore :
I am shut up in priſon faſt,
and can come forth no moſe. (wb.)

10 My fight doth fail through grief and
I call to thee, O God ;
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Dofth thou unto the dead declare,
thy wondrous works of fame :
Shall dead to life againe repaire,
and praise thee for the ſame ?

12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave ?
Or ſhall with them that are deſtroy'd,
thy truth her honour have ?

13 Shall they that lie in darke full low,
of all thy wonders wot ?
Or there ſhall they thy justice know,
where all things are forgot ?

14 But I O Lord ſo thee alwayes,

do cry and call apace :
My prayer eke ere it be day,
Shall come before thy face.
Why dost thou Lord abhor my soule,
in grief that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?
16 I am afflict as dying still,
from youth this many a yarete :
The terrors which doe vexe me ill,
with troubled mind I bearre.
17 The furies of thy wrathfull rage,
full sore upon me fall ;
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compass me about,
as waters at the tide :
And all at once with stormes full rout,
beset me on each side.
19 Thou settest farre from me my friend,
and lovers every ooe :
Yea, and mine old acquaintance all,
out of my sight are gone.

P S A L. LXXXIX. I. H.

TO sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have heard that mercy shall
sone tyme remaine ;
3 that thou dost the heavens ray,
thy trueth appeareth plaine.
3 To mine elect, faith God, I made
a covenant and behest :
My servant David to perswade,
I swore and did protest.
4 Thy seed for ever I will ray,
and stablish it full fast :
And still uphold thy throne always,
from age to age at last.
5 The heavens shew with joy and mirth
thy wondrous work, O Lord :
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad :
Among the sons of all the gods,
what one is like our God ?
7 God in assembly of the Saints,
is greatly to be dread.
And over all that dwell above,
in terroure to be had.
8 Lord God of hosts in all the world,
what one is like to thee ?
On every side now mighty Lord,
thy truth is seene to be.

The raging Sea by thine advice,
thou rulest at thy will ;
And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdue
and thou hast it destroy'd :
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part. (been

11 The heavens are thine and still have
likewise the earth and land :
The world and all that are therein,
thou foundest with thy hand.
12 Both North and South, with East and
thy self didst make & frame : (We
Both Tabor mount and eke Hermon,
rejoyce and praise thy Name.

13 Thine arme is strong & full of powre
all night therin doth lie :
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity,
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power, O God,
For in the favour of thy fight,
they walk full fast abroad :
16 For in thy Name throughout the daies
they joy and much rejoice ;
And through thy righteousness, they ha
a pleasant fame and noise.

17 For why ? their glory, strength and a
in thee alone doth lie :
Thy goodness eke that hath us staid,
shall lift our horne on high :
18 Our strength that doth defend us we
the Lord to us doth bring,
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Servt
in vision thou didst shew :
And thus when didst thou say to them,
thy mind to make them know.
20 A man of might I have elect,
your King and guide to be ;
And set him up, whom I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out :
And with my holy oyl anoint
him King of all the rout.
22 For why ? my hand is ready still,
with him for to remaine ;
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him devour :
Ne yet the sons of wickednesse,
on him shall have no power.
24 His foes likewise I will destroy,
before his face in fight ;

And those that hate him I will plague,
and strike them with my might.
15 My trueth and mesey eke withall,
Shall still upon him lie :
And in mine Name his horne eke shall
be lifted up on high.
16 His kingdome I will let to be
upon the sea and land :
And eke the running floods shall be
embrace with his right hand.
17 He shall depend with all his heart
on me, and thus shall say ;
My Father and my God thou art,
my rock of health and stay.
18 As my first-boone I will him take,
of all on earth that springs ;
His might and honour I will make,
above all earthly King.
19 My mercy shall be with him still,
as I my self have told ;
My faithfull covenant to fulfill,
my mercy I will hold.
20 And eke his seed I will sustaine
for ever strong and sure ;
So that his feet shall still remaine,
while heaven doth endure.

The fourth part.

21 If that his sonnes forsake my law,
and so begin to swerve ;
And of my judgement have none aw,
nor will not them observe.
22 Or if they do not use aright,
my statutes to them made :
And set all my commandments light,
and will not keepe my traſe.
23 Then with a rod will I begin,
their doings to amend ;
And so with scourging for their sinesse,
if that they do offend.
24 My mercy yet and my goodnessse,
I will not take him fro ;
Nor handle him with crascinnesse,
and so my trueth forgo.
25 But sure my covenant I will hold,
with all that I have spake ;
No word, the which my lips have told,
shall alter or be broke.
26 Once swere I by my holinesse,
and that performe will I ;
With David I will keepe my promise,
to him I will not lie.
27 His seed for evermore shall reigne,
and eke his thron of might,
As doth the Sun it shall remaine,
for ever in my sight.
28 And as the Moone within the skie,
for ever standeth fast ;
A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou doſt reject,
and now thou changeſt cheare ;
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant with thy fervant made,
Lord, thou haſt quite undone :
And downe upon the ground alſo,
haſt caſt his roiall crowne.

The fifth part.

41 Thou pluckſt his hedges up w̄ might,
his walls thou doſt confound :
Thou beaſt eke his bulwarks down,
and breakſt them to the ground.
42 That he is ſore detroy'd and euo,
of commers by throughout :
And ſo is made a mock and ſcorne,
to alþat dwellabout.
43 Thou their right hand haſt lifted up,
that him ſo ſore annoy :
And all his foes that him devoure,
lo thou haſt made to joy.
44 His ſword edge thou diſt take away,
that ſhould his foes withſland :
To him in war no vitory
thou giueſt nor upper-hand.
45 His glory thou doſt alſo waſe,
his throne, his joy, and mirr̄,
By thee is overþrownen and caſt
full low upon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſt dayes :
And raiſd of him an ill report,
with shame and great diſpraise.
47 How long away from me, O Lord,
for ever will thou tare ?
And ſhall thine anger ſtill away,
as fire conſume and burn ?
48 O call to minde, remember then,
my time conſumeth faſt :
Why haſt thou made the ſon of men,
as things in vaine to waſe ?
49 What man is he that liveth here,
and death haſt never ſee ?
Or from the hand of hell his ſoule,
ſhall he deliver free ? { neſſe,
50 Where is (O LORD) thine old good,
ſo oft declared before ?
Which by the trueth and uprightnesſe,
to David thou haſt ſworne ?
51 The great rebukes to minde I call,
that on thy fervants lie :
The railings of the people all,
born in my breſt I. {
52 Wherewith, O Lord, thine enemies
blasphemed haue thy Name :
The ſteps of thine anointed one,
they ceaſe not to defame.
53 All praise to thee, O Lord of hoſt,
both now and eke for aye :

Through skie, and earth, and all the coasts,
Amen, Amen, I say.

P S A L. X C. I. H.

T Hou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

3 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and
to dust or clay, and then, (pain,
And then thou sayst again return,
again ye sonnes of men.

4 The latting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou doft scatter them,
then is their life and trade,
All as a flēep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,
And is cur down ere it be night,
all withered dread and drie.

7 For through thine anger we consume,
our might is much decyd:
And of thy servant wrath and furie,
we are full sore afraid. (wrought,
8 The wicked works that we have
thou sett before thine eyes:
Our privie faults, yea ke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waffe
Our years consume as words or blasts,
and are not cald again.

10 Our time is threescore years and ten
that we do live on mold:
If one lives four score, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon:
Is nothing else but painful grief,
and we as blasts are gone. (there,
12 Who once doth know what strength is
What might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct us Lord, to know and try,
how long our dayes remain:
That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou,
forth on in wrath proceed:
Show favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy so,
and then our joy shall be:
All times so long as life doth last,
in heart rejoice shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
afflictions we have had.

17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might,
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the work we take in hand,
Lord prosper them to us.

P S A L. X C I. I. H.

H E that within the secret place,
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep them well.

1 Thou art my hope and my strong hold,
I to the Lord will say:
My God be is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the bunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and trutē thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of a lige that is that flie by day,
nor terrors of the night.

6 Nor of the plague which privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-dayes doth wait.

7 Yea, at thy side as thou doft stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their deserts,
the wicked have reward.

9 For why? O Lord, I only lust,
to stay mine hope on thee:
And in the Hight I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neare
the house where thou doft dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shal bear thee up,
 All waering thee upon;
So that thy foot shall never chance,
 to spurn at any stome.

13 Upon the Lion shou shalt go,
 the Adder fell and long;
And tread upon the Lions young,
 with Dragons stout and strong:

14 For he that trusteth unto me,
 I will acquit him quite;
And him offend because that he,
 doth know my Name aright.

15 When he for help on me doth cry,
 an answer I will give:
And from his grief take him will I,
 in glory for no lise. wealth

16 With length of years and dayes of
 I will fulfil his time:
The goodness of my saving health,
 I will declare to him.

P S A L. XCII. I. H.

IT is a shing both good and meet,
 to praise the highest Lord:
And to thy Name, O thou most High,
 so long with-ode accord.

2 To shew the kindnessse of the Lord,
 betwene eke day be light:
And eke declare his truth abroad,
 when it doth draw to night.

3 Upon ten stringed instruments,
 on Lure and Harp so sweet:
With all the might you can invent,
 of instruments make meet.

4 For thou hast made me to rejoice,
 in things so wrought by thee:
And I have joy in heart and voyce,
 thy hande works to see.

5 O Lord how glories and how great
 are all thy works so stout?
So deeply are thy counsels set,
 that none can try them out.

6 The man unwise bath not the wies
 this geare to passe to bring:
And all such fools are nothing hit
 to understand this thing.

7 When so the wicked at their will,
 as grass do syring full fast:
They when they flourish in their ill,
 for ever shall be wast.

8 But thou art mighty, Lord most high,
 yea thou doft reigne therefore:
In every time eternally,
 both now and evermore.

9 For why? O Lord, behold and see,
 behold thy foes, I say:
How all that work iniquity,
 shall peril and decay.

10 But thou like as an Unicorne,
 shalt lift mine horne on high:
With fresh and new prepared oyse,
 thine oynted King am I.

11 And of my foes before mine eyes,
 shal see the fall and shame,
Of all that up against me rise,
 mine eare shall bear the same.

12 The just shall flourish up on high,
 as Date-trees bud and blow:
And as the Cedars multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God:
Within his courts they spring apace,
 and flourish all abroad.

14 And in their age inuch fruit shal bring
 both fat and well be seen:
And pleasanly both bud and spring,
 with boughs and branches greene.

15 To shew that God is good and just,
 and upright in his will:
He is my rock, my hope and trust,
 in him there is none ill.

P S A L. XCIII. I. H.

THe Lord as King alesot doth reigne,
 with glory godly dight:
And he to shew his strength and main,
 hath girt hymself with might.

2 The Lord likewise the earth hath
 and shaped it so sure; (made)
No might can make it moove or fade,
 at stay it doth endure.

3 Ere that the world was made or
 thy seat was set before: (wrought)
Beyond all time that can be thought,
 thou hast been eternore.

4 The clouds, O Lord, the clouds arise
 they roar and make a noise;
The clouds, I say, did enterprise,
 and listed up their voyce:

5 Yea, though the stormes arise in sight,
 though seas do rage and swell:
The Lord is strong and more of might,
 for he on high doth dwell.

6 And looke what promise he doth make
 his housshold to defend:
For just and true they shall it take,
 all times without an end.

P S A L. XCIV. I. H.

OLord thou doft revenge all wrong,
 that office longs to thee:
Sith vengeance doth to thee belong,
 declare that all may see.

2 Set forth thy self, for thou of right,
 the earth doth judge and guide:
Reward the proud and men of might,
 according to they pride.

3 How long shall wicked men bear sway,
 with lifting up their voyce?
How long shall wicked men, I say,
 thus triumph and rejoice?
How long shall they with brags burst out,
 and proudly prate their fill?

Shall they rejoice that be so stout,
whose works are ever ill?

5 Thy Rock, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage,
still daily more and more,

6 The widows which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take this thing in hand
this talk they have of thes:
Can Jacobs God this understand?
tush not, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discerne:
Ye fools among the multitude,
at length begin to leарne. (man,

9 The Lord which made the eare of
he needs of right must heare:
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand;
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he feeth full plain: (man,
The Lord I say, man thought doth scan,
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou doft keep in aw:
And through correction doft procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forſake.

15 Untill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part ſhall stand,
against the cursed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine aid,
mine enemis to repell:
My foule and life had now been laid,
almost as low as hell.

18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodnesse, Lord, did ſo provide,
to stay me up withall.

19 When with my ſelf I muſed much,
and could no comfort finde:

Then Lord, thy goodnesse did me touch
and that did eafe my minde.

20 Wilt thou inhaunt, thy ſelf, and draw
with wicked men to ſit;
Which with preſtice in stead of law,
much miſchief do coimmit.

21 For they couſult againſt the life,
of righteous men and good;
And in their counſels they are riſe,
to ſhew the guiltleſſe blood.

22 But yet the Lord he is to me,
a ſtrong defence or lock;
He is my God, to him I flee,
he is my strength and rock.

23 And he ſhall cauſe their miſchieſeall,
themselves for to annoy;
And in their malice they ſhall fall;
our God ſhall them deſtroy.

P S A L. X C V. I. H.

O Come let us lift up our voyces,
and ſing unto the Lord;
In him our rock of health rejoyce,
let us with one accord.

1 Yea, let us come before his face,
to give him thanks and praife;
In ſinging Psalms unto his grace;
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God;
A King above all gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deep,
and corners of the land;
The tops of hills that are ſo ſteep,
he bath them in his hand.

5 The ſea and waters all are his,
for he the ſame bath wrought;
The earth and all that there in is,
his hand hath made of nought.

6 Come, and let us praife the Lord,
before him let us fall;
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep and he our guide.

8 To day if ye his voice will heare,
that harden not your heart:
As ye with grudging many a yeaſe,
provokt me in defart.

9 Whereas your fathers rempreſt me,
my power for to proove:
My wondrous works when he did ſee,
yet ſtill they would me moove.

10 Twice twenty years they did me
and I to them did ſay: (grieve,
They erre in heart, and not beleeve,
they have not knowne my way.

11 Wherefore I ſware, y when my wrath

was kindled in my breast :
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.
3 Among the people eke declare,
his honour round about :
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway :
And he is to be dread of right
above all Gods, I say.

5 For all the Gods of heathen folk
are idols that will fade :
But yet our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke doth dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.
7 Ascribe unto the Lord alway
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright :
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world, be not aghast,
the Lord doth reigne above :
Yes, he hath set the earth so fast,
that it can never move :
11 And that it is the Lord alone,
that rules with princely might :
To judge the nations every one,
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoice :
The sea and all that is therein,
shall shout and make a noise.

13 The fields shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might :
When he shall justly judge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

T He Lord doth reigne whereat y earth
may joy with pleasant voyce ;
And eke the Iles with joyfull mirth,
may triumph and rejoice.
2 Both clouds and darknes eke do swell,
and round about him beat ;
Yea, right and justice ever dwell,
and bides about his seat.
3 Yea, fire and heat at once do runne,
and go before his face,
Which shall his foes and enemies burn,
abroad in every place.
4 His lightning eke full bright did blaze,
and to the world appear ;
Whereat the earth did look and gaze,
with dread and deadly feate.
5 The hills like wax did melt in sight,
and presence of the Lord,
They fled before the Rulers might,
which guideth all the world ;
6 The heavens eke declare and shew,
his justice all abroad,
That all the world may see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worship idols vaine :
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call :
Shall feele the power of the Lord,
and downe to him shall fall.
9 With joy shall Sion heare this thing,
and Juda shall rejoice :
For al thy judgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously,
above each other god.
11 All ye that love the Lord, do this,
hate all things that are ill :
For he doth keep the soules of his,
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth and lust,
to them of upright heart.
13 Ye righteous in the Lord rejoice,
his holinesse proclaim :
Be thankfull eke with heart and voyce,
and mindfull of the same.

PSAL. XCVIII. I.H.

O Sing ye now unto the Lord, a
new and pleasant song :
For he hath wrought throughout y world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devoure.

And

And get himself the victory,
within his own arm and power.

3 The Lord doth make the people know,
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well,
the goodness of the Lord.

5 Be glad in him with joyfull voyce,
all people of the earth :
Give thanks to God, sing and rejoice,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalmes :
Rejoyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the sea withall therein,
for joy borb roare and swell :
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fles,
and clap their hands apace :
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie,
the world and every wight :
And rule the people mightily,
with justice and with right.

P S A L. X C I X. I. H.

The Lord doth reigne, although at it
the people rage full sore :
Yea, he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure :
And let them magnifie the same,
tha: holy is and pure.

4 The princely power of our King,
doth love judgement and right :
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do :
Before his foot-stool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :

When they did pray, he heard them well,
and gave them answer all.

7 Within the clouds to them he spake,
then did they labour still :
To keep such lawes as he did make,
and pointed them until.

8 O Lord our God, thou didst them bear,

and answeredst them againe :
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud, and praise our God and Lord,
within his holy hill :
For why ? our God throughout the world
is holy ever still.

P S A L. C. I. H.

All people that on earth doth dwell,
sing to the Lord with chearfull voices,
Him serve with fear, his praise forth tell,
come ye before him and rejoice.

2 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with j. y his Courts unto,
Praise, laud, and blesse his Name always
for it is seemly so to do.

4 For why ? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shal from age to age endure.

Another of the same by I. H.

In God the Lord be glad and light,
praise him throughout the earth :
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep :
Not we our selves ; for we are his
own flock and pasture sheep.

3 O go into his gates always,
give thanks within the same :
Within his Courts set forth his praise,
and laud his holy Name.

4 For why ? the goodness of the Lord,
for evermore doth reigne :
From age to age throughout the world,
his truth doth still remaine.

P S A L. CI. I. H.

Mercy will and judgement sing,
O Lord God unto thee :

2 And wifely do in perfect way,
untill thou come to me.

And in the midst of my house walke
in purenesse of my spirit :

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me :
From me shall part the froward heart,
done evill will I see.

5 Him shall I stroy that flandereth,
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be :
In perfect way who walketh shall
be servant unto me.

7 I will no guiltieſſe person have,
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.

8 Betime I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand.

P S A L. C I I.

O Hear my prayer Lord, and let
my cry come unto thee :
2 In time of trouble do not hide,
thy face away from me.

3 Incline thine eare to me, make haste
to heare when I do call :
For as the smoake doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burne
my heart is smitten dead :
And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voyee,
my bones cleave to my skin :
6 As Pelican in wildernesſe,
ſuch cauſe now am I in.

7 And as an Owle in defart is,
lo I am ſuch a One :
I watch, and as a ſparrow on
the house-top am alone.

8 So dayly in reþtoachfull wife,
mine enemies do me ſcorne :
And they that do againſt me rage,
againſt me they have ſworne.

9 Surely with aſhes as with bread,
my hunger I have filled :
And mingled have my drink with teareſe,
that from mine eyes have ſild.

10 Because of thy diſpleaſure Lord,
thy wrath and thy diſdaine :
For thou haſt lifted me aloft,
and caſt me down again.

11 The dayes wherin I paſſe my life,
are like a ſleeting ſhade :
And I am withered like the grasse
that ſoon away doth fade.

12 But thou, O Lord, for ever doſt
remaine in ready place :
And thy remebrance ever doſt,
abide from race to race.

The ſecond part.

13 Thou wil arise, and meaſy them,
to Sion wil extend :
The time of mercy, now the time
foreſet is come to end.

14 For even in the ſtones thereof,
thy ſervants do delight ;

And on the dust thereof they have,
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,
the Lords moft holy Name :
And all the kings on earth ſhall dread,
thy glory and thy fame.

16 Then when the Lord, the mighty God,
againſt ſhall Sion reare :
And then when he moft nobly in
his glory ſhall appear.

17 To prayer of the defolate,
when he himſelf ſhall bend :
When he doth not diſdaine unto
their prayers to attend.

18 This ſhall be written for the age,
that after ſhall ſucceed :
The people yet uncreaſed,
the Lords renown ſhall spread.

19 For he from his high Sanctuary,
hath lookeſt down below :
And out of heaveſi hath the Lord,
beheld the earth alſo.

20 That of the captive mourning he,
might heare the woſfull cry ;
And that he might deliver thoſe,
that diſſained are to die.

21 That they in Sion may declare,
the Lords moft noble Name :
And in Jeruſalem ſet forth
the praifes of the fame.

22 Then when the people of the lands,
and kingdom es with accord,
Shall be aſſembled for to do,
their ſervice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :
And ſhorter hath he cut my dayes,
thou I therefore did ſay :

24 My God, in midſt of all my dayes
now take me not away :
Thy yeareſ endure eternally,
from age to age I ſay.

25 Thou the foundations of the earth
before all times haſt laid :
And Lord the heavens are the work
which thine own hands haue made.

26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill ;
And they ſhall all in time wax old,
even as a garment will.

27 Thou as a garment ſhake them change,
and changed they ſhall be :
But thou doſt ſtill abide the ſame,
thy yeareſ do never die.

28 The children of thy ſervants ſhall
continually endore :
And in thy light their happy ſeed,
for ever ſhall stand ſure.

P S A L. C III.

MY soul give laud unto the Lord,
my spirit shall do the same :
And all the secrets of my heart,
praise ye his holy Name.

1 Give thanks to God for all his gifts,
shew not thy self unkind :
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe :
For all thy weak and frail disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldest not flee :
His mercy and compassion both,
he did extend to thee.

5 That fil'd with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay,
all such as be opprest :
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements
to Moses he did shew :
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of stotte :
Nor keep's our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth us regard :
Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heauen above :
So is his goodnesse much more large,
to them that do him love.

12 God doth remove our sinnes from us,
and our offences all :
As far as is the Sun-rising,
from distant from his fall.

The second part.

13 And look what pity parents deare,
unto their children beare :
Like pity beareth God to such,
as worship him in feare. (Shape,

14 The Lord that made us know's our
our mould and fashion just :
How weak and fraile our nature is,
and how we are but dust.

15 And how the soumes of mortall men
is like the withering hay :
Or like the flower right fair in field,
that fades full soon away.

16 Whose glasse and beauty, stormy wind
do utterly disgrace :
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand :
Their childrens children shall receive,
his righesounesse at hand.

18 I mean which keep his covenant
with all their whole desire :
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord :
And by his power imperiall,
he governs all the world.

20 Ye angels which are great in power,
praise ye and blesse the Lord :
Which to obey and do his will
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.

22 Yea, all his workes in every place,
praise ye his holy Name :
My heart, my mind, and eke my soul,
praise ye also the same.

P S A L. C IV. W.K.

MY soul praise the Lord,
speak good of his Name :
O Lord our great God,
how doft thou appear,
So passing in glory,
that great is thy fame :
Honour and majestie,
in thee shines most cleare.

2 With light as a robe,
thou bathe thee beclad :
Whereby all the earth
thy greatness may see :
The heavens in such sort,
thou also bathe spread,
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariot,
are made him to beare.
And there with much swifteesse,
his course doth endure,
Upon the wings riding,
of wind in the aire.

4 He maketh his spirits
as Heralds to go,
And lightnings to serve,
we see also preft :
His will to accomplish
they run to and fro,
To fave and confume things,
as seemeth him best.

5 He groundeth the earth
so fliuely and falt,
That it once to moove
none shall have fuch power,
6 The deep a faire covering
for it made thou haft :
Which by his owne nature
the hils would devoure.

7 But at thy rebuke
the waters do fies :
And fo give due place,
thy word to obey.
At thy voyce of thunder
fo fearfull they be :
That in their great raging
they haft soon away.

8 The mountains full high
they then up ascend ;
If thou do but speak
thy word they fulfill.
So likewise the valleys
moft quickly descend ;
Where thou them appointeft,
remane they do till.

9 Their bounds thou haft fet
how far they fhall run :
So that in their rage
not that paffe they can.
For God hath appointed
they fhall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He feedeth the springs
to strong freames or lakes,
Which run do full swift
among the huge hils.
11 Where both the wild asies
their thift oft times fakes,
And beaſts of the mountains,
thereof drinke their fillies.

12 By these pleasant springs
of fountains full faire,
The fowles of the aire
abide fhall and dwells
Who mooved by nature
ſe邦 here and there
Among the green branches,
their ſong fhall excell.

13 The mountains to moift,

the clouds he doth uſe :
The earth with his works
is wholly repleat.

14 So as the bruit earell
he doth not refufe :
But graſſe doth provide them,
and herb for mans meat.

15 Tea bread, wine, and oyle,
be made for mans fake :
His face to refresh
and heart to make strong.

16 The Cedars of Liban
this great God did make,
Which trees he doth nouriſh,
that grow up fo long.

17 In these may birds build,
and make there their nefts ;
In firre-trees the Storkes
remane and abide.
18 The high hils are ſuccour
for wild goats to reſt ;
And eke the rocks ſtony
for Conies to hide.

19 The Moon then is ſet,
her leſon to run :
The dayes from nights
thereby to diſcern,
And by the descending,
alſo of the Sun ;
The cold from heat alway
thereby we do leaerne.

20 When darkneſſe doth come
by Gods will and power,
Then creep foorth do all
the beaſts of the wood.
21 The Lyons range roaring
their prey to devoure :
But it is thou Lord
which giueſt them food.

22 As ſoon as the Sun
is up, they retire :
To couch in their dens,
then are they full faine :
23 That man to his works may,
as right doth require ;
Till night come, and call him
to take reſt againe.

The third part.

24 How fundry, O Lord,
are all thy works found ;
With wiſdom full great
they are indeed wrought,
So that the whole world
of thy praife doth ſounds :
And as for thy riches,
they paffe almens thoughts.

25 So is the great ſea,
which large is and broad,

Where things that creep swarme,
and beasts of each sort.
 16 There both mighty ships fail,
and some lie at road :
The whale huge and monstrosous,
there also doeth sport.

17 All things on thee waite,
thou doest them relieve :
And thou in due time,
full well doest them feed.
 18 Now when it doth please thee
the same to give,
They gather full gladly,
those things which they need ;
Thou openest thy hand,
and they had such grace,
That they with good things
are filled we see.
 19 But sore are they troubled,
if thou turste thy face :
For if thou their breath take,
vile dust then they be.

20 Againe when thy spirit
from thee doth proceed,
Allthings to appoint,
and what shall ensue :
Then are they created,
as thou hast decreed ;
And doest by thy goodnesse
the drie earth recewe.
 21 The praise of the Lord
forever shall last :
Who may in his works
by right well rejoice.
 22 His looks can the earth make
to tremble full falt :
And likewise the mountaines,
to smoake at his voyce.

23 To this Lord and God
sing will I alwayes,
So long as I live :
my God praise will I.
 24 Then am I most certaine,
my words shall him please :
I will rejoice in him,
to him will I cry.
 25 The sinners. (O Lord)
consume in thine ire :
And eke the perverse,
them root out with flames :
But for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

P S A L. 4 C V. N.

G Iue praises unto God the Lord,
and call upon his Name ;
Among the people eke declare
his workes, to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto his praise ;
And talk of all his wondrous workes
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord ;
And let the heart also rejoyce,
of them that seek the Lord.
 4 Seek ye the Lord, & seek the strength,
of his eternall might ;
And seek his face continually,
and presence of his sight.
(done.)

5 The wondrous workes that he hath
keep still in mindfull heart ;
Ne let the judgement of his mouth,
out of your minds depart.
 6 Ye that of faithfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God ;
And his most rightfull judgements are
through all the world abroad.
 8 His promise and his covenant
which he bath made to his ;
He hath remembred evermore,
to thousands of degres.

The second part.

9 The covenant which he bath made,
with Abraham long ago ;
And faithfull oath which he had swore
to Isaac also.
 10 And did confirme the same for law,
that Jacob should obey ;
And for eternall covenants,
to Israel for aye.

11 When thus be said, Lo, I to you
all Canaan land will give ;
The lot of your inheritance,
wherein your seed shall live.
 12 Although the number at that time
did very small appear ;
Ye very small and in the land,
they then but strangers were.
(land.)

13 While yet they walkt from land to
without a sure abode ;
And while from sundry kingdomes they
did wander all abroad.
 14 And wrong at no oppressors hand,
he suffered them to take ;
But even the great and mighty King,
reprooved for their sake.

15 And thus be said, Touch ye not those
that mine anointed be ;

We do the Prophets any harme,
that do pertaine to mee.
16 He calld a dearth upon the land,
of bread he stroid the store :
But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once been
to live a slave in wo : (sold,
Whose feet they hurt in stocks, whose
the irons pierced also. (soule
18 Untill the time came when his cause
was knowne apparently :
The straignt word of God the Lord
his faulchette strauch did trie.
19 The king sent and delivered him
from jailor where he was :
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made,
him Lord to bear the way :
And of his substance made him have,
the rule and all the stay.
22 That he might to his will instruct,
the Prince, of the land :
And wisedomes for his ancient men,
might cause to understand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham,
did live a stranger also.
24 His people he exceedingly
in number made to flow :
And over all their enemies,
in strength he made them grow.
25 Whose heart he turnid that they with
his people did insear : (hate,
And did his servants wrongfully
abusit with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his mesage to stickele.
27 The wondrous message of his signes
among them they did show :
And wonders in the land of Ham
then did they work also.
28 Darknesse he sent and made it dark,
in stead of brighter day :
And unto his commision
they did not disobey.
29 He turnid their wates into blood,
he did their fishes slay :
30 Their land brought frogs, even in the
where their king Pharaoh lay. (place
31 He spake, and at his voyce there came
great swarms of noisome flies :

And all the quarters of the land,
were fill with crawling lice.
32 He gave them cold and stony hales
in stead of milder raine :
And fiery flames within their land,
be sent unto their pain.
33 He smote their vines, and all their
whereon their figs did grow : (trees,
And all the trees wherin their coates,
downe did be overthrow.
34 He spake, then caterpillars did,
and Grasshoppers abound,
35 Which eat the grasse in all their lands
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite :
Yea, the beginning and first fruit,
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart,
For terror and the fear of them,
was faine upon their heart. (beat
39 To shroud them from the parching
a cloud he did display :
And fire he sent to give them lights,
when night had hid the day.
40 They asked, and he caused Quails
to rain at their request :
And full with the bread of heaven
their hunger he represt.
41 He opened then the stony rock,
and wates gushed out,
And in the drie and parched ground,
like rivers ran about.
42 For of the holy covenant
aye mindfull was he tho :
Which to his servant Abraham
be plighted long ago. (with
43 He brought his people forth with
and his elect with joy,
Out of the cruell land, where they
had livd in great annoy.
44 And of the heathen men he gave,
to them the fruitfull lands :
The labour of the people eke,
they took into their hands.
45 That they his holy statutes might,
observe for evermore :
And faithfully obey his lawes,
praise ye the Lord therefore.
P S A L. C V I. N.
P Raise ye the Lord, for he is good,
His mercy dures for aye :
2 Who can expresse his noble acts,

or all his praise display ?
3 They blessed are that judgement keep,
and justly do alway :
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see.
5 And with thy peoples joy I may,
a joyfull minde possess :
And may with thine inheritance,
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O
hast done in Egypt land : (Lord)
Our fathers though they saw them all,
yet did not understand.

8 Nor yet thy mercies multitudine,
did keep in shewful minds :
But at the sea, yea the red Sea,
rebelled most unkinde.
9 Nevertheless he saved them,
for honour of his Name :
That he might make his power knowne,
and spread abroad his fame.

10 The red-sea he did then rebuke,
and forswirth it was dri'd :
And as in wilderness, so through
the deep he did them guids.
11 He sav'd them from the cruell hand,
of their despitfull foe :
And from the enemies hand he did,
deliver them also.

The second part.

12 The waters their oppressors whelm'd,
not one was left alive :
13 Then they believ'd his word & praise,
in song they did him give.
14 But by and by continually,
his workes they clean forgar,
And for his counsell and his will,
they did neglect to waite.

15 But lusteth in the wilderness,
with fond and greedy lust :
And in the desart tempted God,
the stay of all their trust.
16 And then their wanton minds desire,
he suffered them to have :
But wasting leauenesse there withall,
into their soules be gave.

17 Then when they lodoed in their tents,
at Moses they did grutch :
Aaron the holy of the Lord,
so did they envie much.
18 Therefore the earth did open wide,
and Darban did devour :
And all Abirams company
did cover in that houre.

19 In their assembly kindled was,
the hot consuming fire :
And wafting flame did then burn up,
the wicked in the ire.
20 Upon the hill of Horeb they,
an idol calf did frame :
And there the molten image they
did worship of the same.
21 Into the likenesse of a Calfe,
which feedeth on the grafe,
Thus they their glory tur'd, and all
their honour did deface.
22 And God their onely Saviour,
unkindly they forgot :
Which many great and mighty things,
in Egypt land had wrought.

The third part.

23 And in the land of Ham for them
most wondrous works had done :
And by the red-sea dreadfull things,
performed long agone :
24 Therefore for their so shewing them
forgerfull and unkinde :
To bring the destruction on them all,
he purpos'd in his minde.
Had not his chosen Moses good,
before him in the seeke :
To turse his wrath, leit he on them,
with slaughter should him wreake.
25 They did despise the pleasant land,
that he beught to give :
Yea, and the words that he had spoke,
they did no whit beleve.

26 But in their tents with grudging heart
they wickedly repined :
Not to the voyce of God the Lord,
they gave a barking minde.
27 Therefore against them listed he,
his strong revenging hand :
Them to destroy in wilderness,
ere they should see the land.

28 And to destroy your seed among
the Nations with his rod :
And through the countries of the world,
to scatter them abroad.
29 To Baal-Pear then they did
adjoyn themselves also :
And ate the offerings of the dead
so they forsook him tho.

30 Thus with their own inventions,
his wrath they did provoke :
And in his sore enkindled wrath,
the plague upon them broke :
31 But Phinehas stood up with zeale
the finners vile to slay :
And judgement he did execute,
and then the plague did stay.

The fourth part.

32 It was imputed unto him,
for righteousness that day :
And from thenceforth so counted is,

from race to race, I say.
 32 At waters eke of Meribah,
 they did him angry make ;
 Yea so far forth that Moses was
 then punish'd for their sake.
 33 Because they vext his spirit so sore,
 that in impatient heat ;
 His lips spake unadvisedly,
 his fervour was so great.
 34 Not as the Lord commanded them,
 they flew the people tho :
 35 But were among the heathen mixt,
 and learn'd their warkes also.
 36 And did their idols serve, which were
 their ruine and decay :
 37 To heads their sons & daughters, they
 did offer up and slay.
 38 Yea, with unkindly murdering knife,
 the guiltless blood they spilt :
 Yea, their owne sons and daughters blood
 Without all cause of guilt.
 Whom they to Canaan idols then
 offred with wicked hand :
 And so with blood of innocents,
 defiled was the land.
 39 Thus were they stained with the work
 of their owne filthy way :
 And with their own inventions,
 a whoring they did stray.
 40 Therefore against his people was
 the Lord's wrath kindled sore :
 And even his own heritance,
 he did abhor therefore.
 41 Into the hands of heathen men
 he gave them for a prey : (they
 And made their foes their lords, whom
 Were forced to obey.

The first part.

42 Yea, and their hatefull enemies,
 opprest them in the land :
 And they were humbly made to stoop,
 as subjects to their hand.
 43 Full oftentimes from thrall had he,
 delivered them before :
 But with their counsells they to wrath
 provokt him evermore.
 Therefore they by their wickednesse,
 were brought full low to lie.
 44 Yet when he saw them in distresse,
 he hearkened to their cry.
 45 He call'd to mind his covenant,
 which he to them had swore :
 And by his mercies multitude
 repented him therefore.
 46 And favour them he made to finde,
 before the fight of those :
 That led them captive from their land,
 when erst they were their foes.
 47 Save us, O Lord, that art our God,
 save us (O Lord) we pray,
 And from among the heathen folke,
 Lord gather us away.

48 That we may spread the noble praise
 of thy most holy Name ;
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The Lord the God of Israel,
 be blest for evermore ;
 Let all the people say, Amen ;
 praise ye the Lord therefore.

P S A L M C V I I . W . K .

Give thanks unto the Lord our God,
 for gracious is he :
 And that his mercy had no end,
 all mortall men may see.

1 Such as the Lord redeemed hath,
 with thanks shall praise his Name ;
 And shew how they from foes were freed
 and how he wrought the same.

2 He gathered them forth of the lands,
 that lay so farre about ;
 From East to West, from North to South,
 his hands did find them out.

3 They rov'd in the wildernesse,
 and strayed from the way ;
 And found no City where to dwell
 that serve might for their stay.

4 Whose thirst and hunger was so great,
 in these deserts so void ;
 That faintnesse did them fore assault,
 and eke their soules annoi'd.

5 Then did they cry in their distresse,
 unto the Lord for aid,
 Who did remove their troublous fates,
 according as they pray'd.

6 And by that way which was most right
 he led them like a guide ;
 That they might to a City go,
 and there also abide.

7 Let men therefore before the Lord,
 confesse his kindeesse then :
 And shew the wonders that he doth
 before the sonnes of men.

8 For he the empty soule sustain'd,
 whom thirst had made to faint :
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

9 Such as do dwell in darkenesse deep,
 where they on death do wait :
 Fast bound to last such troublous stormes,
 as iron chaines do threat.

The second part.

10 For that against the Lord's own word,
 they sought so to rebell :
 Esteeming light his counsells high,
 which do so farre excell.

11 But when he humbled them full low,
 they then fell downe with grief :
 And none was found so much to help,
 whereby to get relief.

12 Then did they cry in their distresse,
 unto the Lord for aid :
 Who did remove their troublous state,
 according as they pray'd.

For he froth darknes out them brought,
and from deaths dreadfull shade :
utting with force the iron bands
which them before did lade.

Let men therefore before the Lord,
confesse his kindnesse then ;
And shew the wonders that he doth
before the sone of men.
For he thrwe down the gates of brasse
and br^{ake} them with strong hand ;
iron barres he smote in two,
nothing could him withstand.

The foolish folk great plagues do feel
and cannot from them wend,
heape on more to those they have,
because they do offend.

Thei^r foul so much did loath al meat,
that none they could abide ;
Siefely death had them almost caught
as they full truely tri'd.

Then did they cry in their distresse
unto the Lord for aid :
Who did remoue their troublous state,
according as they prai'd.
For then he sent to them his word,
which heale did loone restore ;
And brought them from those dangers
wherein they were before. (deep,

The third part.

Let men therefore before the Lord,
confesse his kindnesse then ;
And shew the wonders that he doth
before the sone of men.
And let them offer sacrifice,
with thanks and also feare ;
And speake of all his wondrous works,
with glad and joyfull cheare.

13 Such as in shippes and brittle barks,
into the seas descend ;
Their merchandise through fearefull
to compasse and to end. (floods,
14 Those men are forced to behold
the Lords works what they bee ;
And in the dangerous deepe the same,
most marvellous they see.

15 For at his word the stormy wind,
aristeth in a rage :
And stirreth up the surges so,
that naught can them all wage.

16 Then are they listed up so high,
the clouds they seeme to gaine :
And plunging downe the depth, untill
their soules consume with paine.

17 And like a drunckard to and fro,
now here, now there they reel,
As men with feare, of wit bereft,
or bad of fence no feele.

18 Then did they crie in their distresse,
unto the Lord for aid ;
Who did remoue their troublous state
according as they prai'd.

29 For with his word y^e Lord doth make
the sturdy stormes to cease :
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crave :
And are by him in haven brought,
which they so much would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

32 Let them in prefence of the folk,
with praise extoll his Name.
And where the Elders do convent,
there let them do the same.

33 For running flouds to dry deserts,
he doth oft change and turne :
And drieth up as it were dust,
the springing Well and bourn.

34 A fruitful land with pleasures deckt,
full barren he doth make :
When on their fernes that dwel therein
he doth just vengeance take.

35 Again, the wilderness full rude
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before were there.

36 Wueren such hungry soules are set,
as he doth freely chuse :
That shey a citie might them build,
to dwell in for their use.

37 That they may sow y^e pleasant land,
and vineyards also plant :
To yeild them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bleſſe them so :
Who doth also the bruit beasts make
by numbers greater to grow.

39 But when y^e faithful are low brought,
by the oppreſſours stout :
And minish do through many plagues,
which compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppreſſe :
And likewise caused them to erre
within the wildernesſe.

41 But yet the poore he raiseth up
out of their troubles deep :
And oft times doth their train augment,
much like a flocke of sheep.

42 The righteous shall beholde this sight,
and also much rejoice :
Whereas the wicked and perverse
with grief shall stop their voyce.

43 But who is wife that now full well
he may these things record :
For certainly he shall perceiue
the kindnesse of the Lord.

P S A L. C V I I I. I. H.

O God my heart prepared is,
And eke my tongue is so :
I will advance my voyce in song,
And giving praise also.

2 Awake my viol and my harpe
Sweet melody to make ;
And in the morning I my selfe
Right early with awake.

3 By me among the people, Lord,
Still praised shall thou be :
And I among the heathen folk
Will sing, O Lord, to thee.

4 Because thy mercy Lord is great,
Above the heavens high :
And eke thy truth doth reach the clouds
Within the hefis skie.

5 Above the starrie heavens high,
Exalt thy selfe, O God :
And Lord display upon the earth
Thy glory alreadon.

6 That thy dearly beloved may
Be set at liberty :
Help O my God with thy right hand,
And hearken unto me.

7 God in his holiness hath spoke,
Whereof my joyes abound :
Sicam I will divide, and mæte
The vale of Succoth ground.

8 And Gilæa shall be mine own,
Manasseh mine shal he :
My hands strength Ephraim, and law
Shall Juda give for me.

9 Moab my wash-pot and my fles
On Edom will I throw :
Upon the land of Palestina
In triumph will I go.

10 Who shall him the Gios Strong
Be guides conduct me ?
Or how by whom to Edam land
Coyseyed shall I be ?

11 Is it not thou, O Lord, which hast
Bidden us forsaken quite ?
And thou, O Lord, which with our heads
Didst us go forth to fight ?

12 Give us, O Lord, thy saving aid,
When trouble do assaile :
For all the help of man is vain,
And can so whit avail.

13 Through God we shall do valiant acts
And worthy of renowne :
He shall subdue our enemies,
Yea, he shall tread them down.

P S A L. C I X. N.

IN speechlesse silence do not hold,
O God, thy tongue alwayes :
O God even thou, I say, thou art
The God of all my praise.

2 The wicked and the guilefull mouth
On me disclosed be :

And they with false and lying tonges,
Have spoken unto me.

3 They did beset me round about
With words and hatefull spight :
Without all cause of my desert,
Against me they did fight.

4 For my good will they were my foes,
But then gan I to pray :

5 My good with ill, my friendlinesse,
With hate they did repay.

6 Set thou the wicked over him,
To have the upper hand ;
At his right hand eke suffer thou,
His hatefull foe to stand.

7 When he is judged, let him then
Condemned be therein ;
And let the prayes that he makes,
Be turned into shame.

8 Few be his dayes, his charge also
Let thou another take :

9 His children let be fatherlesse,
His wife a widow make.

10 Let his off-spring be vagabonds,
To beg and seek their bread :
Wandering out of the wasted place,
Where er they have been fed.

11 Let covetous extortiopers,
Seach all his goods and stoe :
And let the strangers spoile the fruit
Of all his toile before.

12 Let there be none to pity him,
Let there be none at all :
That on his children fatherlesse,
Will let their mercy fall.

The second part.

13 And so let his posterity,
For ever be destroyed :
Their name out-blotted in the age,
That after shall succeed.

14 Let not his fathers wickednesse,
From Gods remembrance fall :
And let not thou his motheres shame,
Be done away at all.

15 But in the presence of the Lord,
Let them remaine for aye :
That from the earth their memory,
He may put cleane away.

16 With mercy he forgot to shew,
But did pursue with spight :
The troubled man, and sought to lay,
The wofull heazred wight.

17 As he did cursing love, it shall
Befide unto him so :
And as he did not blessing love,
It shall be farre him fro.

18 As he with cutting clad himselfe,
To it like water shall
Into his bowels, and like oyle
Into his bones befall.

19 As garment let it be to him,
To cover him for aye.

And as a girdle wherewith he
shall girded be alway.
10 Lo let the same be from the Lord, :
the guerdon of my foe ;
11 fear and of those that evill speake,
against my soule also.
12 But thou, O Lord, that art my God,
deale thou I say with me,
After thy Name deliver me,
for good thy mercies be.
13 Because in depth of great distresse,
I neede am and poore ;
14 And eke within my pained breast,
my heart is wounded sore.

The third part.

15 Even so do I depart away,
as doth declining shade ;
16 And as the Grasshopper, so I
am shaken off and fade.
17 With fating long from needfull food,
enfeebled are my knees :
18 And all her fatnesse hath my flesh
enforced beene to leese.
19 And I also a vile reproach
to them am made to be ;
20 And they that did upon me looke,
did shake their heads at me.
21 But thou, O Lord, that art my God,
mine aid and succour be ;
According to thy mercy, Lord,
save and deliver me.
22 And they shall know thereby, that this
(Lord) is thy mighty hand ;
23 And that thou, thou hast done it Lord,
so shall they understand.
24 Although they curse with spire, yet thou
shalt bleste with loving voyce :
25 They shall arise, and come to shame,
thy servant shall rejoyce.
26 Let them be cloathed all with shame,
that enemies are to me ;
27 And with confusion as a cloake,
eke covered let them be.
28 But greatly I will with my mouth,
give thanks unto the Lord ;
29 And I among the multitude,
his pryses will record.
30 For he with helpe at his right hand,
will stand the poore man by ;
31 To save him from the man that would
conderame his soule to die.

P S A L. C X. N.

The Lord did say unto my Lord,
Thou sit thou on my right hand,
32 I have made thy foes a Roole,
whereon thy feet may stand.
33 The Lord shall unto Sion send,
the Scepter of thy might,
And thy mortall foes, be thou
the ruler in their sight.

3 And in the day on which thy reignes
and power they shall see ;
Then hereby free-will-offerings shall
the people offer thee.
4 Yea, with an holy worshipping,
then shall they offer all ;
Thy births dew is the dew that doth
from womb of marning fall.
5 The Lord hath sworne, and never will
repent what he doth say ;
By the order of Melchisedech,
thou art a Priest for aye.
6 The Lord thy God, on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately kings,
upon his wrathfull day.
7 The heathen he shall judge, and fill
the place with bodies dead,
And over divers countries shall
in funder smite the head.
8 And he shall drinke out of the brooke,
that runneth in the way ;
Wherefore he shall lift up on high
his roiall head that day.

P S A L. C XI. N.

W ith heart I doe accord,
to praise and laud the Lord,
In presence of the just.
1 For great his works are found,
To search them such are bound,
As him do love and trus.
2 His works are glorious,
Also his righteousnesse,
It doth endure for ever.
3 His wondrous works he wold
We still remember shoud,
His mercy faileth never.
4 Such as to him love beare,
A portion full faire,
He hath up for them laid ;
For this they shall well find,
He will them have in minde,
And keep them as he said.
5 For he did not disdaine,
His works to shew them plaine,
By lightning and by thunders ;
When be the heathen land,
Did give into their hand,
Where they beheld his wonders.
6 Of all his works ensueth,
Both judgement, right and truth,
Whereso his statutes tend.
7 They are decreed sive,
For ever to endure,
Which equity doth end ;
Redemption he gave,
His people for to save ;
8 And hath also required,
His promise not to fail,
But alwayses to prevale ;
His holy Name be feared.

10 Whoso with heart full faine,
True widsome would attaine,
The Lord fear and obey :
Such as his lawes doe keepe,
Shall knowledge have full deepe,
His praise shall last for aye.

P S A L. C X I I. W. K.

T He man is blest y God doth feare,
And that his law doth love indeed:
a His seed on earth God will upreare :
And blesse such as from him proceed.
3 His house with good he will fulfull
His righteousnesse endure shall still.
4 Unto the righteous doth arise,
In trouble, joy, in darknesse, light :
Compassioun is in his eyes,
And mercy alwayes in his sight.
5 Yea, pitty mooveth such to lente,
He doth by judgement things expend.
6 And surely such shall never faile,
For in remembrance had is he :
7 No tiding ill can make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes down cast.
9 He did well for the poore provide,
His righteousnesse doth still remain :
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth thereat shall be,
And so consume his state to see.

P S A L. C X I I I. W. K.

Y E children which do serve the Lord,
Praise ye his Name with one accord:
a Yea, blessed be alwayes his Name :
3 Who from the rising of the Sunne,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare
Whose dwellings in the heavens are,
Of such great power and force is he.

6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke y poore which help none saw,
His onely mercy did him move.
8 And so him set in high degree,
With Princes of great digniry,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to reare,
Therefore praise ye his holy Name.

P S A L. C X I V. W. W.

W Hen Israel by Gods addresse,
From Pharaohs land was bent:
And Jacobs house the strangers left,
And in the same traine went.

2 In Iuda God his glory shewed,
his holinesse most bright :
So did the Israelites declare,
his kingdome, power, and might.
3 The sea it saw, and suddenly,
as all amaz'de did flee,
The roaring streames of Jordans floud
reculed backwardly.
4 As rams afraid the mountains skipt,
their strength did them forsake ;
And as the filly trembling lambs,
their tops did beat and shake.
5 What aild the sea as all amaz'd,
so suddenly to fly ?
Ye rolling waves of Jordans floud,
why ran ye backwardly ?
6 Why shooke ye hills as Rams afraid,
why did your strength so shake ?
Why did your tops as trembling lambs,
for feare quiver and quake ?

7 O earth confess thy soveraigne Lord,
and dread his mighty hand :
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocke
dost cause maine flouds appeare :
And from the stony flint doth make
gush out the fountains cleare,

P S A L. C X V. N.

N Ot unto us, Lord, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become ?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be :
5 They have a mouth, and doe not
and eyes and do not see. (speake,
6 And they have eares joynd to their
and do not heare at all : (heads,
And noses eke they formed have,
and do not smell withall.
7 And hands they have and handle not,
and feet and do not go :
A throat they have, yet through y fame
they make no sound to blow.
8 Those y make them are like to them,
and those whose trust they be :
9 O Israel trust in the Lord,
their help and shied is he.
10 O Aarons house trust in the Lord,
their help and shied is he :
11 Trust ye the Lord that feare y Lord,
their help and shied is he.
12 The Lord hath mindfull been of us,
and will us blesse also :
On Israel, and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all :
Even I will blesse them every one,
the great and eke the small.
14 To you I say the living Lord,
will multiply his grace :
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say :
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, yea, the heavens high,
belong unto the Lord :
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not with praise,
set forth the Lord's renowne :
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

P S A L. C X V I.

I Love the Lord because my voyce
and prayer heard hath he :
1 When in my dayes I calld on him,
he bowed his eare to me.
2 Even when the snares of cruell death,
about beset me round :
When pains of hell me caught, and when
I wo and sorrow found.
3 Upon the Name of God my Lord,
then did I call and say :
Deliver thou my soul, O Lord,
I do thee bumbly pray.
4 The Lord is very mercifull,
and just he is also :
And in our God compassion,
doth plentifully flow.
5 The Lord in safetie doth preservy,
all those that simple be :
I was in wofull misery,
and he delivered mee.
6 And now my soul fitth thou art safe,
return unto thy rest :
For largely lo, the Lord to thee,
his bounty hath exprest.
7 Because thou hast delivered
my soul from deadly thrall :
My moistned eyes from mournfull teares,
my sliding feet from fall.
8 Before the Lord I in the land,
of life will walk therfore :
10 I did beleewe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distrese and feare,
that all men liers be :

12 What shall I pay the Lord for all
his benefits to me ?
13 The wholesome cup of saving health,
I thankfully will take :
And on the Lord's Name I will call,
when I my prayers make.
14 To the Lord will pay my vowed,
that I to him behight :
Yea, even at this present time,
in all his peoples fight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme :
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confesse :
Son of thy hand-maid thou hast broke
the bonds of my distrese.
17 And I will offer up to thee,
a sacrifice of praise :
And I will call upon thy Name
of God the Lord alwayes.
18 To the Lord will pay my vowed,
that I to them behight :
Yea, even at this present time,
in all his peoples fight.
19 Yea in the courts of Gods own house,
and in the midst of thee :
O thou Jerusaleim, I say,
wherefore the Lord praise ye.

P S A L. C X V I I. N.

O All ye nations of the world,
praise ye the Lord alwayes :
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

P S A L. C X V I I I. N.

O Give ye thankes unto the Lord,
for gracious is he :
Because his mercy doth endure,
for ever towards mee.
3 Let Israel confesse and say,
his mercies dures for aye :
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let them that fear the Lord our God,
even now confesse and say :
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in beavinessse,
unto the Lord I ride :
Which lovingly beared me at large :
my suite was not denide.
6 The Lord himself is on my side,
I will not stand in doubt :
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with
that help to succour me : (them,
Therefore I shall see my desire,
upon mine enemie.

8 Better it is to trust in God,
then in man mortall seed :

9 Or to put confidence in kings,
or Princes of our need.

10 All nations have enclosed me,
and compassed me round :
But in the Name of God shall I,
mine enemies confound.

11 They keep me in on every side,
they keep me in, I say :
But in the Lords most mighty Name,
I shall work their decay.

12 They come about me all like Bees,
but yet in the Lords Name ;
I quench their thorns that were on me,
and will destroy the same.

The second part.

13 Thou haft with force thrust sore at
that I indeed might fall : (me,
But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :
He is become for me indeed,
a saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things :
He causeth voyce of joy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mighty things to passe :
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live,
to utter and declare ;
The Lord his might and wondrous power,
his works, and what they are.

18 The Lord himself hath chastened,
and hath corrected me :
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates,
of truth and righteousnesse :
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut.
But good and righteous man alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou haft heard mee :
And art become most lovingly,
a Saviour unto me.

22 The stone which are this time among
the builders was refused.

Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact :
And it was marvellous to behold,
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselfe have wrought :
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord :

26 Blessed is he that comes to us,
in the Name of the Lord.

27 God is the Lord that shewes us light,
bind ye therefore with cord ;
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee :
Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thankes unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards mee.

P S A L. C X I X. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart :
Whose lives and conversations
from Gods lawes never start.

2 Blessed are they that give themselves,
his statutes to obserue :
Seeking the Lord with all their heart,
and never from him swerve.

3 Doublefesse such men go not astray,
nor do no wicked thing :
Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandement,
that with attentive heed ;
Thy noble and divine precepts,
we learne and keep indeed.

5 O would to God it might thee please,
my wayes so to addresse :
That I might both in heart and voyce,
thy lawes keep and confess.

6 So should no shame my life attaine,
whilr I thus set mine eyes :
And bend my mind alwayes to muse
on thy secret decess.

7 Then will I praise with upright heart,
and magnifie thy Name :
When I shall learne thy judgement just,
and likewise prove the same.

8 And wholly will i give my self,
to keep thy lawes most right :
Forsake me not for ever Lord,
but shew thy grace and right.

B E T H. *The second part.*

9 By what meaus may a young man beft,
his life learne to amend ?
If that he marke and keep thy word,
and therein his time spend.

10 Unfaidely I have thee sought,
and thus seeking abide ;
Oh never fuffer me, O Lord,
from thy precepts to fide.

11 Within my heart and secret thoughts,
thy words I have hid still ;
That I might not at any time,
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore ;
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips havē never ceast to preach,
and publish day and night,
The judgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no leſſe indeed :
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talkē :
As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely joy shal be fo fixt,
and on thy lawes fo fet :
That nothing can us fo farre blind,
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such grace,
as may my life prolong :
Thy holy word then will I keeps,
both in my heart and tongue.

18 Mine eyes which were dimpe and furt
so open and make bright ; (up
That of thy Law and marvellous worke,
I may have the clear fight.

19 I am a stranger in this earth,
wandring now here now there ;
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ravished with desire,
and never is at rest :
But seekes to know thy judgement high,
and what may please thee best.

21 The proud men and malicious,
thou haſt destroyed each one,
And cursed are ſuch as do not,
thy hefts attend upon.

22 Lord turn from me rebuke and shame,
which wicked men confire ;
For I have keepe thy covenants,
with zeale as hot as fire.

23 The Princes great in counſell fare,
and did againſt me ſpeakē.

But then thy ſervant thought how he
thy ſtatutes might not breake.

24 For why ? thy covenants are my joy,
and my hearts great folace ;
They stand in stead of counſellers,
my matters for to paſſe.

D A L E T H. *The fourth part.*

25 I am alas, as brought to graves,
and almost turned to dust :
Restore therefore my life againe,
as thy promife is just.

26 My wayes when I acknowledgē,
with mercy thou didſt beare :
Heare now eſſoone and me instruct,
thy lawes to know and feare.

27 Teach me once ſurely for to know
thy precepts and thy lore :
Thy worke then will I meditate,
and lay them up in store.

28 My ſoule I feele fo fore oppreſſe,
that it melteth for grieve :
According to thy word therefore,
haile Lord to ſend relieve.

29 From lying and deceitfull lips,
let thy grace me defend :
And that I may learne thee to love,
thy holy lawe ſend. (ſure,

30 The way of truth both straight and
I haue chosen and found :
I ſet thy judgements me before,
which keepe me ſafe and found.

31 Since then (O Lord) I forcd my ſelf
thy covenants to imbrace ;
Let me therefore haue no rebuke,
or chek in any caſe :

32 Then will I ruue with joyfull cheare
where thy word doth me call ;
When thou haſt ſet my heart at large,
and rid me out of thrall.

H E. *The fifth part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes divine :
And it to keepe even to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey :
With heart, and mind, and all my might
I will it keepe I ſay.

35 In the right paths of thy precepts,
guide me Lord, I require :
None other pleasure do I wiſh
Nor greater thing defire.

36 Incline my heart thy Lawes to keepe,
and covenants to imbrace ;
And from thy filthy avarice,
Lord ſhield me with thy grace.

37 From vaine defires and worldly luſt,
turne back mine eyes and fight ;
Give me the ſpirit of life and power
to walke thy wayes aright.

38 Conſirme thy gracious promife Lord,
which thou haſt made to me,

which am thy servant and do love
and feare nothing but thee,
39 Reproach and shame, which I so feaze
from me, O Lord, expell :
For thou dost judge with equity,
and therein doth excell.
40 Behold, my hearts desire is bent,
thy lawes to keep for aye :
Lord strengthen me so with thy grace,
that it performe I may.

V A U. *The fift part.*

41 Thy mercy great and manifold,
let me obtaine, O Lord :
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the sandrous mouths,
of lewd men and unjust :
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let ever still be prest :
For in thy judgements wonderfull,
my hope doth stand and rest. (breast.)
44 And whilst that heath within my
deth natural life preserue :
Yea, till this world shalbe desolvd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :
Because I fought how for to keep,
thy precepts and thy need.
46 Thy noble acts, I will describe,
as things of most great famo :
Even before Kings I will them blase,
and shanke so whir for shame.
47 I will rejoice then to obey,
thy worthy hefts and will :
Which evermore I have louest best,
and so will love them still.
48 My hand will I lift to thy lawes,
which I have dearly sought :
And prafise thy commandements,
in will, in deed, and thought.

Z A I N. *The sixt part.*

49 Thy promise which thou mad'st to me,
thy servant, Lord remember :
For therin do I put my crofts
and confidence for ever.
50 It is my comfort and my joy,
when trouble me assaile :
For were my life not by thy word,
my life would soon me fail.
51 The proud and such as God contemne
still made of me a scorne :
Yet would I not thy law forsake,
as he that were forlorn.
52 But call'd to mind Lord thy great
show'd to our fathers old : (works,
Whereby I felt thy joy for mount,
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men :
Thy law forsook, and did procure
thy judgements upon them.
54 And as for me I fram'd my songs,
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep :
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and deare :
I did embrace and alfo keep,
with reverence and with fear.

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised,
thy lawes to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
Lord grant me to thy face.
59 My life I have examined,
and tri'd my secret heart :
Which to thy statutes caused me,
my feet strait to convert.
60 I did not stay and linger long,
as they that forshfull are ;
But hasty thy lawes to keep,
I did my self prepare.

61 The cruell bands of wicked men,
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements, towards
so great are and so high : (me
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which fear thee in their heart :
And never will for love nor dread
from thy commandements start.
64 Thy mercies, Lord most plenteously
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt :
For of thy grace in suadry sortes,
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledge sure :
For certainly beleve I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keep thy holy words.

and make it all my stay.
63 Thou art both good and gracious,
and givest liberally :
Thine ordinances how to keep,
therefore, O Lord, teach me.

64 The proud and wicked men have
against me many a lie : (forg'd,
yet the Commandments still oblige,
with all my heart will I. (wealth,
65 Their hearts are swollen with worldly
as greafe so are they fat :
But in thy law I will delight,
and nothing seek but that.

66 O happy time may I well say,
when thou didst me correct :
For as a guide to learn thy lawes,
thy rod did me direct.
67 So that to me thy word and law,
is dearer manifold,
Then thou land of silver and gold,
or ought that can be told.

J O D. *The tenth part.*

68 Seeing thy hands have made me, Lord,
so be thy creature :
Grant knowledge likewise how to learn,
to put thy lawes in use.
69 So they that feare thee shall rejoice,
when over they me see :
Because I have learn'd by thy word,
to put my trust in thee.

70 When with thy rod the world is
I know the cause is just : (plagu'd,
so when thou dost correct me, Lord,
the cause just needs be must.
71 Now of thy goodness I thee pray,
some comfort to me send :
As thou to me hast promised,
so from all ill me defend.

72 Thy tender mercies pour on me,
And I shall surely live :
For joy and consolation both,
thy law to me doth give. (tence,
73 Confound the proud whose false pre-
is me for to destroy :
But as for me thy heft so know,
I will my self employ.

74 Who so with reverence doth thee feare,
to me let them revise :
And such as do thy covenants know,
and them alone desire.
75 My heart without all wavering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

C A P H. *The xiij. part.*

76 My soule doth faint and ceaseth not,
thy saving health to crave :
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and thus I say :
Oh when wilt thou me comfort, Lord,
why dost thou me delay.

83 As a skin-bottle in the smoak,
so am I parcht and dried :
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet live,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wilt pou're ?

85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are all true,
and causeth they me grieve :
To thee therefore do I complain,
that thou inight me relieve.

87 Almost they had me clean destroyed,
and brought me quite to ground :
Yet by thy statutes I abide,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell ;
And so shall I thy covenants keep,
till death my life expell.

L A M E D. *The xij. part.*

89 In heaven Lord, where thou dost dwel,
thy word is stablished sure,
And shall for all eternity,
last graven there endure.

90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-work thou hast laid so
as no tongue can expresse. sure,

91 Even to this day we may well see,
how all things preser're ;
According to thine ordinance,
so all things do thee feare.

92 Had it not been that in thy law,
my soul had comfort sought ;
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast ;
By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine ;
Save me therefore for to thy lawes,
mine eares and heart encline.

95 The wicked men do seek my bands,
and thereto lie in wait ;
But I the while considered,
thy noble works and great.

96 I see nothing in this wide worlds,
at length which hath not end ;

But thy commandments and thy word,
beyond all bounds extend.

M E M. *The xij. part.*

97 What great desire and fervent love,
do I bear to thy law ?
All the day long my whole device,
is onely on thy law.
98 Thy word hath taught me for to passe,
my foes in policie :
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
In knowledge I excell :
Because I doe thy covenants keep,
and them to others tell.
100 In wisdome I do passe also,
the ancient men indeed :
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have restrained eke
from every evill way :
Because that I continually
thy word might keep I say.
102 I have not swerv'd from thy judge-
nor yet shrank any deal : (ments,
For why ? thou hast taught me thereby
to live godly and well.

103 O Lord, how sweet unto my taste,
find I thy words alway :
Doubtlesse no bony in my mouth,
feel ought so sweet I may. (lear'd.
104 Thy lawes have me such wisdome
that utterly I hate
All wicked and ungodly wayes,
in every kinde or rate.

N U N. *The xiii. part.*

105 Even as a lanterne to my feet,
so doth thy word shiue bright ;
And to my paths where ever I go,
it is a flaining light. (forme,
106 I have both sworne and will per-
thy promises doubtlesse ;
That I will keep thy judgements just,
and them in life exprese.

107 Affliction hath me sore opprest,
and brought me to deaths dose :
O Lord, as thou hast promised,
so me to life restore. (voynce,
108 The offerings which with heart and
most frankly I thee give ;
Accept and teach me how I may,
after thy judgement live.

109 My soule is aye so in my hand,
that dangers me assaile :
Yet do I not thy law forget,
nor it to keep will faille.
110 Although the wicked lay their nags,
to catch me at a bay :
Yet did I not from thy preceptes
once swerve or goe astray.

111 Thy Law I have so clained alway,
as mine owne heritage.
And why ? for therein I delight,
and set my whole courage.
112 For evermore I have beeze been
thy statutes to fulfill :
Even so likewise unto the end,
I will continue still.

S A M E C H. *The xv. part.*

113 The crafty thoughts & double hearts,
I do alwayes detest :
But as for thy lawes and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence :
Therefore have I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me alone :
For the commandement will I keep,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I qualle.

117 Uphold me, and I shall be safe,
for ought they doe or say,
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes b'reake.
For nought availes their subtleties
their counsell is but weake.

119 Like drosse thou castis the wicked
where ere they goe or dwell : (out
Therefore can I as thy statutes,
love nothing half so well.

120 My flesh (alas) is taken with feare,
as though it were benuined :
For when I see thy judgements straight
I am as one aston'd.

A I N. *The xvi. part.*

121 I doe the thing that lawfull is,
and give to all men right :
Resigne me not to such as would
opprese me with their might.

122 But for thy servant surely be,
in that thing that is good :
That proud men give me not the soile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave :
And eke thy righteous promise, Lord,
wherby thou wilt me save.

124 Forreat thy servant lovingly,
and favour to him shew ;
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know.

best what to take in hand.
 126 It is now time (Lord) to begin,
 for truth is quite decaid :
 Thy law likewise they have transgreſſed,
 and none aſt them ſaid :

127 This is the cauſe, wherefore I love
 thy lawes better then gold,
 Or jewelz fine, which are eſteem'd,
 moſt costly to be fold.
 128 I thought thy precepts all moſt juſt,
 and ſo then laid in ſtore :
 All crafty and malicioſe wayes,
 I doe abhorre therefore.

P. E. *The xvij. part.*

129 Thy covenants are moſt wondersfull,
 and full of things profound :
 My ſoule therefore doth keep them ſure,
 when they are tride and found.
 130 When men first enter into thy word,
 they find a light moſt cleare :
 And very idiots understand,
 when they it read or heare.

131 For joy I have both gap'd & breath'd,
 to know thy commandment :
 That I might guide my ſelf thereby,
 I ſought what thing it meant.
 132 With mercy and compassion, Lord,
 behold me from above :
 As thou art wont to behold ſuch,
 as thy Name feare and love.

133 Direct my footsteps by thy word,
 tha: I thy will may know :
 And never let iniquity,
 thy ſervant overthrow. (harm's,
 134 From flanderous tonges and deadly
 preſerve and keep me ſure :
 Thy precepts then will I obſerve,
 and put them eke in ure.

135 Thy countenance which doth fur-
 the Sun in his bright hue, (mount,
 Let ſhine on me and by thy law,
 teach me what to eſchue.
 136 Out of mine eyes great floods gulf
 of dreary teares and tell : (our,
 When I behold how wicked men,
 thy lawes keep never a dealea

Z A D E. *The xviiiij. part.*

137 In every point, Lord, thou art juſt,
 the wicked though they grudge :
 And when thou doſt ſentence pronounce,
 thou art a righteous Judge.
 138 To render right and free from guile,
 are two chief points moſt hie :
 And ſuch as thou haſt (thy law,
 commanded us ſtraihly.

139 With zeal and wrath I am conſum'd,
 and even pin'd away :
 To ſee my foes thy word forget,
 for ought that I do may.

140 So pure and perfect is thy word,
 as any heart can deeme :
 And I thy ſervant nothing more
 do love or yet eſteeme.

141 And though I be nothing ſet by,
 as one of base degree :
 Yet doe I not thy lawes forger,
 nor ſhrinke away from thee.
 142 Thy righteouſneſſe, Lord, is moſt juſt,
 for ever to endure :
 Alſo thy law is truth it ſelf,
 moſt conſtant and moſt pure.

143 Trouble and grief have ſylied on me,
 and brought me wondrous low ;
 Yet do I ſtill of thy precepts,
 delight to heare and know.
 144 The righteouſneſſe of thy judgement,
 doth laſt for evermore ;
 Then teach them me for even in them,
 my life lies up in ſtore.

K O P H. *The xix. part.*

145 With fervent heart I cal'd and cry'd,
 now anſwer me, O Lord,
 That thy commandments to obſerve,
 I may fully accord.

146 To thee my God I make the ſuit,
 with moſt humble request ;
 Save me therefore, and I will keep,
 thy precepts and thy hefts.

147 To thee I cry even in the morn,
 before the dayes waxe light ;
 Because that I have in thy word,
 my confidence whole plignt.

148 Mine eyes prevent the watch by
 and ere they call I wake ; (night,
 That by diſiing on thy word,
 I might ſome conſort take.

149 Incline thine ears to heare my voyce,
 and pity on me take :
 As thou wait wont, ſo judge me Lord,
 left life ſhould me forſake.

150 My foes draw neare, and do procure
 my death malicioſly ;
 Which from thy law are farre gone back,
 and ſtay'd from it lewdly.

151 Therefore, O Lord, approach thou,
 for need doth ſo require :
 For all thy precepts they are true,
 then help I thee deſire.

152 But thy commandments have I
 not now, but long ago : (learn'd,
 That they remaine for evermore,
 thou haſt them grounded ſo.

R E S H. *The xx. part.*

153 My trouble and affliction,
 conſider and behold :
 Deliver me, for of thy law
 I ever take fast hold.

154 Defend my good and righteous cauſe,
 with ſpeed, me ſuccour ſend :

From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine ?
And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore ;
Yet from thy lawes I never shrunke,
not went away therefore.
158 And trueth it is, for grief I die,
when I these traitors see ;
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine ;
As thou art good and gracious, Lord,
restore my life againe. (be.
160 What thy word doft decree, must
and fo it had been ever.
Thy righteous judgements are also,
most true and decay never.

S C H I N. The xxij. part.

161 Princes have sought by cruelty,
causesse to make me couch :
But all in vaine, for of thy word,
thy feare did my heart touch.
162 And certainly eyen of thy word,
I was more merry and glad :
Then he that of rich spoiles and prey
great store and plenty had.

163 As for all lies and falties,
I hate most and detest :
For why ? thy holy law do I,
above all things love best :
164 Seven times a day, I praise y' Lord,
singing with heart and voyce :
Thy righteous acts and wonderfull,
to cause me to rejoice.

165 Great peace and rest shall all such
as do thy statutes love : (have,
No danger shall their quiet state,
empaire or once remove.
166 Mine only health & comfort Lord,
I look for at thy hand :
And therefore have I done those things,
which thou did me command.

167 Thy lawes have beene mine exercise,
which my soul most desired :
So much to them my love was bent,
that nought else I required.
168 Thy statutes and commandments,
I kept (thou know'st) aright :
For all the things that I have done,

are present in thy sight.

T A U. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
towards thee let find acceso :
And grant me Lord, deliverance,
for so is thy promise.

171 Then shall my lips aby praises
after most ample sort : (speak,
When thou thy statutes hast me taught,
wherein stands my comfort. (word,
172 My tongue shall sing & preach thy
and on this wise say inall :
Gods famous acts and noble lawes,
are just and perfect all.

173 Stretch out thy hand, I thee
and speedily me save : (beseech,
For thy commandements to observe,
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
nor other I know none :
And in thy law, and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to
thy Name to magnifie : (live,
Ahd of thy judgement mercifull,
let me thy favour trie.
176 For I was lost and went astray,
much like a wandring sheep :
Oh seek me, for I have not fail'd,
thy commandements to keep.

P S A L. C X X. T.S.

I N trouble and in thrall,
Unto the Lord I call,
and he doth me comfort.

2 Deliver me, I say,
From liars lips alway,

and tongues of false report.

3 What vantage or what thing,
Get'st thou thus for to sting,
thou false and flattering lyar ?

4 Thy tongue doth hurt, I ween,
No less then arrows keen,
or hot consuming fire.

5 Alas, too long I slack,
Within these tents so black,
which Kedars are by name.
By whom the flock elect,
And all of Isaacs seed,
are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and set a quiet life.

7 But when my tale was told,
Causesse I was control'd,
by them that would have strife.

P S A L.

PSAL. CXXI. W.W.

I Lift mine heart to Sion hill,
I From whence I do attend,
That succour God me send.
1 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that Israel doth conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
At thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not half so bright,
Shall with cold hurt thee by night.
7 The Lord wil keep thee from distresse,
And will thy life sure save :
8 And thou shall also have,
In all thy busynesse good successe :
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart rejoice,
To heare the peoples voyce,
in offering so willingly.
2 For let us up, say they,
And in the Lords house pray,
Thus speak the folk full lovingly.
3 Our feet that wondred wide,
Shall in thy gate abide,
O thou Jerusalem so faire :
Which art so seemely set,
Much like a City near,
The like wheretoef is not elsewhere.
4 The other tribes with one accord,
The tribes of God the Lord.
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayer together should make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly ;
Which throne right to maintaine,
To Davids house perraine,
His folk to judge accordingly.
6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace by thy walls about,
And prosper thee throughout,
Thy pallaces continually.
8 I wish thy prosperous state,

For my poore brethrens sake,
That comfort have by means of them,
9 Gods houfe shall me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven doft possesse,
I lift mine eyes to thee :
Even as the servant lifteth his
his masters hands to see.
2 As hand-maids watch their mistris
some grace for to atchive; (hands,
So we behold the Lord our Gods,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy fight ;
For we are fill'd and overcome,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise :
Do make of us their mocking Roeks,
the proud do us despise.

PSAL. CXXIV. W.W.

N ow Israel
may say, and that truely ;
If that the Lord,
had not our cause maintaint'd :
If that the Lord
had not our right sustain'd,
3 When all the world
against us furiously
Made their uproares,
and said, we should all die.
3 No long ago,
they had devour'd us all,
And swallowed quick,
for ought that we could deeeme ;
Such was their rage,
as we might well esteeme ;
4 And as the Hoods
with mighty force do fall ;
So had they now,
our lives even brought to thrall.
5 The raging stremes,
moit proud in roaring noise,
Had long ago,
overwhelm'd us in the deep :
6 But loved be God,
which doth us safely keep
From bloody teeth ;
and their most cruell voyce,
Which as a prey
to eat us would rejoice.
7 Even as a bird,
out of the fowlers gin,
Escapes away,
right so it fares with us :
Broke are their nets,
and we have scaped thus.

8 God that made heaven,
and earth, is our help then :
His name hath sav'd
us from those wicked men.

P S A L. C X X V. W. K.

S uebas in God the Lord do trust,
As mount Sion shall firmly stand,
And he remooved at no hand.
The Lord will count them right & just :
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great,
Jerusalem about doth close,
So will the Lord do unto those,
Who on his holy hill do walk ;
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod :
Lest they through grief forsake their God,
It shall not as their lot fall be.
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But for such as go aside, (fought,
By crooked ways which they out
The Lord will surely bring to nought :
With works vile they shall abide :
But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.

T hose that do put their confidence,
Upon the Lord our God only,
And flee to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone ;
Mov'd with none ill, but standeth still,
Stedfast, like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass :
So that no enemies come to them,
So burst that town in any case :
So God indeed in every need,
His faithfull people doth defend,
standing them by assuredly, (end.)
From this time forth world without

Right wise and good is our Lord
And will not suffer certainly. (God,
The sinners and ungodly's rod,
To tarry upon his family :
lest they also from God should go,
falling to sin and wickednesse ;
O Lord defend world without end. (esse.
Thy Christian flock through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide :
such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites thrown down to hel ;
God will them send paine, without end ;
But Lord grant peace to Israel.

Glory to God the Father of might :
And the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour :
That the right way from day to day,
We may walk and him glorie,
With hearts desirous all that are here
Worship the Lord, and say, Amen.

P S A L. C X X VI. W. K.

W hen that the Lord
Again his Sion had brought forth,
From bondage great,
and also servitude extreme :
His work was such (thoughts,
as did surmount mans heart and
So that we were (dreame :
much like to them that use to
Our mouts were
with laughter filled then,
And eke our tongues,
did shew us joyfull men.

3 The heathen folk
were forced this to confesse :
How that the Lord,
for them also great things had done :
3 But much more we,
And therefore can confesse no lesse :
Wherefore to joy,
we have good cause as we began.

4 O Lord go forth,
thou canst our bondage end,
As to desarts,
the flowing river send.

5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and

6 They went and wept, (joy.
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy,
But their returne
with joy they shall sure see ;
Their sheaves home bring,
and not empaired be.

P S A L. C X X V I I. W. W.

E xcept the Lord the house do make,
And thereunto do set his hand :
What men do build, it cannot stand.
Likewise in vain men undertake,
Cities, and holds, to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread :
Yet

Yet were your labour lost and worn :
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods owne hand.
For God himself doth multiply,
Of his great liberalitie,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh, well is he that hath his quiver,
Furnisht with such artillery :
For when in perill he shalibe :

Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

P S A L. C X X V I I. T. S.

Blessed art thou that fearest God,
And walkest in his way :
2 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like frufull vines on thy house side,
so doth thy wife spring out :
Thy children stand like Olive-plants
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase :
And likewise grace on Israel,
prosperity and peace.

P S A L. C X X I X. N.

O If they (now Israel may say)
ome from my youth assaid :
1 Oft they assaid me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plowed,
and furrowes long did cast :
4 The righteous Lord hath cut the coards,
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also :
6 And made as graffe upon the house,
which withereth ere it grow ;
7 Where of the mower cannot find
enough to fill his bind.
Nor can be fill his lap that goeth,
to gleane upon the land.
8 Nor paffers by, pray God on them
to let his blessing fall :
Nor say, We blesse you in the Name
of God she Lord at all.

P S A L. C X X X. W. W.

L ORD to thee I make my moan,
when dangers me oppresse :
I call, I sigh, I plaine and groane,
trusting to find relief.

2 Hear now, O Lord, my request ;
for it is full due time,
And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse ;
Who shall then escape and say,
I can my life excuse ?

4 But Lord thou art mercifull,
and turn'ſt to us thy grace ;
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soul waite on his will ;
For his promis is most just,
and I hope therein still.

6 My soule to God bath regard,
waiting for him alway ;
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust ;
He is that God of mercy,
that his deliver must.

8 For he it is that must save,
Israel from his fine ;
And all such as surely have
their confidence in him.

P S A L. C X X X I. N.

O Lord, I am not puffed in mind,
I have no scornefull eye ;
I do not exercise my self,
in things that be to bie.

2 But as a child that weaned is,
even from his mothers brest ;
So have I Lord behaved my self,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for evermore,
from age to age, I say.

P S A L. C X X X I I. N.

R emember Davids trouble, Lord,
how to the Lord he swore ;
2 And vowed a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor climbe up to my bed ;
4 Nor let my temples take their rest,
nor the eyes in my head.
5 Till I have found out for the Lord,
a place to farrereon ;
An house for Jacobs God to be
an habitation.

6. We heard of it at Ephrata,
there did we heare this sound :
And in the fields and forrests there,
these voyces first were found.

7. We will assay and go in now,
his Tabernacle there :
Before his footstoole to fall down,
and worship him in feare.

8. Arise , O Lord , arise I say,
into thy resting-place :
Both thou , and the Ark of thy strength,
the presence of thy grace.

9. Let all thy Priests be clothed , Lord ,
with truth and righteousnesse :
Let all thy Saints and holy men,
sing all with joyfulnesse .

10. And for thy servant Davids sake ,
refuse not , Lord , I say ,
The face of thine anointed , Lord ,
nor turne thy face away .

The second part.

11. The Lord to David swore in truth ,
and will not shrinke from it ;
Saying , the fruit of thy body ,
upon thy seat shall sit .

12. And if thy sonnes my covenant keep ,
that I shall learne each one ;
Then shall thy sonnes for ever be ,
upon thy Princely Throne .

13. The Lord himself hath chose Sion ,
and loves therein to dwell :
Saying , This is my resting-place ,
I love and like it well .

14. And I wil blesse with great increase ,
her virtuall every where :
And I will satisfie with bread ,
the needy that by there .

15. Yea , I will decke and clothe her Priests
with my salvation :
And all her Saints shall sing for joy ,
of my protection .

16. There will I surely make the horne ,
of David for to bud :
For there I have ordain'd for mine ,
a lanterne bright and good .

17. As for his enemies , I will cloathe ,
with shame for evermore :
But I will cause his crown to shine ,
more fresh then heretofore .

P S A L . C X X X I I . W . W .

18. O How happy a thing it is ,
and joyfull for to see ,
Brethren toge:ther fast to hold ,
the band of amitie :

19. It calls to mind that sweet perfume ,
and that costly ointment ;
Which on the sacrificers head ,
by Gods precept was spew.

It wet not Aarons head alone ,
but drencht his beard throughout :
And finally , it did run downe ,
his rich attire about .

20. And as the lower ground doth drinke
the dew of Hermon hill ;
And Sion with his siluer drops ,
the fields with fruit doth fill .

21. Even so the Lord doth powre on them
his blessings manifold ;
Whose heart and minds without all
this knot doth keepe & hold . (guile

P S A L . C X X X I V . W . K .

22. Behold and have regard ,
ye servants of the Lord :
Which in his house by night do watch ,
praise him with one accord .

23. Lift up your hands on high ,
unto his holy place :
And give the Lord his praises due ,
his benefits embrace .

24. For why ? the Lord , who did
both earth and heaven frame :
Doth Sion blesse , and will conserue ,
for evermore the same .

P S A L . C X X X V . N .

25. O Praise the Lord , praise him , praise
praise him with one accord : (him ,
O praise him still all ye that be ,
the servants of the Lord .

26. O praise him ye that stand , and be
in the house of the Lord :
Ye of his court , and of his house ,
praise him with one accord .

27. Praise ye the Lord , for he is good ,
sing praises to his Name :
It is a comely and good thing ,
alwayes to doe the same .

28. For why ? the Lord hath Jacob chose ,
to be his owne ye fee :
So hath he chosen Israel ,
his people for to be .

29. For this I know and am right sure ,
the Lord is very great :
He is indeed above all gods ,
most easie to intreat .

30. For whatsoever pleased him ,
all that full well be wrought ;
In heavens , in earth , and in the sea ,
which he hath made of nought .

31. He lifis up clouds , even from the earth
he makes lightnings and raine :
He bringes forth the winds also ,
he made nothing in vain .

32. He smote the first-born of each thing ,
in Egypt great and least ;
He spared there no living thing ,
the man , nor yet the beast .

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts :
10 Pharaoh thy cursed King,
and his severe servants.
11 He smote then many Nations,
and did most wondrous things :
He slew the great and mightie &
and chiefeſt of her Kings.
12 Sehon King of the Amorites,
and Og King of Basan :
He slew alio the kingdomes all,
that were of Canaan.
13 And gave their land to Israel,
an heritage to be :
To Israel his own people,
an heritage gave he.

The ſecond part.

14 Thy Name (O Lord) shall ſtill endure,
and thy memorials :
Throughout all generations,
that are or ere be ſhall.
15 The Lord will surely now avenge,
his people all indeed :
And to his fervans he will ſhew,
favour in time of need.
16 The idols of the heathen are made,
in all the coaſts and lands :
Of silver and of gold they be,
the work even of mens hands. (ſpeak
17 They have their mouths and cannot
and eyes that have no ſight :
18 They have eke ears and hear nothing,
their mouths be breathleſſe quite.
19 Wherefore all they are like to them,
that ſo doth ſet them forth ;
And likewiſe thoſe that truſt in them,
or think they be ought worth.
20 O all ye house of Israel,
ſee that ye praise the Lord :
And ye that are of Aarons house,
praise him with one accord.
21 And ye that be of Levies house,
praise ye likewiſe the Lord :
And ye that ſtand in awe of him,
praise him with one accord.
22 And out of Sion found his praise,
the great praise of the Lord :
Which dwelleth in Jerusalem,
praise him with one accord.

P S A. L. C XXXVI. I. N.
Praise ye the Lord, for he is good,
for his mercy enjyreth for ever,
2 Give thankes unto the God of gods,
for his mercy endureth for ever,
3 Give praise unto the Lord of Lords,
for his mercy, &c. (works,
4 Which onely doth great wonderous
for his mercy, &c.

(vens,

for his mercy, &c.
6 Which on the waters ſtretched the earth
for his mercy, &c. (abroad,
7 Which made great lights to ſhine,
for his mercy, &c.
8 As Sunne to rule the lightſome day,
for his mercy, &c. (night,
9 The Moone and ſtarres to guide the
for his mercy, &c. (born,
10 Which ſmote Egypt with their hift
for his mercy, &c.
11 And Israel brought out from thence
for his mercy, &c.
12 With mighty hand, & ſtretched arme,
for his mercy, &c.
13 Which cut the red ſea in two parts,
for his mercy, &c.
14 And Israel made paſſe through,
for his mercy, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercy, &c.
16 Through wildeſneſſe his people led,
for his mercy, &c.
17 He which did ſmote great noble Kings,
for his mercy, &c.
18 And which hath slain the mighty
for his mercy, &c. (Kings,
19 At Sehon King of the Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritages
for his mercy, &c.
22 Even to his fervant Israel,
for his mercy, &c.
23 Remembraſing us in base estate,
for his mercy, &c.
24 And from oppreſſours refiued us,
for his mercy, &c.
25 Which giveth food unto all beſt,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of hoaſt,
for his mercy endureth for ever.

Another of the ſame by T. C.

O Land the Lord benigne,
Whose mercies laſt for aye,
Give banks, and praiſes ſing
To God of gods I ſay.

a For certainly,
His mercy dure :
Both firm and ſure,
Eternally.

3 The Lord of Lords praise ye
Whose mercies ay doth dure :
4 Great wonders onely he

For certainly, &c.

5 Which God omnipotent
By his great wisdome hie :
The heavenly firmament,
Did frame as we may see,
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch :
And on the waters large,
The same he did out-reach :
For certainly, &c.

7 Great lights he made to us,
For why ? his love is ay :
8 Such as the Sun wee see,
To rule the lighosome day,
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight :
And stures that do appear,
To guid the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than ;
Their first-born fesse and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arm hath wrought ;
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall :
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The great King Pharaoh :
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wildernes,
His people safe and sound :
And for his love endlesse,
17 Great kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame ;
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan king also :
21 Whose land and heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree :
24 And from oppresours all,
In safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With a food he doth fulfill :
26 Wherefore of heaven the God
To laud be it you will.
For certainly
His mercies dure,
Both firm and sure,
Eternally.

P S A L . C X X X V I I . W . W .

W Hen as we sate in Babylon,
the river round about :
And in remembrance of Sion,
the soares for grief burst out.
3 We hanged our harpes & instruments,
the willow-trees upon :
For in that place men for their use,
had planted many a one.

3 Then they to whom we prisoners were
sai to us tauntingly :
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame,
his sorrowfull heart to sing ;
The praises of our loving God,
thus under a strange king ?

5 But yet if I Jerusalem,
out of my heart let slide :
Then let my fingers quite forget,
the warbling harp to guide.
6 And let my tongue within my mouth
be tyd for ever fast,
If that I joy before I see,
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry :
That Edoms sons against us made
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord ;
They cri d, On, sack, and raze their wal
in despight of the Lord.

8 Even so shall you, O Babylon,
at length to dust be brought.
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

P S A L. C X X X V I I I. N.

THee will I praise with my whole heart,
my Lord my God alwayes :
Even in the presence of the gods,
I will advance thy pracie.

3 Towards thy holy Temple I
will look and worship thee :
And praise in my thankfull mount
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced over all.

3 When I did call thou hearest me,
and thou hast made also,
The power of increased strength,
within my soul to grow.

4 Yea, all the kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth,
have heard the mighty word.

5 They of the wayes of God the Lord,
in fuging shall intreat :
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit ;
But he (concerning) knowes afarre,
the proud and loftie wight.

7 Although in midst of trouble I
do walk, yet shall I stand ;
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and faved shall I be ;
By thy right hand, the Lord God will
perform his work to me.

8 Thy mercy Lord endures for aye,
Lord do me not forsake :
Forsake me not that am the work,
which thine own hand did make.

P S A L. C X X X I X. N.

O Lord, thou hast me tride and known,
my fyring thou doest know :
2 And rising eke : my thoughts afarre
thou understand'ft also.

3 My paths, yea, and my lying down,
thou compassest alwayes :
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee :
5 Thou me behind hold'ft and before,
thou lay'ft thy hand on me.

6 To wonderfull above my reach,
Lord is thy cunning skill :
It is so high that I the same,
cannot attaine, nayill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go ?
Or whither shal I flie away,
thy presence to escape fro ?

8 To heaven if I mount aloft,
to thou art present there :
In hell I lie down below,
even there thou do'st appaere.

9 Yea, let me take the Morning-wings,
and let me go and bid :
Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea, even thither also shall
thy reaching hand me guide ;
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight ;
Lo, even also the darkest night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth seeme as day ;
To thee the darknesse and the night
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me ;
When I within my mothers womb,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am ;
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was forinlese, then thine eyes
saw me ; for in thy book
Were written all, nought was before,
that after fashon took.

17 The thoughts therefore of thee, O God
how deare they are to me ?
And of them all, how passing great
the endleis number be.

18 If I should count them, to their summe
more then the sand I see :
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay :
Even those, O God, to whom depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly :
Those that are lifted up in van,
being enemies to thee.

21 Hate I not them that hate the Lord,
and thou in secret.

Conseid I not against them all,
against thee that arise ;
as I hate them with unsained hate,
even as my utter foes :
3 Try me (O God) and know my heart,
my thoughts prove and disclose.
4 Consider Lord, if wickednesse,
in mee there any be :
And in thy way O God my guide
for ever lead thou me.

P S A L. C X L. N.

Lord save me from the evill man,
and from the cruell wight :
And from all those that evill do
imagine in their spirit.
2 Which make on me continuall warre,
their tonges lo they have whet
3 Like serpents : underneath their lips,
is adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide :
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spred a net :
With cords in my path way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone :
Hear me, O Lord, O hear the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saveth me :
My head in day of battell hath
been covered still by thee.
Let bot, O Lord the wicked have,
the end of his desire :
Performe not his ill thoughtis. left he
with pride be set on fire.
Of them that compasse me about,
the chieffest of them all :
Lord let the mischief of their lips,
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight :
And evill to destruction still,
shall hunt the cruell wight.
12 I know the Lord th'afflicted will,
revenge and judge the poore ;
13 The just shall praise thy Name, and shall
dwell with thee evermore.

P S A L. C X L I. N.

Lord upon thee do I call;

Aud hearken Lord unto my voyce,
when I do cry to thee :
3 As incense let my prayer be
directed in thine eyes ;
And the uplifting of my hands,
as evening-sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before :
And also of my mooving lips,
O Lord keep thou the doore.
4 That I should wicked works commit,
incline thou not my heart :
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyly shall be.
Such smiting shall not break my head,
the tunc shall shortly fall :
When I shall in their misery,
make prayers for them all.
6 Then when in stony places down,
their Judges shall be cast :
Then shall they hear my words, for then
they have a pleafant taft.
7 Our bones about the graves mouth,
so scattered are they found :
As he that hewed wood, or he
that diggeth up the ground.
8 But, O my Lord, my God, mine eyes
do look up unto thee :
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare :
And from the subtil grine of them,
the wicked workers are.
10 The wicked into their own nets,
together let them fall ;
While I do by thy help escape,
the danger of them all.

P S A L. C X L I I. N.

Before the Lord God with my voyce,
I did send out my cry :
And with my strained voyce unto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare :
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee ;
In way where I did walk, a snare
they slyly laid for me.
4 I look'd and viewd on my right hand,
but none there would me know :
All refuge failed me, and for

5 Then cri'd I Lord, to thee, and said,
my hope thou onely art :
Thou in the land of living art,
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliver me,
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from pris'or Lord bring out :
When thou art good to me the just,
shall prese me round about.

P S A L. C X L I I I. N.

L O R D hear my prayer, heark the
that I do make to thee : (plaint
Lord in thy native trueth, and in
thy justice answere me.
3 In judgement with thy servant Lord,
oh enter not at all :
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath purfude my soule
my life to ground hath throne :
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred spiri't :
And in me was my troubled heart
amazed and astright.

5 Yet I record time past, in all
thy works I meditate,
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord my God, lo I
do stretch my craving hands :
My soule desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth
hide not thy face me fro. (tail
Else shall I be like them that downe
into the pit do goe.
8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soule to thee,
O Lord deliver me
From all mine enemies : for I
have hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my Go: I say :
Let thy good spirit into the land
of mercy me convey.

11 For thy Names sake with quickning
alive do thou me make : (grace
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy slay my foes.

O Lord, destroy them all,
That doe oppresse my soule, for I
thy servant am, and shall.

P S A L. C X L I I I. N.

B Left be the Lord my strength that
instruct my hands to fight, (doth
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneffe, fort and tower,
deliverer and shield :
In him I trust, my people bee
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price ?
Or sonne of man, that upon him
thou thinkest in such wise ?
4 Man is but like to vanity,
so passe his dayes to end : (Lord
5 As fleeting shad. Bowe dowlde, O
the heavens and descend.

6 The mountains touch, & they shall
cast forth thy lightn'g flame,
And scatter them, shine arrowes shoor,
consume them with the same.
7 Send down thine hand even from
O Lord deliver me : (above,
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondnesse doth intreat ;
And their right hand is a right hand
of falsehoods and deceit.
9 A new song will I sing, O God,
and singing will I be,
On viole and on instruments,
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings ;
Unto his servant David helpe,
from hurtfull swords he brings.
11 From strangers hand me save & shield
whose mouth talke vanity ;
And their right hand is a right hand,
of guile and subtily.

12 That our sonnes may be as plants,
whom growing youth doth rearre,
Our daughters as carv'd corner stones
like to a palace faire.
13 Our garners full, and plenty may
with fundry forts be found ;
Our sheep bring thousands in our street
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade ;
There be no going out, nor cries,
within our streets be made.
15 The people blessed are that with
such blessings are foun

Yea, blessed all the people are,
whose God is God the Lord.

P S A L. C X L V. N.

THee will I laud my God and King,
and blesse thy Name for aye :
For ever will I praise thy Name,
and blesse thee day by day.
Great is the Lord most worthy praise,
his greatnesse none can reach :
From race to race they shal thy works
praise, and thy power preach.
I of thy glorious majesty,
the beauty will record,
And meditate upon thy works
most wonderfull, O Lord.
And they shall of thy power, and of
thy fearefull acts declare :
And I to publish all abroad,
thy greatnesse will not spare.
And they into the mention shall
speak of thy goodness great ;
And I aloud thy righteousnesse
In singing shall repeat.
The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow.
Yea good to all, and all his workes,
his mercy doth exceed.
Lo, all thy works do praise the Lord,
and do thine honour spread.
Thy Saints do blesse thee, and they do,
thy kingdome glory shew ;
And blaze thy power, to cause thy sons
of men thy power to know.

The second part.

And of thy mighty kingdome eke,
to spread the glorious praise.
Thy kingdome, Lord, a kingdome is
that doth endure alwayes ;
And thy dominion through each age,
endures without decay ,
The Lord upholderth them that fall,
their sliding he doth stay .
The eyes of all doe wait on thee,
thou doest them all relieve,
And thou to each sufficing food,
in season due doest give.
Thou openest thy plenteous hand,
and bounteously doest fill ;
All things whatsoever doe live,
with gifts of thy good will .
The Lord is just in all his wayes,
his works are holy all.
Neere all hee is, that call on him
in truth that on him call.
He the defries, which they require
that feare him, will fulfill :

And he will heare them when they cry,
and save them all he will.

20 The Lord preserue all those , to him
that beares a loving heart :
But he them all that wicked are
will utterly subvert :
21 My thankfull mouth shall gladly
the praises of the Lord : (speake
All flesh to praise his holy Name,
for ever shall accord.

P S A L. C X L V I. I. H.

MY soule praise ye the Lord alwayes,
my God I will confess ,
2 While breath and life prolong my daies,
my tongue no time shall cease .
3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is not health .
4 For why? their breath doth soon depart
to earth anon they fall :
And then the counsells of their hearts,
decay and perith all :
5 O happy is that man, I say,
whom Jacob God doth aid :
And he whose hope doth not decay,
but on the Lord is staid .
6 Which made the earth and waters deep
the heavens high withall :
Which doth his word and promise keep,
in truth, and ever shall .
7 With right alwayes he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the tettters strong .

8 The Lord doth send the blind their sight
the lame to limbs restore :
The Lord, I say, doth love the right,
and just man evermore .
9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and ill mens waies subvert .
10 Thy Lord, and God eternally,
O Son still shall reigne :
In time of all pestery,
for ever to remaine .

P S A L. C X L V I I. N.

Praise ye the Lord, for it is good,
P unto our God to sing,
For it is pleasant and to praise
it is a comely thing .
2 The Lord, his owne Jerusalem,
he buildeth up alone ;
And the dispersit of Israel,
doth gather unto one .
3 He heales the broken in their hearts,
their sores up doth he binde :
4 He counts the number of the starres:

and names them in their kinde,
1 Great is the Lord, great is his power,
his wisdome infinite : (throws
2 The Lord relieves the meeke, and
to ground the wicked wight.
3 Sing unto God the Lord with praise,
unto the Lord rejoice :
And to our God upon the harpe,
advance your singing voyce.
4 He covers heaven with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make,
the grasse to grow againe.
5 He gives to beasts their food, and to
young ravens when they cry :
6 His pleasure not in strength of horse,
nor in mans legs doth lie.
7 But in all those that feare the Lord,
the Lord hath his delight :
And such as do attend upon,
his mercies shining light.

The second part.

8 O Praise the Lord Jerufalem,
thy God, O Sion praise :
9 For he the barres hath forged strong,
wherewith thy gates he styes.
10 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and in the floure
of wheat he filleth thee.
11 And his commandments upon
the earth he sendeth out :
And eke his word with speedy course,
dorh swiftly ran about.
12 He giveth snew like woll, hoare-frost
like ashes he did spread :
13 Like morsels caits his ice, thereof
the cold who can abide.
14 He sendeth forth his mighty word,
and melteth them againe :
His winds he makes to blow, and then
the waters flow amaine.
15 The doctrine of his holy word
to Jacob he doth shew,
His statutes and his judgements he
gives Israel to know.
16 With every nation hath he not
so dealt, nor have they known
His secret judgements : therefore
praise ye the Lord alone.

P S A L. C X L V I I . I . H .

Give laud unto the Lord,
From heaven that is so high,
Praise him in deed and word,
Above the starrie skie.
1 And also ye,
His angels all :
Armies royll,

Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright :
The same of you be done
Ye glittring starres of light :
4 And eke no lesse
Ye heavens fair,
5 And clouds of the aires,
his laud exprefse.
6 For at his word they were
All formed as we see ;
At his voyce did appeare
All things in their degree,
Which he set fast.
To them he made
A law and trade,
For aye to last.
7 Extoll and praise Gods Name,
On earth ye Dragonsfell :
All deeps doe ye the same
For it becomes you well.
8 Him magnifie
Fire, haile, ice, snow,
And stormes that blow
At his decree.
9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praise declare,
10 Ecarts and catell,
Yea birds flying,
And wormes creeping,
that on earth dwell.
11 All Kings both more and lesse
With all their pompous traines,
Princes and all judges
That in the world remaine,
Exalt his Name :
12 Young men and maides,
Old men and babes,
do ye the same.
13 For his Name shall we proove
To be most excellent :
Whose praise is faire above
The earth and firmament.
14 For sure we shall
Exalt with blisse,
The borne of his,
and help them all.
15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.
16 And also they,
as with good will
His words fulfill
And him obey.

P S A L. C X L I X. N.

S ing ye unto the Lord our God
a new rejoicing song :
And let the praise of him be heard
his holy Saints among.

2 Let Israel now rejoice in him,
that made him of nothing :
And let the seed of Sion eke,
be joyfull in their King.

(flute,
3 Let them sound praise with voyce of
unto his holy Name :
And with the timbrell and the harp,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now,
let all the Saints rejoice :
And now aloud upon their beds
advance their singing voyce.
6 And in their mouths let be the acts
of God the mighty Lord :
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct
the people with their hands :

8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before :
This honour all his Saints shall have,
praise ye the Lord therefore.

P S A L. C L. N.

Y eild unto God the mighty Lord,
praise in his sanctuary :
And praise him in the firmament,
that sheweth his power on he.
2 Advance his Name, and praise him in
his mighty acts alwayes,
According to his excellency
of greatness give him praise.

3 His praises with the princely noise,
of sounding trumpets blow :
Praise him upon the viole, and
upon the Harp also. (flute,
4 Praise him with Timbrel and with
Organs, and Virginals : (him,
5 With sounding Cymbals praise ye
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing praise the Lord,
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of David in Meeter.

A Song to be sung before
Morning I rayer. T. B.

R aise ye the Lord ye Gentiles all,
which hath brought you into his
O praise him all people mortall (light,
as it is most worthy and right.
For he is full determined,
on us to powre out his mercies :
And the Lord's truch be ye assured,
abideth perpetually.
Glory be to God the Father,
and in Jesus Christ his Son :
With the holy Ghost in like manner,
now and at every season.

A Song to be sung before
Evening I rayer.

B ehold now give heed, such as be
the Lords servants faithful & true:

Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our o w n Gods mannon :
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the tyme of night :
Praise ye the Lord which gives al peace,
for he is a Lord of great might.
Then shal the Lord out of S on, (power
which made heaven & earth by his
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the F ather, &c.

The ten Commandements of God.

E X O D. X X. W. W.

A ttend my people and give eare
of ferly things I will thee tell :
See

See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy Soveraigne Lord & God, (thral
Which have thee brought from carefull
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned formes of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will : (blame
For so thou might'lt soone purchase
And in his wrath he would thee spill.

4 The Lord from work y' seventh day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods heits ye may attend.

5 Unto thy parents honour give,
As Gods commandements doe intend :
That thou long dayes & good mai't live,
In earth, where God a place doth bide.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See that thou steale not in any rate :

9 False witness against no man beare.

10 Thy neighbours house wish not to have
His Wife, or ought that he calls mine :
His field, his Oxen, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

Thy Spirit of grace, grant us, O Lord,
To keepe these lawes, our heart restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these Lawes after thy will :
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Naines sake grant us this,
Thou art our strength O Saviour Christ :
Of thee to speed how should we misse,
On whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect :
And with the holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer. D. Cove.

O Ur Father which in heaven art,
And mak'lt us ~~one~~ one brotherhood,

To call upon thee with one heart,
Our heavenly Father and our God :
Grant we pray not with lips alone,
But with our hearts deep sigh & groan.

Thy blessed Name be magnified :
Thy holy word might us enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all error defend and keepe,
The little flock of thy poore sheep.

Thy kingdome come even at this houre,
And henceforth everlastinglly.
Thine holy Ghost into us poure,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also ;
In trouble grant us patience,
Thee to obey in health and wo.
Let not flesh, blood, or any ill,
Preuale against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine ;
Keep us from ware, and from bloodshed,
Also from sicknesse, dearth, and pine,
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to ser've thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage :
To withstand his iavision,
Give power and strength to every age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of Kings.
And thou hast power over all,
Thy glory shineth in all things,
In the wide world universall,
Amen let it be done, O Lord,
That we have prai'd with one accord.

A form of Prayer to be used in private houses every Morning and Evening.

Morning-Prayer.

A Lmighty God and most mercifull Father, we do not present our selves here before thy Majestie, trusting in our own merits or worthies, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majestie, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorie thee our heavenly Father; And forasmuch as of thyne favour and love, thou hast not onely treated us, to thine own similitude and likenes; but also hast chosen us to be heires with thy dear Son Jesus Christ of that immortall kingdome, which thou preparest for us before the beginning of the world, we beseech thee to increate our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meantime live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded us to pray one for another: we do not onely make request, O Lord, for our selves and for them that thou hast already called to thy true understanding of thine heavenly will, but for all people & nations of the world who as they know by thy wonderfull

works that thou art God over all: so they may be instructed by thine holy Spirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they cannot believe except they heare, nor cannot heare but by preaching, and none can preach except they be sent; therefore (O Lord) raise up fitchfull distributers of thy mysteries, who setting apart al worldly respects, may both in their life & doctrine only seek thy glory: Continually, confound Satan, Antichrist, with all hirelings & Papists, whom thou hast already cast off into a reprobate fence, that they may not by sects, schismes, heresies, & errors disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes, and dangerous times, wherein ignorance hath got the upper hand, and Satan by his miniters seek by all means to quench the light of thy Gospel: we beseech thee to maintaine thy cause against those ravening wolves, and strengthen al thy servants whome they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercies: but with speed (O Lord) confider their great misery; For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy just judgement: yet though their sins were never so greevous, if they once returned from their iniquity, thou receivedst them to mercies: we therefore most wretched sinners bewaile our manifold sins, & earnestly repent us for our former wickednes and ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, & receive us again to thy favour. Grant us (dear Father) these our requests, & al other things we essay for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening-Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that

Prayers.

that thou wilt hear our prayers, and grant our requests; if we consider our own deservings: for our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners & wicked men, but punishment the faults of all such as transgress thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles & adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereigne boun-
ty, as our onely stay and refuge beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently express the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, & such as thou hast forsaken cannot praise thee, nor call upon thy Name, but y^e repenting heart, the sorrowfull mind, y^e conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise & glory.

And albeit we be but worms and dust, yet thou art our creator, and we be the work of thine hands: yea thou art our Father, & we thy children, thou art our Shepherd, and we thy flock: thou art our Redemeer, & we thy people whom thou hast bought, thou art our God, and we thine inheritance. Correct us not therfore in thine anger, (O Lord) neither according to our delarts punish us; but mercifullly chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottome of his heart, thou wilt putt away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained his y^e day to travell in, grant (dear Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our delivrance out of this mortall life, and in the mean season, that we be not overcome by my fantasies, dreams or other temptations,

may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore y^e our sleep be not excessive or overmuch after y^e infatiable desires of our flesh: but onely to content our weak nature, that we may be the better dispos'd to live in all godly conversation, to y^e glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnour and praise be given unto thee, O Lord God Almighty, most dear Father of heaven: for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect & chuse us to salvation before the beginning of the world. And even like thanks be given unto thee, creating us after thine own image for redeeming us with the most precious blood of thy deare Son, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word, for helping and succouring us in all our needs & necessities, for saving us from all dangers of body and soul, in comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thine onely goodness, even so we beseech thee for thy deare Son Jesus Christ's sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventnesse, and love towards thee, and our neighbours for thy sake. Suffer us not most dear Father to receive thy word any more in vain: but grant us alwayes the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name: help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let us not lack the thing (O Father) without the which we cannot serve thee: but blesse thou so the works of our hands, that we may have sufficient, and not be chargeable but rather helpfull unto others. Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee, & our neighbours so much the more. Be thou our Father, Captain, and defender in all temptations, hold thou us by thy mercifull hand, y^e we may be delivered fr^m all inconveniences, & end our lives in the sanctifying and

Prayers.

honouring of thy holy Name, through Jesus Christ our Lord & onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence : thy mercy and loving kindness in Jesus Christ thy deare Sonne our salvation : thy true and holy word our instruction : thy grace and holy Spirit, our comfort and consolacion unto the end, and in the end. So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternall God, and most mercifull Father, we confess and knowledge here before thy divine Majestie, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse; for the flesh evermore rebelleth against the spirit, whereby wee continually transgresse thy holy Precepts and Commandements, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selves for y^e sins that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake to shew thy mercy upon us, to forgive all our sins, and increase thy holy spirit in us, that we acknowledging from the bottome of our hearts our own unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will, nor for the worthinesse thereof, but for the merits of thy dearely beloved Son Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly persuadēd that thou wilt deny us nothing, wee shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therfore, O Father, with the Sonnes,

and the holy Ghost, be all honour and glory world without end. So be it.

A Prayer to be said before a man beginnes work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travel, that wee may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witnesse unto us of thy bountifullnesse and affiance, so that thereby wee may know the fatherly care that thou hast over us.

Moreover, O Lord, wee beseech thee that thou wouldst strengthen us with thy holy Spirit, that wee may faithfully travell in our state & vocation without fraud or deceit, and that we may endevour our selvies to follow thine holy ordinances, rather then to seek to satise our greedy affections, or desire to gain, And if it please thee (O Lord) to prosper our labour, give us a minde also to helpe them that have needs according to that ability that thou of thy mercy shalt give us; and knowing that all good things come of thee, grant that wee may humble our selves to our neighbours, and not by any means lift our selves above them which have not received so large a portion of thy mercie as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessarie then our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wils nourish us continually through thy beautifull liberality, that we be not so tempted, that we faint to distrust; but that we may patiently waite till thou fill us: not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures: to the intent that wee may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Sonnes our Lord. Amen.

F I N I S.

A T A B L E,

For the whole number of the P S A L M E S, and also
in what leaf you may find every one of them.

Psalmes.

A.

30 **A** LL laud and praise.
49 All people hearken.
78 Attend my people to.
82 Amid the presse.
100 All people that.

B.

82 **B** E light and glad.
129 Bleſſed are they.
128 Bleſſed art thou.
134 Behold and have.
142 Behold the Lord.
144 Bleſſed be the Lord.

D.

83 **D** Oe not O God.

E.

117 **E**xcept the Lord.

G.

29 **G** I ve to the Lord.
37 Grudge not to fee.
43 Great is the Lord.
54 God save me for thy.
105 Give praise unto.
107 Give thanks unto.
148 Give laud unto.

H.

12 **H** Elp Lord, for.
13 How long wilt.
52 Have mercy on me.
56 Have mercy Lord.
67 Have mercy on us.
73 How ever it be.
84 How pleasant is.
91 He that within.

I.

5 **I** Ncline thine ears.
11 I trust in God.
20 In trouble and.
35 I life my heart.
34 I will give laud.
39 I said I will look.
40 I waited long and.
43 Judge and revenge.
77 I with my voyce.
92 It is a thing both.
100 In God the Lord.
101 I mercy will and.
109 In speechleſſe silence
116 I love the Lord.
120 In trouble and in.
121 I lift mine eyes.
122 I did in earth rejoice.

L.

6 **L** Ord in thy wrath.
26 Lord keep me for.
36 Lord be my Judge.

Folto.

Psalmes.

		<i>Folto.</i>	<i>Psalmes.</i>	<i>Folto.</i>
35	Lord plead my caufe.	16	42 Like as the Hart.	19
42		27	68 Let God arise.	24
68		45	72 Lord give thy.	39
72		49	86 Lord bowe thine eare.	43
86		59	88 Lord God of.	52
88			130 Lord to thee.	52
130			140 Lord save me.	51
140		72	143 Lord heare my.	55
143			M.	57
23	M Y ſhepherd.	82		57
45	My heart doth.	87		58
62	My ſoule to God.	87		59
71	My Lord my God.	50		51
103	My ſoule give laud.	50		61
104	My ſoul praiſeth.	89		61
146	My ſoul praiſeth thou.	89		68
N.				
115	N Ot unto us.	21	124 Now Iſrael.	58
124				75
3	O Lord how are my.	63		3
4	O God that art my.	66		4
7	O Lord my God.	89		5
15	O Lord our God.	7		5
17	O Lord within thy.	7		5
18	O Lord give eare.	29		5
21	O God my ſtrength.	33		9
22	O God my God.	37		11
31	O Lord I put my.	42		12
44	Our eareſ have heard.	50		17
51	O Lord confider my.	55		17
54	O God ſave me.	55		30
55	O God give eare.	4		31
60	O Lord thou didſt.	7		32
63	O God my God.	12		35
64	O Lord unto.	14		37
70	O God to me take.	18		37
79	O Lord the Gentiles.	22		36
94	O Lord thou doſt.	23		34
95	O come let us.	28		36
98	O ſing ye now.	45		37
102	O heare my.	56		38
108	O God my heart.	59		60
117	O all ye nations.	59		68
118	O give ye thanks.	68		71
123	O Lord that heaven.	66		71
131	O Lord I am not.	75		79
129	Oft they now Iſrael.	79		81
133	O how happy a thing.	79		81
135	O praife the Lord.	79		81
136	O laud the Lord.	8		82
139	O Lord thou haſt.	4		83
142	O Lord upon thee.	24		84

The T A B L E.

Psalme.	Folio.	Psalme.	Folio.
	P.		
38 Ut me not to rebuke.	22	80 Thou Heard that,	48
105 Praise ye the.	64	83 Thou hast beene,	51
236 Praise ye the Lord.	83	87 That city shall,	51
145 Praise ye the Lord.	88	89 To sing the mercies,	53
	R.	90 Thou Lord haft,	55
61 Regard , O Lord,	85	93 The Lord as King,	56
132 Remember.	81	97 The Lord doth reigne,	58
	S.	99 The Lord doth,	77
59 End aid and.	94	100 The Lord did say,	69
69 Save me , O God.	39	112 The man is bleſt that,	71
26 Sing ye with praise.	58	125 Thoſe that do put,	80
62 Such as in God.	80	138 Thee will I praise.	82
44 Sing ye unto.	90	145 Thee will I laud.	91
	T.		V.
1 T he man is bleſt.	3	75 U Nto thee God.	44
14 There is no God.	3		
19 The heavens.	11		
23 The Lord is onely.	13		
24 The earth is.	13		
27 The Lord is both.	15		
47 Thou art , O Lord.	15		
52 The man is bleſt.	27		
56 The wicked with.	29		
41 The man is bleſt that.	24		
46 The Lord is our.	26		
50 The mighty God.	33		
50 The God of gods.	29	W Hy did the Gentiles,	9
53 The foolish man.	47	With heart and,	6
57 Take pity for thy.	41	What is the caufe,	7
45 Thy praise alone O.	36	52 Why doſt thou,	31
76 To all that now.	34	74 Why art thou Lord,	43
Our Father which art . &c.	45	111 With heart I do,	69
	91	114 When Iſrael by,	76
		116 When that the Lord,	80
		137 When as we fute in,	91
			Y.
		Y E righteouſ in the,	43
		Ye people all wiſh,	57
		Ye rulers that are,	51
		Ye men on earth,	52
		Ye children which,	76
		150 Yeeld unto God,	90
		The ten Commandments,	91

F I N I S.

